

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7C
b7D

Date 12/6/82

TO: DIRECTOR, FBI

FROM: *78* LEGAT, OTTAWA (44A-13) (RUC)

GREENKIL

OO: Charlotte

ReOTTairtel, 9/15/82, enclosing
 letter, 9/7/82.

There is no investigation outstanding in Canada, and Legat, Ottawa has placed this matter in an RUC status. However, Charlotte is requested to note that referenced letter of 9/7/82 indicates .

CHARLOTTE is requested to notify Legat, Ottawa when is located *(W)*

5-Bureau
 (1-Liaison Unit, INTD)
 (2-Charlotte)
 1-OTTAWA
 RJT:dlb
 (6)

AIRTEL

*2-enu
 2cc to CE
 via 78/5 12/15/82*

44-81521-335

DEC 15 1982

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6/14/84 BY SP-2 [signature]

59 JAN 4 1983

Approved: _____ Transmitted _____ Per _____
 (Number) (Time)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

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- Priority
- Routine

CLASSIFICATION:

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- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 12/22/82

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, CHICAGO (66-2642)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Chicago dated 12/2/82.

Enclosed are the original and three xeroxed copies of the corrected transcript of [redacted] dated 6/28/82. Also enclosed is the original corrected transcript.

b6
b7c

5 ENCLOSURE
2-CE, airtel 1/4/82
3-DOJ, 0-70B 1/4/82

(Handwritten signature/initials)

- 2 - Bureau
 - 1 - Package Copy
 - 1 - Chicago
- SJF
(4)

44-81521-336

DEC 27 1982

228
64 JAN 22 1983
(Handwritten initials)

(Handwritten initials)

Approved: *(Handwritten signature)*

Transmitted _____ (Number) _____ (Time)

Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 12/16/82

TO : DIRECTOR, FBI (44-81521)

FROM : *SG* (SAC) INDIANAPOLIS (100-28301)

GREENKIL
CIVIL RIGHTS

OO: CHARLOTTE

Re Bureau airtel to IP, dated 9/17/82; Bureau teletype to IP, dated 10/28/82; and Bureau airtel to IP, dated 12/2/82.

Enclosed for the Bureau are the original and three copies of corrected transcript of Harold Flowers, as well as the corrected Xerox copy received with referenced Bureau airtel dated 12/2/82.

- ② - Bureau (Enc. 5)
- 1 - Indianapolis
- PAL
- (3)

ENCLOSURE

*2-CX via airtel 1/4/82
3-4905, 10-708 1/4/82*

44-81521-337

10

DEC 20 1982

Approved: _____ Transmitted _____ Per _____

(Number) (Time)
DEC 30 5 32 PM '82

DIVISION

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 12/16/82

TO: DIRECTOR, FBI (44-81521)
 (ATTN: SA [redacted] CIVIL RIGHT DIVISION)

FROM: SAC, ALBANY (44-1347) *poly jmf*

SUBJECT: GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

b6
b7c

Re Albany airtel to Bureau dated 12/2/82.

Enclosed for the Bureau is the original and three xeroxed copies of a conversation of ROLAND WAYNE WOOD dated 7/7/82. Also enclosed is corrected transcript that Bureau provided to Albany for corrections to be made.

- 3 - Bureau (Encs. 4)
- 1 - Albany
- JJF:kah
- (4)

2-CE, airtel 1/4/82
2-USDs, 0-70B 1/4/82
H

4
(Handwritten signature)

44-81521-338

JAN 20 1983

~~Stamp~~

DEC 23 1982

(Handwritten initials)

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

AIRTEL

1/4/83

Director, FBI (44-81521)

1 - Mr. [redacted]

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are two copies of corrected transcripts of interviews of [redacted], ROLAND WAYNE WOOD and HAROLD FLOWERS.

Corrected copies have been furnished to Mr. [redacted], Criminal Section, Civil Rights Division, U. S. Department of Justice.

Enclosures (6)

dlw

44-81521-3399

MAILED 16
JAN 4 1983
FBI

BEH:djw (4)

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

228
64 JAN 20 1983

JAN 4 1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/75 BY sp2 tps/ep

MAIL ROOM

REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

1 - Mr. []
Room 5131
1 - Mr. []
1 - Mr. []
1 - Ms. []

b6
b7c

MF

To: Mr. W. E. Swing
Chief of Police
Drawer W-2
Greensboro, North Carolina 27402

January 5, 1983

Attention: []
Criminal Investigation Division

FBI FILE NO. 44-81521

LAB. NO. 20719020 E QE

Re: [] ROY TONEY,
ET AL - SUBJECTS;
JAMES WALLER, WILLIAM CAMPSON,
ET AL - VICTIMS;
CRIMINAL HOMICIDE/MURDER
GREENSBORO

YOUR NO. 79-0145368

LOCAL & STATE

Examination requested by: Addressee
Reference: Letter dated July 16, 1982
Examination requested: Enhancement - Duplication
Specimens received: July 19, 1982

Handwritten initials and signature

Q1958 One Scotch 10.5-inch reel of multi-channel tape.

Result of examination:

*Process
Micro*

A direct copy of channels 2 and 3, with a processed time-code channel, was made from a selected portion of the Q1958 tape and consists of two 7-inch reels of (audio) magnetic tape in a two-track configuration, including a third time code track, at a tape speed of 3 3/4 inches per second.

A direct copy of channels 5 and 8, with a processed time code channel, was made from a selected portion of the Q1958 tape and consists of two 7-inch reels of (audio) magnetic tape in a two-track configuration, including a third time code track, at a tape speed of 3 3/4 inches per second.

Q1958 and the direct copies of a portion of Q1958 were personally delivered to Mr. [], Patrolman, Greensboro Police Department, on August 2, 1982.

C44-81521-340

NH: jmb (7)

MAILED 10
JAN 7 1983

109 228
JAN 31 1983

TO JAN 11 1983

This examination has been made with the understanding that the evidence is connected with an official investigation of a criminal matter and that this report will be used for official purposes only, related to the investigation or a subsequent criminal prosecution. Authorization cannot be granted for the use of this report in connection with a civil proceeding.

MAIL ROOM *WAB*
for

RECORDED
7/19/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: Mr. W. E. Swing
Chief of Police
Drawer W-2
Greensboro, North Carolina 27402

FBI FILE NO. 44-81521-340

LAB. NO. 20719020 E QE

Re: [redacted], ROY TONEY,
ET AL - SUBJECTS;
JAMES WALLER, WILLIAM SAMPSON,
ET AL - VICTIMS;
CRIMINAL HOMICIDE/MURDER
GREENKIL

YOUR NO. 79-0145368

Examination by: [redacted]

b6
b7C

Examination requested by: Addressee
Reference: Letter dated 7/16/82
Examination requested: Enhancement - Duplication
Specimens received: 7/19/82

Q1958 - one magnetic recording tape

*TSD Report
1.2/3/83
NH: jmk*

AUDIO ANALYSIS WORK SHEET

Lab. No. 20719020 ERL

Bufile: 44-81521

Date: 7/27/82

Specimen(s): Q 1958

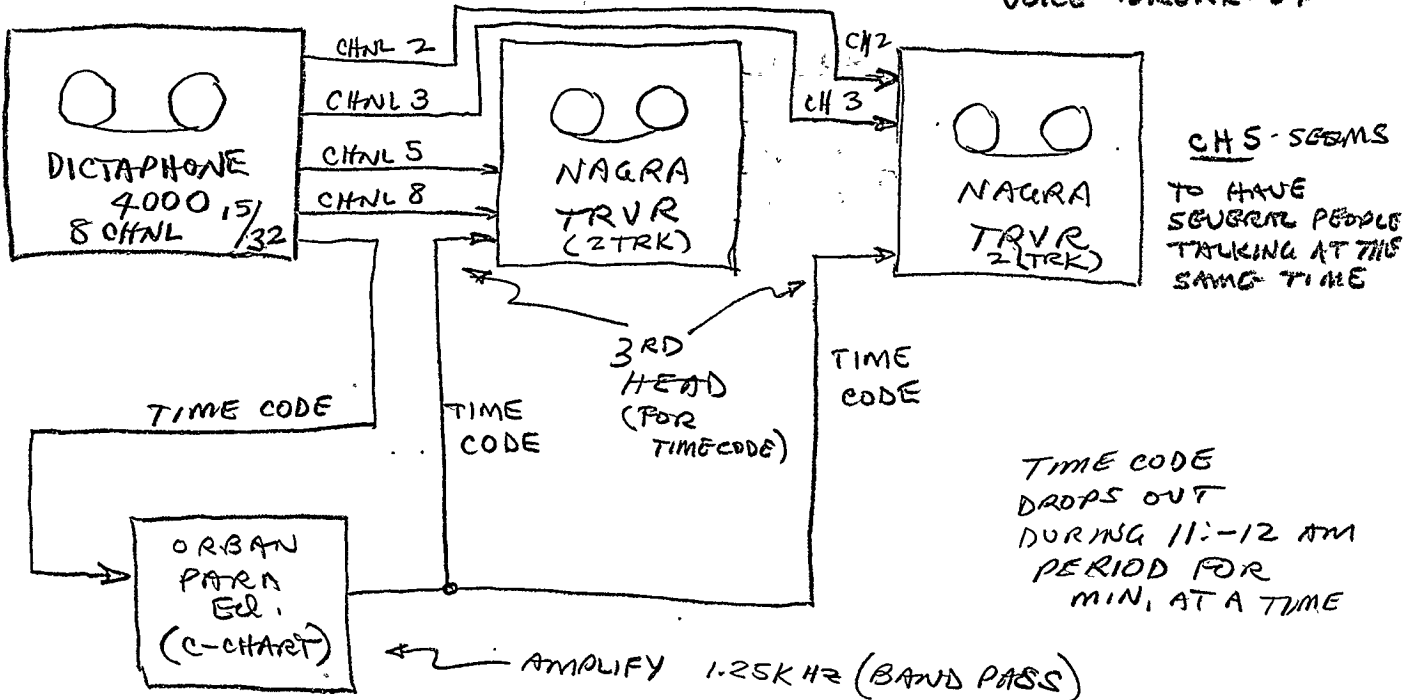
Format Rcvd: RI Cass 8 Trk Nagra Micro Cass Multi Chnl Other SCOTCH 10 1/2" REEL OF 177 LOW NOISE MAGNETIC TAPE WITH 8 CHNL OF INFO

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2Trk 1/4Trk) Spd Stereo (1/2Trk 1/4Trk) Bin (1/2Trk 1/4Trk) Signal (Sd1 Sd2)

TAPE TRK ALIGNMENT SOMEWHAT OFF

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise FAIR-POOR
 9:59:40 TIME CODE WEAK AND INTERMITTENT
 8 CHNL OF INFO REEL. PLAYBACK OF CHNLS 2, 3, 5, 8 FROM 10:00 TO 13:00
 TRANSMISSION NOISE - LOW LEVEL, TYPICAL MULTI CHNL RECORDING WITH SOME
 SOME CROSS TALK, PRINT THROUGH CH-3 HAS CONSTANT VOICE BREAK-UP

Set Up:



Direct:

Processed:

7" RL (4) (EACH MADE IN TWO PARTS)
 SCOTCH 820 6
 3 3/4 IPS
 2 TRK
 WITH 3RD (MIDDLE) TRACK FOR TIME CODE

USED FOR PLAY BACK OF ADDITIONAL COPIES

AUDIO ANALYSIS WORK SHEET

Lab. No. 20719020 EQE

Bufile: 44-81521

Date: 7/28/82

Specimen(s): Q1958

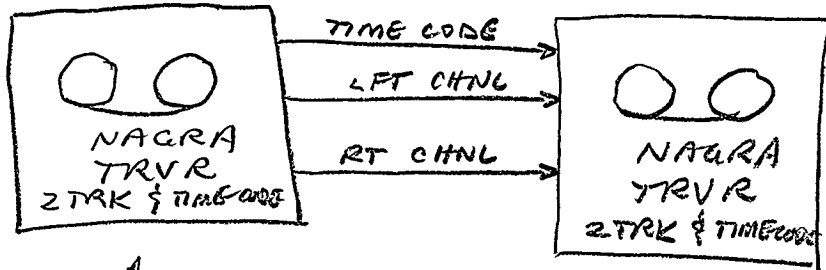
Format Rcvd: RI__ Cass__ 8 Trk__ Nagra__ Micro Cass__ Multi Chnl__ Other__

Trk Config: Full Trk__ Chnl (Lft__ Rt__) Mono (1/2Trk__ 1/4Trk__) Spd__ Stereo (1/2Trk__ 1/4Trk__) Bin (1/2Trk__ 1/4Trk__) Signal (Sd1__ Sd2__)

Analysis: Tones__ Dist__ N/F Pty__ Spd Prob__ Conv Prob__ Music__ Noise (Lo__ Hi__ Wb__) Mod. (Under__ Over__) Sig/Noise__

DIRECT COPIES OF PREVIOUSLY MADE TAPES

Set Up:



PLAYBACK OF FOUR TAPES
 COMPRISED OF CHNL 2, 3 (2 PARTS)
 AND CHNL 5, 8 (2 PARTS) BOTH
 WITH PROCESSED TIME CODE.
 CHNL

Direct:

Processed:

7" RL (4)
 SCOTCH 8206 PR-7
 3 3/4 IPS
 2TRK WITH
 3RD TIME CODE PRK

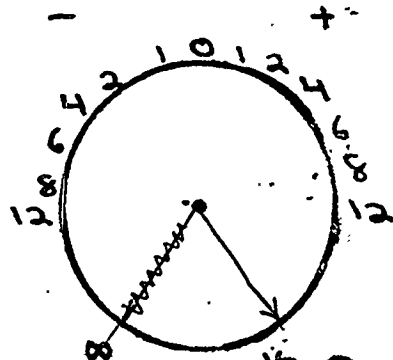
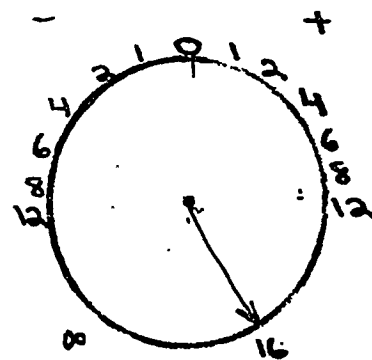
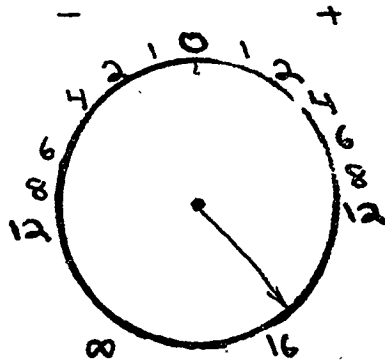
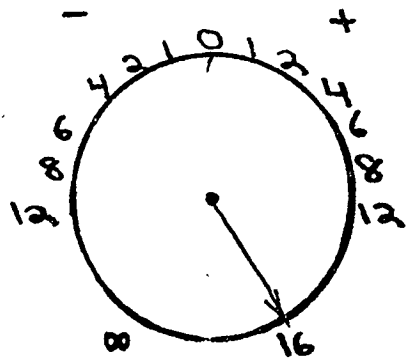
*MODIFIED

Rt Side D.r. Copy

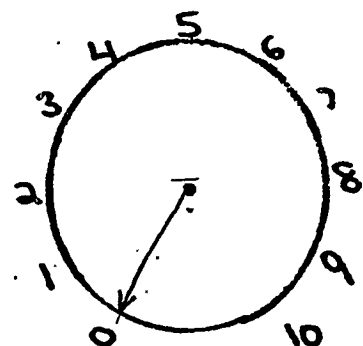
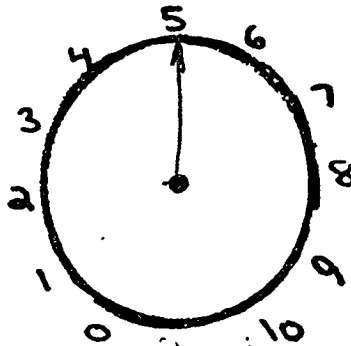
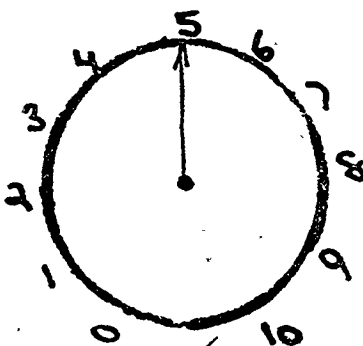
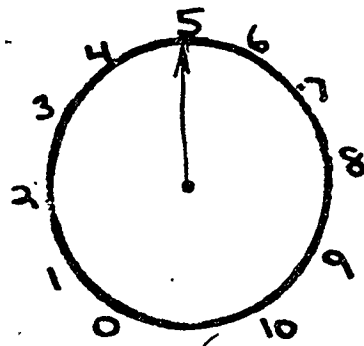
SPECIMENS: Q1958

DATE: 7/27/82

DB



BAND WIDTH



IN

IN

IN

IN

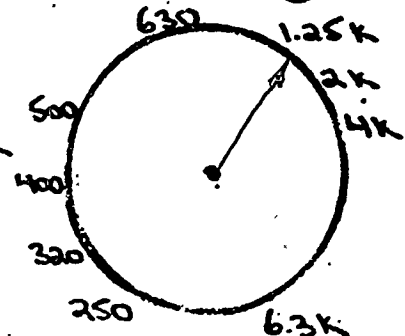
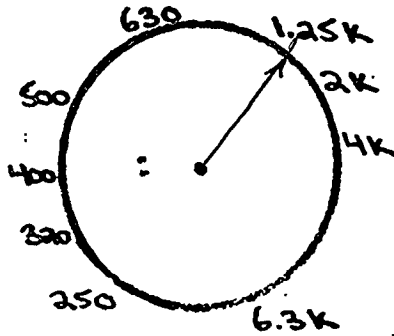
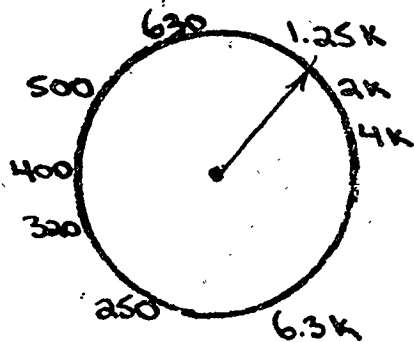
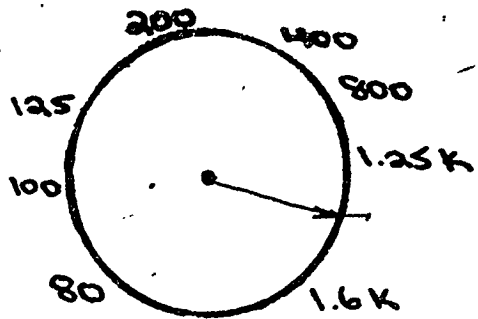
OUT

OUT

OUT

OUT

TUNING HERTZ





FBI LABORATORY
Washington, D. C.

Date 7/19/82
Time 9:50 AM

EVIDENCE ACKNOWLEDGMENT

Received from , OFFICER of the

b6
b7C

GREENSBORO, N. C., POLICE DEPARTMENT

(Department or Agency)

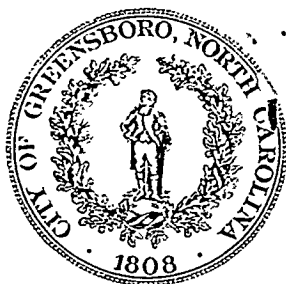
(Address)

(Phone Number)

1 1 box(es), 1 bag(s), 1 envelope(s), 1 vial(s), 1 object(s) GREENKIL
of sealed evidence for examination in connection with case number _____
entitled CHANNEL 24 MK RECORDING TAPE

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department. If evidence is picked up personally, your representative should identify it with the Laboratory case number(s) assigned in the FBI Laboratory report.

Director
Federal Bureau of Investigation
FBI/DOJ



CITY OF GREENSBORO

NORTH CAROLINA

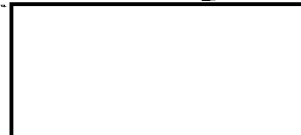
DRAWER W-2
GREENSBORO, N.C. 27402

July 16, 1982

20719020

EQE

Mr. William H. Webster, Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.



ATTENTION: FBI Laboratory; Sound Engineering
Section and Exhibits Section

REFERENCE: GPD Case Number 79-0145368
FBI File Number 44-81521

b6
b7C

VICTIMS: James Waller, William Sampson and others

SUSPECTS: , Roy Toney and others

CRIME: Criminal Homicide/Murder

Dear Mr. Webster:

I am sending by personal courier additional evidence in the above mentioned case. Your laboratory has been involved in the examination of physical evidence since the onset of this case in November, 1979. The items that are being submitted are listed as follows:

ITEM #1: One map of southeast Greensboro approximately 42" x 76".

ITEM #2: One 8 channel 24 hour magnetic recording tape on reel dated November 3, 1979 bearing the initials "J.M.J.".

Listed below are specific requests as per items submitted this date:

REQUEST #1: Please drymount item #1 (Map) on foam core board with metallic type paper insert between map and foam core board. Purpose is to allow use of magnetic symbols on mounted map.

*TSD Report
12/3/83
NH:jmk*

Mr. William H. Webster

July 16, 1982

Page 2.

REQUEST #2: If possible, please reproduce item #2. This tape was originally recorded on a Dictaphone 8 channel unit which our Department no longer possesses. It was replaced with a 40 channel unit of the same type. We need to have a duplicate tape made that will be compatible with our present equipment. The original 8 channel tape will not play on the 40 channel unit. We are sending a new blank 40 channel tape.

REQUEST #3: Please duplicate item #2 (8 channel tape) to eliminate static and noise as much as possible. Time frame beginning at 1000 hours through 1300 hours. (All 8 channels)

The results of this exam will be used in a criminal prosecution. The items have not been nor will they be examined by any other expert.

If you have any questions or suggestions concerning this case, please contact Captain [redacted], or [redacted] at [redacted]

Yours truly,

W. E. Swing
Chief of Police

[redacted]

[redacted] Captain
Criminal Investigation Division

WES;BLT/smt

b6
b7C

Memorandum



b6
b7C

To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/4/83
ATTN: [Redacted]

From : Director, FBI

Subject : GREENKILL
CIVIL RIGHTS

*File copy
Treat as yellow*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. The investigation is continuing and you will be furnished copies of reports as they are received.

C. The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. Please advise whether you desire any further investigation.

F. This is submitted for your information and you will be advised of further developments.

G. This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

NOT RECORDED

7 JAN 6 1983

Enc. (1)

Note: Enclosed are corrected transcripts of [Redacted]
[Redacted] ROLAND WAYNE WOOD and HAROLD FLOWERS.

SKL
[Redacted]

MA 228
53 FEB 1 1983

AIRTEL

1/4/83

Director, FBI (44-81521)

1 - Mr.

SAC, Charlotte (44A-3527)

[Handwritten initials]
GREENKEL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed for Charlotte is the original and two copies of an FD-302.

Enclosed FD-302 reflects the cassette duplication of forty-seven interviews by FBIHQ Supervisor

Enclosures 3

[Handwritten signature]

44-81521-341

16 JAN 5 1983

EEH/djq (4)

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

MAILED 14
JAN 03 1983
FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY SP2 TAP/ep

MAIL ROOM *10/14*

Memorandum



Exec AD Adm. _____
 Exec AD Inv. _____
 Exec AD LES _____
 Asst. Dir.:

- Adm. Svcs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Svcs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

To : Mr. Bayse *WBS/10*

Date 1/10/83

From : *R. W. Witzel*

b6
b7c

Subject : GREENKIL

REFERENCE: Evidence Receipt dated November 17, 1982.

PURPOSE: To set forth the repair of a magnetic tape cassette in captioned matter.

DETAILS: On November 17, 1982, SA [redacted], Criminal Investigative Division, delivered to SA [redacted] of the Engineering Section, a magnetic tape cassette involved in captioned matter. A physical examination revealed that the magnetic tape within the cassette housing was broken. To allow proper playback, the tape was removed from its original cassette housing, repaired, and placed in a Maxell cassette housing.

The empty cassette housing and the tape now in the Maxell housing were personally delivered to SA [redacted] on November 17, 1982.

This matter was handled under Laboratory Number 21117018 E QZ, with the submitted cassette designated as Q1962.

RECOMMENDATION: None. For information only.

APPROVED:

Director _____	Adm. Svcs. _____	Laboratory _____
Exec AD Inv. _____	Crim. Inv. _____	Legal Coun. _____
Exec AD Adm. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec AD LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Svcs. _____
		Training _____

JBR

WBS/10

W

- 44-81521
- 1 - Mr. Revell
 - Attn: Mr. [redacted] (Room 5131)
 - 1 - Mr. Bayse
 - 1 - Mr. Witzel
 - 1 - Mr. [redacted]
 - 1 - Ms. [redacted]
 - 1 - Mr. [redacted]

BEK:jmh (7)

jmh

WBS/10

52 FEB 2 1983

44-81521-342

10 JAN 12 1983

RECORDED
11/17/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: Criminal Investigative Division
FBI Headquarters

FBI FILE NO. 44-81521 - 342

LAB. NO. 21117018 E QZ

Re: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

YOUR NO.

Examination by: KOENIG

Examination requested by: Addressee

Reference: Evidence Receipt dated 11/17/82

Examination requested: Miscellaneous

Specimens received: 11/17/82, personally delivered by
SA

b6
b7C

Q1962 - one audio tape

*Memo
Wital to Baype
11/10/83
BEK:jmi*

Worksheet

Q1962

1. Received from SA [redacted], Div. 6, on 11/17/82.
2. When received tape was broken in one portion (quite cleanly). Tape was removed from original cassette housing, repaired with an edit-tab (intituled), and placed in a Maxell C45 housing. Safety tabs removed.

Q1962 One Concertape C-90 magnetic tape cassette marked in part "EMP-USE." Has a Government Exhibit Label marked "P15". Safety tabs pushed in. Tape entered on backing at key of side marked "EMP-USE." Placed in a plastic cassette box.

Empty Q1962 cassette housing and the Q1962 tape in the Maxell housing personally delivered to SA [redacted] on 11/17/82. BSE

AIRTEL

1/18/83

Director, FBI (44-81521)

1 - Mr.

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

The following original audio tape cassettes were handcarried by SA to Greensboro, North Carolina, on 1/18/83.

<u>NAME</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>
Edward Dawson (telephone tapes)	P-4 through P-25, R-1, 2, 3	---
Raeferd Milano Caudle	5	5/21/82
	3	5/11-12/82
	3	5/21/82
	2	5/4/82
	1	5/5/82
Roland Wood - Winston-Salem to Raleigh		
Roland Wood - Rally Louisburg		
	3	5/26/82

(Handwritten initials)

44-81521-344

Transcripts of the above tapes should be typed and the transcripts returned to FBIHQ for review by the Department of

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

EEH/djw (4)

MAILED 14
JAN 18 1983
FBI

15 JAN 19 1983

MAIL ROOM

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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107
A
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JH

PAGE 1 OF 1	CLASSIFICATION	PRECEDENCE
DATE JANUARY 14, 1983	UNCLAS	PRIORITY
*F107EPP CEIDE HQ H0107 *HUYUP 142132Z JAN 83		
START HERE		
FM	DIRECTOR FBI {44-81521}	
TO	FBI CHARLOTTE {44-3527} PRIORITY	
	BT	
14	UNCLAS	
	GREENKIL; CIVIL RIGHTS; 00: CHARLOTTE	
12	DEPARTMENT OF JUSTICE ATTORNEY [] HAS REQUESTED A	
	CONFERENCE IN WASHINGTON, D. C., WITH CASE AGENT []	
10	[] ON JANUARY 17, 1983, WHO WILL ALSO HAND CARRY	
	EVIDENCE IN CAPTIONED CASE TO FBIHQ AND THE DEPARTMENT.	
8	BUREAU AUTHORITY IS GRANTED FOR TRAVEL OF SA []	
	BT	
6		
4		
2		
<p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/10/84 BY sp2 Tap/ep</p> <p>44-81521-345</p>		
DO NOT TYPE MESSAGE BELOW THIS LINE		
APPROVED BY [Signature]	DRAFTED BY EEH/DJW {2}	DATE 1/14/83
	ROOM 5131/6	TELE EXT. 4272

DO NOT TYPE PAST THIS LINE

PLEASE RETURN TO MR. [] ROOM 5131

64 FEB 3 1983
FEB

JAN 18 1983

COMMUNICATIONS STAMP
[Signature]

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

TRANSMIT VIA: AIRTEL

CLASSIFICATION: _____

DATE: 1/18/83

FROM: Director, FBI (44-81521)

1 - Mr.

b6
b7C

TO: SAC, Charlotte (44A-3527)

GREENKIL;
CIVIL RIGHTS
OO: CE

Enclosed are two copies of a self-explanatory Departmental letter dated January 13, 1983.

Complete the requested investigation in accordance with the provisions of Section 44, Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt of this communication.

State in the first paragraph of the details of your report that it contains the results of a
 limited investigation and underscore the word limited
 preliminary preliminary

Advise all persons interviewed
 appropriate officials at the outset that this investigation is being conducted at the specific request of the U.S. Department of Justice.

(Handwritten initials)

Remarks:

MAILED 14
JAN 18 1983
FBI

44-81521-347

16 JAN 19 1983

Enc. (2)
EEH:jmc (4)

(Handwritten signature)
(Handwritten initials)
Mail Room

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY spw tgf/4x

fr
AIRTEL

January 20, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

**SAC, ALBANY
ATTN: WORD PROCESSING SUPERVISOR**

**GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE**

RE: BuAirtel to Albany dated September 17, 1982 and Bureau Teletype to Albany dated 10/28/82.

Enclosed is one corrected transcript of dated 8/24/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 1/28/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

(LW)

44-81521-348

**MAILED 4
JAN 20 1983
FBI**

23 JAN 21 1983

EH:vm (4)

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

66 FEB 10 1983

MAIL ROOM

JL

AIRTEL

b6
b7C

1/20/83

Director, FBI (44-81521)

1 - Mr.

SAC, Jacksonville
ATTENTION: Word Processing Supervisor

GREENKIL
~~CIVIL RIGHTS~~
OO: CHARLOTTE

Re Buairtel to Jacksonville dated 9/17/82 and Bureau teletype to Jacksonville dated 10/28/82.

Enclosed are four corrected transcripts of dated 6/15/82, dated 6/18/82, dated 7/12/82, and dated 6/14/82 which were previously transcribed by your office.

Re type transcripts making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. These corrected transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

(Handwritten initials)

Enclosures (4)

44-81521-350

FBI
JAN 20 1983
MAILED 4

*EAH/mst (4)
MST*

23 JAN 21 1983

ASG 228
66 FEB 13 1983

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

MAIL ROOM

(Handwritten initials)

JL

AIRTEL

1/20/83

Director, FBI (44-81521)

1 - Mr.

SAC, Oklahoma City
ATTENTION: Word Processing Supervisor

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Oklahoma City dated 9/17/82 and Bureau teletype to Oklahoma City dated 10/28/82.

Enclosed are three corrected transcripts of dated 6/9/82, dated 6/21/82, and dated 8/26/82, which were previously transcribed by your office.

Re type transcripts making corrections as noted and return to FBIHQ by airtel before 1/28/83. These transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

(3)
LW

Enclosures (3)

44-81521-349

HH/mst (4)
MST (4)
MAILED 4
JAN 20 1983
FBI

23 JAN 21 1983

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

MAIL ROOM

228
FEB 19 1983

AIRTEL

1/20/83

Director, FBI (44-81521)

1 - Mr.

SAC, Memphis
ATTENTION: Word Processing Supervisor

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtels to Memphis dated 6/1/82, 9/17/82, and Bureau teletype to Memphis dated 10/28/82.

Enclosed are three corrected transcripts of dated 8/24/82, and dated 4/8/82 which were previously transcribed by your office.

Re type transcript making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. These transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

Enclosures (3)

3
tw

44-81521-351

EEH/mst (4)
MST

MAILED 4
JAN 20 1983
FBI

JAN 21 1983

- Exec AD-Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

56 FEB 15 1983
228

MAIL ROOM

b6
b7c

Handwritten initials

AIRTEL

1/20/83

Director, FBI (44-81521)

SAC, Washington Field Office
ATTENTION: Word Processing Supervisor

1 - Mr.

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Washington Field Office dated 9/17/82
and Bureau teletype to Washington Field Office dated 10/28/82.

Enclosed are two corrected transcripts of
 dated 7/9/82 and dated 6/18/82 which
were previously transcribed by your office.

Re type transcripts making corrections as noted and
return to FBIHQ by airtel before COB 1/28/83. These corrected
transcripts are needed for a Federal Grand Jury and must be
received by deadline. Submit original and three xeroxed copies
of corrected transcripts as well as returning the original corrected
transcripts.

Enclosures (2)

Handwritten initials

Handwritten: H/mst (4)
Handwritten: MST

Handwritten: 44-81521-352

23 JAN 21 1983

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & _____
- Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

FBI
JAN 20 1983
MAILED 4

Handwritten: 258
Handwritten: SP
Handwritten: 5072
Handwritten: 1/21/83
 MAIL ROOM

AIRTEL

1/20/83

Director, FBI (44-81521)

SAC, Albuquerque
ATTENTION: Word Processing Supervisor

1 - Mr.

GREENKIL
~~CIVIL RIGHTS~~
OO: CHARLOTTE

Re Buairtel to Albuquerque dated 9/17/82 and Bureau teletype to Albuquerque dated 10/28/82.

Enclosed are three corrected transcripts of dated 8/24/82, dated 8/30/82 and dated 8/30/82 which were previously transcribed by your office.

Re type transcripts making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. These corrected transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

Enclosures (3)

44-81521-353

MMH/mst (4)

JAN 21 1983

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

MAILED 4
JAN 20 1983
FBI

66 FEB 15 1983

MAIL ROOM

AIRTEL

January 20, 1983

1 - Mr. [redacted]

DIRECTOR FBI (44-81521)

SAC, LOS ANGELES
ATTN: WORD PROCESSING SUPERVISOR

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE: BuAirtel to Los Angeles dated 9/17/82 and Bureau Teletype to Los Angeles dated 10/28/82.

Enclosed are two corrected transcripts of [redacted] dated 9/1/82 and [redacted] dated 6/17/82 which were previously transcribed by your office.

Retype transcripts making corrections as noted and return to FBIHQ by Airtel before COB 1/28/83. These corrected transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

JMP

Enclosures (2)

44-81521-354

MAILED 4
JAN 20 1983
FBI

DOE
FEB 15 1983
5

JAN 21 1983

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

10/11

Airtel

1-20-83

Sg

Director, FBI (44-81521)

1 - Mr.

SAC, Savannah

ATTEN: WORD PROCESSING SUPERVISOR

9

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Savannah dated 9/17/82 and teletype to Savannah dated 10/28/82.

Enclosed is one corrected transcript of dated 6/18/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. This corrected transcript is needed for a Federal Grand Jury and must be received no later than deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

AP

MAILED 4
JAN 20 1983
FBI

44-81521-355

JAN 21 1983

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

Enclosure (1)

[Handwritten signature]

59 FEB 10 1983

MAIL ROOM

Airtel

1-20-83

Director, FBI (44-81521)

1 - Mr.

SAC, Tampa

ATTEN: WORD PROCESSING SUPERVISOR

Handwritten initials

0

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Tampa dated 9/17/82 and teletype to Tampa dated 10/28/82.

Enclosed is one corrected transcript of dated 6/22/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. This corrected transcript is needed for a Federal Grand Jury and must be received no later than deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript. *Handwritten signature*

MAILED 4
JAN 20 1983
FBI

Handwritten file number: 44-81521-356

JAN 21 1983

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

Enclosure (1)

Handwritten initials H/sds (5)

Handwritten circled number 16
FEB 10 1983

MAIL ROOM

Airtel

1-20-83

Director, FBI (44-81521)

1 - Mr.

SAC, New Haven
ATTEN: WORD PROCESSING SUPERVISOR

Sg

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to New Haven dated 9/17/82 and teletype to New Haven dated 10/28/82.

Enclosed are two corrected transcripts of dated 8/16/82 and dated 8/5/82 which were previously transcribed by your office.

Retype transcripts making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. These corrected transcripts are needed for a Federal Grand Jury and must be received no later than deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

Imp

44-81521-357

MAILED 4
JAN 20 1983
FBI

JAN 21 1983

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: **Enclosures (2)**
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. *EAH/SJS* (5)
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

Feb

59 FEB 10 1983

MAIL ROOM

Airtel

1-20-83

Director, FBI (44-81521)

1 - Mr.

SAC, Portland
ATTEN: WORD PROCESSING SUPERVISOR

Sg

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Portland dated 6/1/82.

Enclosed is one corrected transcript of
dated 4/8/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. This transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

JRK

MAILED 4
JAN 20 1983
FBI

44-81521-358

JAN 21 1983

Exec AD Adm. Enclosure (1)

Exec AD Inv. _____
Exec AD LES ESH/SOS (5)

- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

DSB
59 FEB 10 1983

MAIL ROOM

AIRTEL

January 20, 1983

1 - Mr. [Redacted]
~~1 - Mr. [Redacted]~~

DIRECTOR, FBI (44-81521)

SAC, INDIANAPOLIS

ATTN: WORD PROCESSING SUPERVISOR

Sg

**GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE**

RE: BuAirtel to Indianapolis dated 9/17/82 and Bureau Teletype to Indianapolis dated 10/28/82..

Enclosed is one corrected transcript of [Redacted] dated 6/15/82 which was previously transcribed by your office..

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 1/28/83.. This corrected transcript is needed for a Federal Grand Jury and must be received no later than deadline.. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Jnd

Enclosure (1)

MAILED 4
JAN 20 1983
FBI

44-81521-359

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

64 FEB 16 1983

JAN 21 1983

TO

MAIL ROOM

AIRTEL

January 20, 1983

1 - Mr. [redacted]

DIRECTOR, FBI (44-81521)

SAC, PHOENIX
ATTN: WORD PROCESSING SUPERVISOR

Sg

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE: BuAirtel to Phoenix dated 9/17/82 and
Bureau Teletype to Phoenix dated 10/28/82.

Enclosed is one corrected transcript of [redacted]
[redacted] dated 8/6/82 which was previously transcribed by your
office.

Retype transcript making corrections as noted and return
to FBIHQ by Airtel before COB 1/28/83. Transcript is needed for
a Federal Grand Jury and must be received by deadline. Submit
original and three xeroxed copies of corrected transcript as well
as returning the original corrected transcript.

[Handwritten initials]

Enclosure (2)

MAILED 4
JAN 20 1983
FBI

44-81521-360

EEH:vm (5)

JAN 21 1983

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

64 FEB 15 1983

[Handwritten signature]

MAIL ROOM

[Handwritten initials]

Airtel

1-20-83

Director, FBI (44-81521)

1 - Mr.

SAC, Birmingham
ATTEN: WORD PROCESSING SUPERVISOR

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Birmingham dated 9/17/82 and teletype to Birmingham dated 10/28/82.

Enclosed is one corrected transcript of Billy Jo Franklin dated 6/14/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 1/28/83. This corrected transcript is needed for a Federal Grand Jury and must be received no later than deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

MAILED 4
JAN 20 1983
FBI

44-81521-361

JAN 21 1983

- Exec AD-Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

Enclosure (1)

FEB 10 1983

MAIL ROOM

b6
b7c

AIRTEL

January 20, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

SAC, ALEXANDRIA
ATTN: WORD PROCESSING SUPERVISOR

59

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE: BuAirtel to Alexandria dated 9/17/82 and Bureau Teletype to Alexandria dated 10/28/82.

Enclosed is one corrected transcript of Edward Dawson dated 6/22/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 1/28/83. This transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

wp

44-81521-362

EH:vm (5)

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAILED 4
JAN 20 1983
FBI

228
[Handwritten initials]

JAN 21 1983

MAIL ROOM

Airtel

January 21, 1983

Director, FBI (44-81521)

L-Mr.

SAC, Richmond
ATTN: WORD PROCESSING SUPERVISOR

jd

0

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Richmond dated 9/17/82 and Bureau teletype to Richmond dated 10/28/82.

Enclosed is one corrected transcript of dated 6/16/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

MAILED 9
JAN 21 1983
FBI

jd

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs. *EH/SJS*
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

64 FEB 19 1983

44-81521-363

TO JAN 24 1983

10/14
MAIL ROOM

AIRTEL

January 21, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

**SAC, SAVANNAH
ATTN: WORD PROCESSING SUPERVISOR**

**GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE**

RE BuAirtel to Savannah dated 9/17/82 and Bureau Teletype to Savannah dated 10/28/82.

Enclosed is one corrected transcript of dated 6/7/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

MAILED 9
JAN 21 1983
FBI

gb

ESH:vm (5)

44-81521-364

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

FEB 15 1983
258

MAIL ROOM

10 JAN 24 1983

AIRTEL

January 21, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

SAC, PHOENIX
ATTN: WORD PROCESSING SUPERVISOR

OK
0
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

RE BuAirtel to Phoenix dated 9/17/82 and Bureau Teletype to Phoenix dated 10/28/82.

Enclosed is one corrected transcript of dated 6/15/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

gb

44-81521-365

- EEH:vm (5)
- | | |
|---------------------------|-------|
| Exec AD Adm. | _____ |
| Exec AD Inv. | _____ |
| Exec AD LES | _____ |
| Asst. Dir.: | |
| Adm. Servs. | _____ |
| Crim. Inv. | _____ |
| Ident. | _____ |
| Insp. | _____ |
| Intell. | _____ |
| Lab. | _____ |
| Legal Coun. | _____ |
| Off. Cong. & Public Affs. | _____ |
| Rec. Mgnt. | _____ |
| Tech. Servs. | _____ |
| Training | _____ |
| Telephone Rm. | _____ |
| Director's Sec'y | _____ |

MAILED 9
JAN 21 1983
FBI

64 FEB 15 1983

JS

JAN 24 1983

MAIL ROOM

Airtel

January 21, 1983

Director, FBI (44-81521)

1 - Mr.

SAC, Los Angeles
ATTN: WORD PROCESSING SUPERVISOR

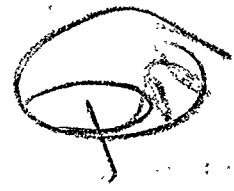
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Los Angeles dated 9/17/82 and Bureau teletype to Los Angeles dated 10/28/82.

Enclosed are two corrected transcripts of dated 8/16/82 and dated 6/7/82 which were previously transcribed by your office.

Retype transcripts making corrections as noted and return to FBIHQ by airtel before COB 2/2/83. These corrected transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

Enclosures (2)



44-81521-367

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.: *HHH/sbs*
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

MAILED 9
JAN 21 1983
FBI

66 FEB 2 1983

JAN 24 1983

MAIL ROOM

10/11

Airtel

January 21, 1983

Director, FBI (44-81521)

1 - Mr.

SAC, Albuquerque
ATTN: WORD PROCESSING SUPERVISOR

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Albuquerque dated 9/17/82 and Bureau teletype to Albuquerque dated 10/28/82.

Enclosed is one corrected transcript of dated 6/16/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

(Handwritten initials)

44-81521-368

TO JAN 24 1983

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.: *BEH/sds*
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAILED 9
JAN 21 1983
FBI

66 FEB 15 1983
TO

MAIL ROOM

AIRTEL

January 21, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

**SAC, JACKSONVILLE
ATTN: WORD PROCESSING SUPERVISOR**

**GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE**

RE BuAirtel to Jacksonville dated 9/17/82 and Bureau Teletype to Jacksonville dated 10/28/82.

Enclosed is one corrected transcript of dated 6/4/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

EEH:vm (5)

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
 - Adm. Servs.
 - Crim. Inv.
 - Ident.
 - Insp.
 - Intell.
 - Lab.
 - Legal Coun.
 - Off. Cong. & Public Affs.
 - Rec. Mgnt.
 - Tech. Servs.
 - Training
 - Telephone Rm.
 - Director's Sec'y

MAILED 9
JAN 21 1983
FBI

44-31521-369

10 JAN 24 1983

MAIL ROOM

AIRTEL

January 21, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

**SAC, CHICAGO
ATTN: WORD PROCESSING SUPERVISOR**

**GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE**

RE BuAirtel to Chicago dated 9/17/82 and Bureau Teletype to Chicago dated 10/28/82.

Enclosed is one corrected transcript of dated 6/14/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

PD

DEH:vm (5)

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

MAILED 9
 JAN 21 1983
 FBI

44-81521-370

JAN 24 1983

MAIL ROOM

228
66 FEB 15 1983

Airtel

1/24/83

1 - Mr.

Director, FBI (44-81521)

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed for Charlotte are the following items:

1. One original audio cassette tape of interview of Roland Wayne Wood on 6/1/82 designated Q1959 by FBI Laboratory and assigned Laboratory Number 21101016E QZ.

2. Two tapes consisting of one copy of above Q1959 marked Enhanced Copy, Side 1 and Side 2.

3. Two reel tapes of Q1959 marked Enhanced Copy Side 1 and Side 2.

4. Two original audio cassette tapes of interview of on 6/15/82 designated Q1960 and Q1961 and assigned Laboratory Number 21101016E QZ.

5. Three copies of above audio cassette tapes marked Enhanced Copy of Q1960 and Q1961.

6. Three reel tapes of Q1960 and Q1961.

Charlotte will expeditiously transcribe interviews of Roland Wayne Wood and . Furnish FBIHQ with two copies of transcript for transmittal to the Department. As these transcriptions are urgently needed by the Department, transcriptions should reach FBIHQ no later than 3/4/82.

44-81521-371

Copies of audio cassette interviews of Roland Wayne Wood and marked copies Number two and three have been furnished to the Department.

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
 - Adm. Servs.
 - Crim. Inv.
 - Ident.
 - Insp.
 - Intell.
 - Lab.
 - Legal Coun.
 - Off. Cong. & Public Affs.
 - Rec. Mgnt.
 - Tech. Servs.
 - Training
 - Telephone Rm.
 - Director's Sec'y

Enclosures (13)

EEH:jmc (4)

MAILED 16
 16 1983
 2019548214
 FBI
 FEB 15 1983

16 JAN 25 1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/89 BY spz ksp/qr

MAIL ROOM

Airtel

January 21, 1983

Director, FBI (44-81521)

1 - Mr.

SAC, Birmingham
ATTN: WORD PROCESSING SUPERVISOR

Sy

GREENKIL

CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Birmingham dated 9/17/82 and Bureau teletype to Albuquerque dated 10/28/82.

Enclosed are two corrected transcripts of dated 6/15/82 and dated 6/23/82 which were previously transcribed by your office.

Retype transcripts making corrections as noted and return to FBIHQ by airtel before COB 2/2/83. These corrected transcripts are needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcripts as well as returning the original corrected transcripts.

Enclosures (2)

(Handwritten initials)

MAILED 9
JAN 21 1983
FBI

44-81521-372

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs. *EEH/sds*
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

(Handwritten initials) 228

66 FEB 17 1983

3 JAN 25 1983

(Handwritten initials)

MAIL ROOM

AIRTEL

January 21, 1983

1 - Mr.

DIRECTOR, FBI (44-81521)

**SAC, TAMPA
ATTN: WORD PROCESSING SUPERVISOR**

5g

**GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE**

RE BuAirtel to Tampa dated 9/17/82 and Bureau Teletype to Tampa dated 10/28/82.

Enclosed is one corrected transcript of dated 6/2/82 which was previously transcribed by your office.

Retype transcript making corrections as noted and return to FBIHQ by Airtel before COB 2/2/83. This corrected transcript is needed for a Federal Grand Jury and must be received by deadline. Submit original and three xeroxed copies of corrected transcript as well as returning the original corrected transcript.

Enclosure (1)

- Exec AD Adm. *EEH:vm (5)*
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

**MAILED 9
JAN 21 1983
FBI**

66 FEB 1983

70
W

MAIL ROOM

44-81521-373

JAN 25 1983

Memorandum



b6
b7c

To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/21/83

ATTN:

From : Director, FBI

Subject: *Green*
GREENKIL
CIVIL RIGHTS

*FILE COPY
TREAT AS
yellow*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. This covers the preliminary investigation and no further action concerning
a full investigation will be taken by this Bureau unless the Department so directs.

B. The investigation is continuing and you will be furnished copies of
reports as they are received.

C. The investigation requested by you has now been completed. Unless
advised to the contrary no further inquiries will be made by this Bureau.

D. Pursuant to instructions issued by the Department, no investigation will
be conducted in this matter unless specifically directed by the Department.

E. Please advise whether you desire any further investigation.

F. This is submitted for your information and you will be advised of further
developments.

G. This is submitted for your information and no further investigation will
be conducted unless specifically requested by the Department.

H. This covers the receipt of a complaint and no further action will be
taken by this Bureau unless the Department so directs.

44-81521-

NOT RECORDED

12 JAN 21 1983

(Enc. 39)

Note: Enclosed are 39 audio tapes marked copy #1
See page 2 for list

SJK

Handwritten initials

Handwritten date: 1/21/83

Memorandum



b6
b7c

To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/21/83

ATTN:

From : Director, FBI

Subject: GREENKIL
CIVIL RIGHTS

*File copy
TRUST is
yellow*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. The investigation is continuing and you will be furnished copies of reports as they are received.

C. The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. Please advise whether you desire any further investigation.

F. This is submitted for your information and you will be advised of further developments.

G. This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

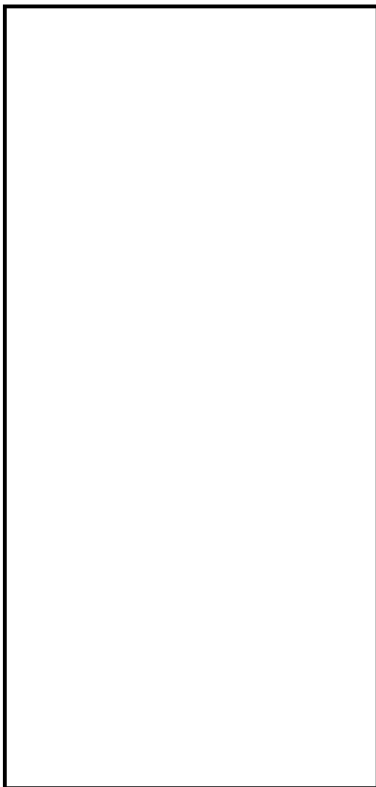
RECORDED
12 JAN 21 1983

(Enc. 44) Note: Enclosed are 44 audio tapes marked ~~copy #2~~
SEE PAGE TWO FOR LIST

SIX

66
66 JAN 27 1983

Name Number of
 Tapes Q Numbers



2	473, 474
2	475, 476
2	477, 478
2	479, 480
2	481, 482
3	485, 486, 487
2	483, 484
2	488, 489
1	490
1	491
1	492
1	493
1	494
3	495, 496, 497
1 1/2	501 (Side B), 502
3 1/2	498, 499, 500, 501 (Side A)
1	503
3	504, 505, 506
2	507, 508
2	509, 510
2	511, 512
2 1/2	513, 514, 515 (Side A)
1 1/2	515 (Side B), 516

<u>Name</u>	<u>Number of Tapes</u>	<u>Q Numbers</u>
<div style="border: 1px solid black; width: 200px; height: 350px;"></div>	2	473, 474
	2	477, 478
	2	479, 480
	2	481, 482
	3	485, 486, 487
	2	483, 484
	2	488, 489
	1	490
	1	491
	1	492
	1	493
	1	494
	1 $\frac{1}{2}$	501 (Side B), 502
	3 $\frac{1}{2}$	498, 499, 500, 501 (Side A)
	1	503
	3	504, 505, 506
	2	507, 508
	2	509, 510
	2	511, 512
	2 $\frac{1}{2}$	513, 514, 515 (Side A)
	1 $\frac{1}{2}$	515 (Side B), 516

BH0001 1517Z

OO HQ

DE BH

O 027 1517Z JAN82

JE

27 JAN 83 1517Z

DEPARTMENT OF ENERGY

b6
b7c

FM BIRMINGHAM (44-3570)

TO DIRECTOR (44A-81521) IMMEDIATE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

M

Exec AD-1	
Exec AD-2	
Exec AD-3	
Asst. Dir.:	
Adm. Serv.	
Comp. Syst.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RE BUAIRTELS, JAN. 20, JAN. 21, 1983, AND BUREAU TELETYPE,

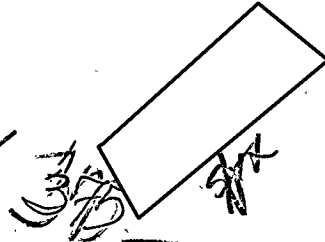


JAN. 26, 1983.

THE ESTABLISHED BUREAU DEADLINES IN REFERENCED AIRTELS MET BY THE BH DIVISION.

BT

44-81521



228
59 FEB 22 1983

12 JAN 31 1983

AL0003 0272058Z

b6
b7c

00 HQ
DE AL

0 272045Z JAN 83

FM ALBANY (44-1347)

TO DIRECTOR, FBI (44-81521) (IMMEDIATE)

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

RE BUREAU TELETYPE, JANUARY 26, 1983, AND ALBANY AIRTEL TO
BUREAU, JANUARY 25, 1983.

CORRECTED TRANSCRIPTS RETURNED TO FBIHQ ON JANUARY 25, 1983.

BT

#

RECEIVED
TELETYPE UNIT

27 JAN 83 21 30z

FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

Civil Rights
Spec. Inv. Sect

44-81521-376

12 JAN 31 1983

59 FEB 22 1983

AX0001 0271625Z

OO HQ

DE AX

0 271625Z JAN 83

FM ALEXANDRIA (44-359) (P)

TO DIRECTOR (44-81521)

BT

UNCLAS

GREENKIL, CIVIL RIGHTS (OO:CE)

RE BUREAU TELETYPE TO CHARLOTTE, ET AL, JANUARY 26, 1983

CORRECTED TRANSCRIPTS WILL BE FURNISHED TO FBIHQ BY

JANUARY 31, 1983.

BT

RECEIVED
TELETYPE UNIT

27 JAN 83 16 25Z

FEDERAL BUREAU
OF INVESTIGATION

b6
b7c

Exec AD Adm.	
Exec AD Inv.	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

M

44-81521-377

12 JAN 31 1983

[Handwritten signature]

[Handwritten initials]

59 FEB 22 1983

SV00013 0280430

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RR HQ
DE SV

R 270430Z JAN 83

RECEIVED
TELETYPE UNIT
78 JAN 83 04035z
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

FM SAVANNAH (44-3L99) (P)
TO DIRECTOR (44-81521) ROUTINE
BT

UNCLAS

GREENKIN CIVIL RIGHTS, OO: CE.

RE BUAIRTELS JANUARY 20, 1983, JANUARY 21, 1983, AND

BUTEL JANUARY 26, 1983.

RETYPE TRANSCRIPT OF INTERVIEWS OF [REDACTED], JUNE 7,

1982, AND [REDACTED], JUNE 18, 1982, WILL BE RETURNED TO

FBIHQ IN ACCORDANCE WITH BUREAU INSTRUCTIONS BY COB,

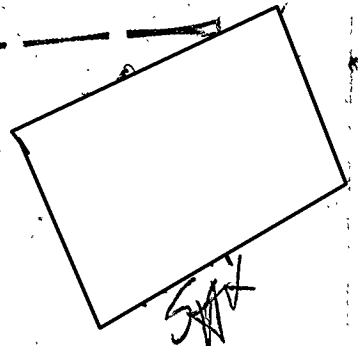
WEDNESDAY, FEBRUARY 2, 1983.

BT

Civil Rights &
Special Agent

44-81521-378

12 JAN 31 1983



59 FEB 22 1983

TP0009 0272226

RR HQ

DE TP

R 272113Z JAN 83

FM TAMPA (157-6998) (C)

TO DIRECTOR (44-81521)

BT

UNCLAS

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

RE BUREAU TELETYPE, JANUARY 26, 1983.

TRANSCRIPTS CONCERNING [REDACTED] AND [REDACTED]

WILL REACH FBIHQ BY JANUARY 28, 1983.

BT

RECEIVED
TELETYPE UNIT

27 JAN 83 22 34z

FEDERAL BUREAU
OF INVESTIGATION

ROUTINE

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b7c

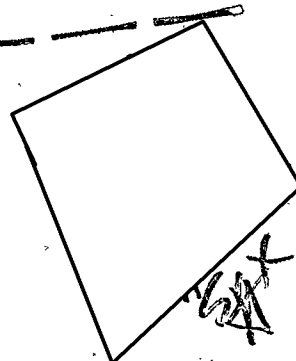
Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

Civil Rights &
Special Sect

44-81521-379

12 JAN 31 1983

228
FEB 22 1983



JATSYNRCZDF

JCHS

PX0006 0272228Z

PP HQ

DE PX

P 0272228Z JAN 3

FM PHOENIX (157-2499) P

TO DIRECTOR (44-81521) PRIORITY

BT

UNCLAS

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

REBUTEL, JANUARY 26, 1983.

PHOENIX AIRTEL WITH CORRECTED TRANSCRIPTS OF [REDACTED]

[REDACTED] SENT JANUARY 24, 1983, AND PHOENIX AIRTEL WITH CORRECTED

TRANSCRIPTS OF [REDACTED] SENT JANUARY 25, 1983, TO ARRIVE

BY COB JANUARY 28, 1983.

BT

RECEIVED
TELETYPE UNIT
27 JAN 83 22 32z
FEDERAL BUREAU
OF INVESTIGATION

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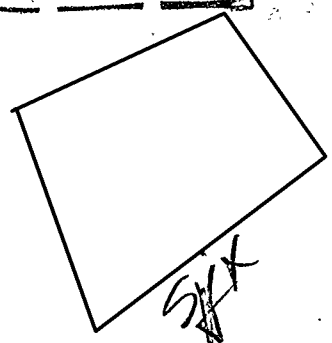
Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

Civil Rights &
Special Inq Sect

44-81521-380

12 JAN 31 1983

64 FEB 22 1983



VZCZ CM F0715

RR HQ

DE WF 06272103

ZNR UUUUU

R 272101Z JAN 83

FM FBI WASHINGTON FIELD (44-1194) (C-2)

TO DIRECTOR FBI ROUTINE

ATTN: CIVIL RIGHTS

SSA [redacted]

BT

U N C L A S

GREENKIL: CIVIL RIGHTS; OO:CHARLOTTE

REFERENCE BUREAU TELETYPE TO ALL OFFICES DATED 1/26/83,

AND TELCALL OF WFO SSA [redacted] TO SSA [redacted]

1/27/83.

FOR THE INFORMATION OF THE BUREAU, THE REQUESTED
TRANSCRIPTIONS CONCERNING THIS MATTER WILL REACH FBIHQ MLT
COB JANUARY 27, 1983. IN THAT NO ADDITIONAL INVESTIGATION
REMAINS FOR WFO, THIS MATTER BEING PLACED IN RUC STATUS.

BT

#0627

NNNN

RECEIVED
FEB 1 1983

27 JAN 83 11 42

FBI
OF INVESTIGATION

b6
b7c

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	LS
Ident.	
Insp.	
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Laboratory	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

Civil Rights &
Special Sect.

44-81521-38

12 JAN 31 1983

228
54 FEB 22 1983

[Handwritten initials]

[Large redacted area]

NHO004 027 1856Z

OO HQ

DE NH

O 271856Z JAN 83

RECEIVED
TELETYPE UNIT

b6
b7c

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

FM NEW HAVEN (44-9040) 27 JAN 83 1A 54Z

TO DIRECTOR, FBI (44-81521) ^{FEDERAL BUREAU OF INVESTIGATION} ~~URGENT~~ ^{URGENT}

BT

UNCLAS

ATTN: CIVIL RIGHTS UNIT, ROOM 5155, TL NO. 233.

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

RE BUAIRTEL TO NEW HAVEN, JANUARY 20, 1983, AND BUREAU

TELETYPE TO NEW HAVEN DATEDUY RN QO IEM

THE CORRECTED TRANSCRIPTS OF [REDACTED] DATED

AUGUST 16, 1982, AND [REDACTED] DATED AUGUST 5, 1982,

WERE SENT BY REGISTERED MAIL (R 061 380 520) TO FBIHQ ON

JANUARY 26, 1983, AND SHOULD BE RECEIVED AT FBIHQ ON

JANUARY 27, 1983.

BT

44-81521-382

12 JAN 31 1983

[REDACTED]

59 FEB 22 1983

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 1/26/83

TO: DIRECTOR, FBI (44-81521)
 ATTENTION: CIVIL RIGHTS UNIT,
CRIMINAL INTELLIGENCE DIVISION

FROM: SAC, CHARLOTTE (44A-3527) (P)

GREENKIL
OO: CHARLOTTE

On 1/24/83 Attorney Civil Rights Division, U. S. Department of Justice, telephonically requested that the Charlotte office video tape the television show scheduled for 8:00 P.M., 1/24/83, on Public Broadcast Stations captioned "88 Seconds in Greensboro. The television show was one of the segments of PBS "Front Line".

Enclosed herewith is requested copy of above television show. This tape should be provided Civil Rights Division per above request.

HS

383

- ② - Bureau (Enc. 1)
- 2 - Charlotte

ENCLOSURE

44-81521

HPB:jnr
(4)

23 JAN 23 1983

*1-CRU
3/19/83
EEA/ldw*

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 4/14/84 BY SP2 Tapp/ep

Approved: *[Signature]* Transmitted _____ Per _____
 (Number) (Time)

59 MAR 14 1983

AQ0003 0272011Z

II HQ

DE AG

I 272000Z JAN 83

FM ALBUQUERQUE (44-1778) FEDERAL BUREAU OF INVESTIGATION
TO DIRECTOR (44-31521) IMMEDIATE

BT

UNCLAS

GREENKILL, CIVIL RIGHTS, OO: CHARLOTTE

REBUTEL, JANUARY 26, 1983.

CORRECTED TRANSCRIPTS MAILED FROM ALBUQUERQUE 4:00 PM

JANUARY 26, 1983. EXPECTED DATE OF RECEIPT AT FBIHQ IS

JANUARY 28, 1983.

BT

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	<input checked="" type="checkbox"/>
Crim. Inv.	<input checked="" type="checkbox"/>
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

RECEIVED TELETYPE UNIT

JAN 21 09z

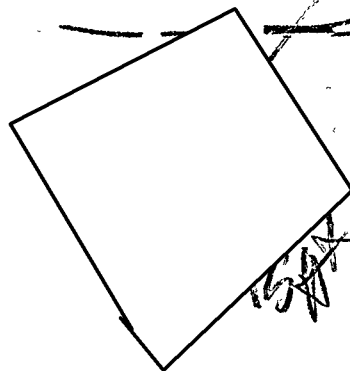
FEDERAL BUREAU OF INVESTIGATION

Civil Rights & Special Inq

18

44-81521-384

12 JAN 31 1983



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59 FEB 22 1983

CG 0010 0230032

OO HQ

DE OG

O 270032Z JAN 83

FM CHICAGO

TO DIRECTOR (44-81521) IMMEDIATE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

RE BUTEL DATED JANUARY 26, 1983.

CORRECTED TRANSCRIPTS FROM CHICAGO DIVISION

WILL BE RECEIVED AT FBIHQ ON MONDAY, JANUARY 31, 1983.

BT

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TELETYPE UNIT

28 JAN 83 00 35z

FEDERAL BUREAU
OF INVESTIGATION

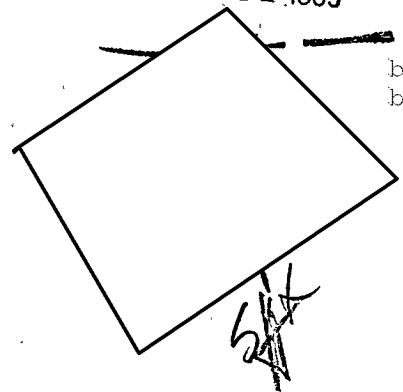
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Exec. AD-Inv.	_____
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Adm. Serv.	_____
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Tech. Serv.	_____
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Director's Sec'y	_____

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44-81521-385

12 JAN 31 1983

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OO HI

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O 272031Z JAN 83

FM INDIANAPOLIS (100-28301)

TO DIRECTOR (44-81521) IMMEDIATE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS. OO: CHARLOTTE

REBUTEL, JAN. 26, 1983.

CORRECTED TRANSCRIPTS BEING MAILED FROM INDIANAPOLIS JAN. 27 1983, AND SHOULD ARRIVE AT FBIHQ JAN. 28, 1983.

BT

RECEIVED
TELETYPE UNIT

77 JAN 83 20 37z

FEDERAL BUREAU
OF INVESTIGATION

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Inspection	
Intell.	
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Legal Coun.	
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Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

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US

44-81521-386

12 JAN 31 1983

[Redacted box with initials]

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59 FEB 22 1983

#

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RECEIVED
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28 JAN 83 02 55z

FEDERAL BUREAU
OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

OO HQ
DE OC
O 272400Z JAN 83

M OKLAHOMA CITY (229C-7) (RUC)
TO DIRECTOR (44-81521) IMMEDIATE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE

RE BUTEL TO CHARLOTTE, E AL, JANUARY 26, 1983.

CORRECTED TRANSCRIPTS MAILED FROM OKLAHOMA CITY, JANUARY 27,

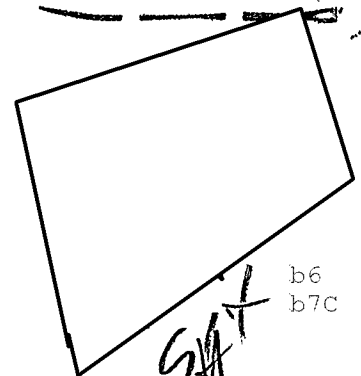
1983.

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(US)

44-81521 - 387

12 JAN 31 1983



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39 FEB 22 1983

JK0007 0271955Z

RR HQ

DE JK

R 271955Z JAN 83

FM JACKSONVILLE (157-4)

TO DIRECTOR, FBI (44-81521) ROUTINE

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

REBUAIRTELS JANUARY 20 AND JANUARY 21, 1983, AND
BUTEL JANUARY 27, 1983.

TRANSCRIPTS MAILED FROM JACKSONVILLE JANUARY 27, 1983.

BT

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TELETYPE UNIT

27 JAN 83 20 05z

FEDERAL BUREAU
OF INVESTIGATION

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Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
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Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

Civil Rights &
Special Inq Sect

44-81521-388

12 JAN 31 1983

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60 MAR 1 1983



#

ME0010 0330Z

PP HQ

DE ME

P 270330Z JAN 83

FM MEMPHIS (44A-4879) (C)

TO DIRECTOR (44-81521) PRIORITY

BT

UNCLAS E F T O

GREENKIL; CR; OO: .CE

RE BUTEL TO ME AND OTHERS JAN. 26, 1983.

CORRECTED TRANSCRIPTS BEING MAILED JAN. 27, 1983, TO FBIHQ.

BT

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78 JAN 83 03 41 Z
FEDERAL BUREAU
OF INVESTIGATION

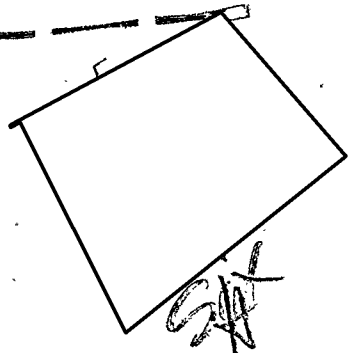
Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
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Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	



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44-81521-389

12 JAN 31 1983



DL
228
59 FEB 22 1983

TRANSMIT VIA: Airtel

CLASSIFICATION: _____

DATE: 1/26/83

FROM: Director, FBI

1 - Mr.

b6
b7c

TO: SAC, Charlotte (44A-3527)

9

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are two copies of a self-explanatory Departmental letter dated

January 24, 1983. Complete the requested investigation in accordance with the provisions of Section 44, Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt of this communication.

State in the first paragraph of the details of your report that it contains the results of a

- limited investigation and underscore the word limited
- preliminary preliminary

Jed

Advise all persons interviewed

appropriate officials at the outset that this investigation is being conducted at the specific request of the U.S. Department of Justice.

Remarks:

MAILED 15
JAN 26 1983
FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/14/94 BY sp2 tap/ps

44-81521-391

Enc. (2)

JEH:jmc (4)

59 FEB 22 1983

12 JAN 28 1983

Mail Room

Memorandum



To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/25/83

From : Director, FBI

FEDERAL GOVERNMENT

Subject : GREENK-L
CIVIL RIGHTS

*FIVE COPY +
TREAT AS YELLOW
VLM 4*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. The investigation is continuing and you will be furnished copies of reports as they are received.

C. The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. Please advise whether you desire any further investigation.

F. This is submitted for your information and you will be advised of further developments.

G. This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department. *44-81521-*

H. This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

NOT RECORDED
16 JAN 26 1983

(Enc.137) NOTE: Enclose are 137 audio cassettes marked copy #2. These comprise copies of interview tapes as set forth on pages 2 and 3 of this memorandum. These tapes are to be utilized for discovery if needed.

Handwritten signature

Handwritten signature

59 FEB 3 1983

b6
b7C

NAME

NUMBER OF
TAPES

DATE OF
INTERVIEW



1 6/15/82
3 6/17/82
2 7/12/82
2 6/23/82
2 6/28/82
1 8/26/82
3 5/11-12/82

RAEFORD MILANO CAUDLE

5 5/21/82



2 6/15/82

1 8/5/82

2 6/2/82

1 8/16/82

EDWARD DAWSON

4 6/22/82

EDWARD DAWSON

25

(Telephone tapes P-4 through P-25 and R-1,2,3)



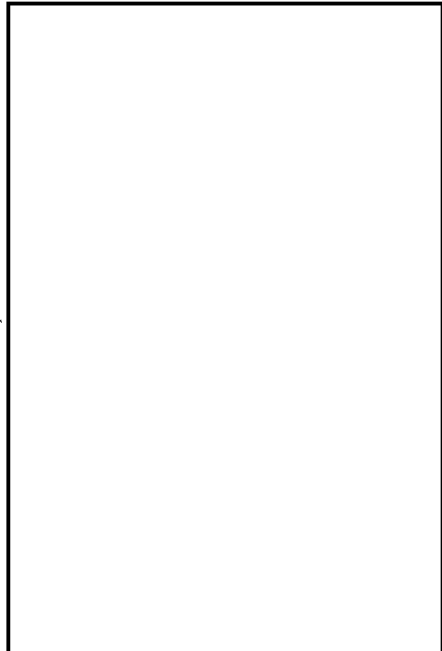
1 6/29/82

HAROLD FLOWERS

2 7/9/82

BILLY JO FRANKLIN

2 6/14/82



1 6/18/82

3 5/21/82

2 8/24/82

1 8/30/82

1 8/30/82

2 6/15/82

2 7/9/82

2 6/7/82

1 6/15/82

1 8/6/82

2 6/18/82

2 5/4/82

1 8/16/82

2 6/14/82

1 6/21/82

1 6/15/82

2 6/7/82

1 8/24/82

2 6/7/82

1 Unknown

(KKK Telephone message)



2 6/16/82

1 6/17/82

2 6/18/82

CARL NAPPIER

3 6/17/82



1 8/24/82

3 5/26/82

2 6/1/82

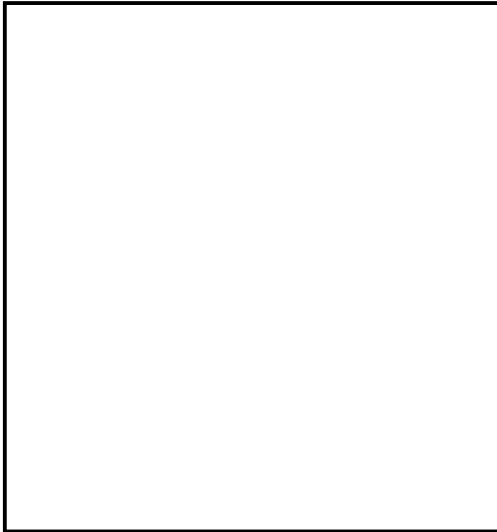
2 6/21/82

1 6/4/82

1 6/14/82

1 7/9/82

1 6/9/82



ROLAND WAYNE WOOD
ROLAND WAYNE WOOD
ROLAND WAYNE WOOD
(From W/S to Raleigh)
ROLAND WAYNE WOOD
(At Rally Louisburg)

2	6/18/82
1	8/18/82
2	6/22/82
1	9/1/82
1	6/16/82
2	8/5/82
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3	6/8/82
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1	9/22/79
1	9/22/79

Memorandum



b6
b7c

~~FEDERAL GOVERNMENT~~

To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/24/83

ATTN:

From : Director, FBI

Subject: GREENKIL
CIVIL RIGHTS

*File copy
transmission
H*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. This covers the preliminary investigation and no further action concerning
a full investigation will be taken by this Bureau unless the Department so directs.

B. The investigation is continuing and you will be furnished copies of
reports as they are received.

C. The investigation requested by you has now been completed. Unless
advised to the contrary no further inquiries will be made by this Bureau.

D. Pursuant to instructions issued by the Department, no investigation will
be conducted in this matter unless specifically directed by the Department.

E. Please advise whether you desire any further investigation.

F. This is submitted for your information and you will be advised of further
developments.

G. This is submitted for your information and no further investigation will
be conducted unless specifically requested by the Department.

H. This covers the receipt of a complaint and no further action will be
taken by this Bureau unless the Department so directs.

44-89521-

NOT RECORDED

15 JAN 28 1983

(Enc. 6)

NOTE: Enclosed are six audio cassette tapes of the interview
of (Q 1960, Q 1961) marked copy number 2 and copy
number 3. Copy 2 should be retained for discovery purposes and
copy 3 should be utilized as a working copy. The original tape
and an enhanced copy have been forwarded to the Charlotte office
for transcription.

59 FEB 1 1983

58 *228*

WPK

Memorandum



b6
b7c

To : Assistant Attorney General ~~FEDERAL GOVERNMENT~~
CIVIL RIGHTS DIVISION

Date 1/24/83
ATTN:

From : Director, FBI

Subject : GREENKIL
CIVIL RIGHTS

*File copy
insert AS yellow
H*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

- A. This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.
- B. The investigation is continuing and you will be furnished copies of reports as they are received.
- C. The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.
- D. Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.
- E. Please advise whether you desire any further investigation.
- F. This is submitted for your information and you will be advised of further developments.
- G. This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.
- H. This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

44-81521
NOT RECORDED

15 JAN 28 1983

(Enc. 4) NOTE: Enclosed are four audio cassette tapes of the interview of ROLAND WAYNE WOOD (Q 1959) marked copy number 2 and copy number 3. Copy 2 should be retained for discovery purposes and copy 3 should be utilized as a working copy. The original tape and an enhanced copy have been forwarded to Charlotte for transcription.

Handwritten initials and scribbles

Handwritten initials

DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATION MESSAGE FORM

0-83 (Rev. 4-26-78) 00

PAGE 1 OF 2

DATE 1-26-83	CLASSIFICATION UNCLAS	PRECEDENCE IMMEDIATE
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~~FM DIRECTOR FBI 44-81521 DE HQ 1-26-83~~

~~FM DIRECTOR FBI 44-81521 DE HQ 1-26-83~~

FM DIRECTOR FBI {44-81521}

TO FBI CHARLOTTE {44-3527} {IMMEDIATE}

FBI ALBANY {IMMEDIATE}

14 FBI ALBUQUERQUE {IMMEDIATE}

FBI ALEXANDRIA {IMMEDIATE}

12 FBI BIRMINGHAM {IMMEDIATE}

FBI CHICAGO {IMMEDIATE}

10 FBI INDIANAPOLIS {IMMEDIATE}

FBI JACKSONVILLE {IMMEDIATE}

8 FBI LOS ANGELES {IMMEDIATE}

FBI MEMPHIS {IMMEDIATE}

6 FBI NEW HAVEN {IMMEDIATE}

FBI OKLAHOMA CITY {IMMEDIATE}

4 FBI PHOENIX {IMMEDIATE}

FBI PORTLAND {IMMEDIATE}

2 FBI RICHMOND {IMMEDIATE}

FBI SAVANNAH {IMMEDIATE}

4-p 2

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 6/14/84 BY sp2 Tap/ep

44-81521-392

DO NOT TYPE MESSAGE BELOW THIS LINE

APPROVED BY [Signature]	DRAFTED BY EEH:JMC/P	DATE 1-26-83	ROOM 5139	TELE EXT. 4272
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RETURN TO MR. [Redacted], 5139. 23 FEB 1 1983

FEDERAL BUREAU OF INVESTIGATION
 COMMUNICATIONS CENTER

JAN 27 1983

59 FEB 24 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

FBI/DOJ

DO NOT TYPE PAST THIS LINE

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PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0100 UNCLAS

FBI TAMPA {IMMEDIATE}

10 FBI WASHINGTON FIELD {IMMEDIATE}

10 BT

UNCLAS

10 GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

REBUAIRTELS TO RECEIVING OFFICES JANUARY 20 AND

14 JANUARY 21, 1983.

SUTEL DATE CORRECTED TRANSCRIPTS WILL BE RECEIVED AT

12 FBIHQ.

BT

10 |

8

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4

2

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

R

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

Date 1/27/83

TO DIRECTOR, FBI (44-81521)
 FROM SAC, INDIANAPOLIS (100-28301)
 GREENKIL
 CIVIL RIGHTS

OO: CE

ReBuairtel to IP, 1/20/83.

Enclosed are the original and three copies of corrected transcript of [redacted] dated 6/15/82, along with the copy forwarded to Indianapolis with referenced airtel.

As Bureau did not request mag cards, these are being retained at Indianapolis.

Received 1/31/83

*ALL encls to CE
ENCLOSURE AIRTEL 2/4/83 44-81521-*

NOT RECORDED
JAN 31 1983

② - Bureau (Enc. 5)
 1 - Indianapolis
 64 FEB 8 1983
 KMG
 (3)

1*

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)
ATTENTION: CIVIL RIGHTS UNIT

FROM: SAC, OKLAHOMA CITY (229C-7) (RUC)

GREENKIL
CIVIL RIGHTS
OO: Charlotte

Re Bureau airtel to Oklahoma City, 1/20/83.

Enclosed are originals and three copies each of corrected transcripts furnished Oklahoma City by referenced communication.

Enc.
Received 1/31/83



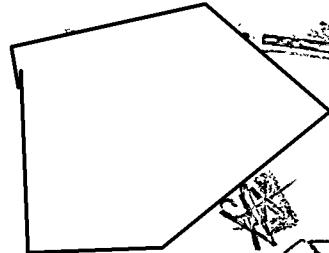
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44-81521-

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b7C

*Had enc to CE
BAH/mbk 2/4/83
ENCLOSURE*

NOT RECORDED
JAN 31 1983



2 - Bureau (Enc. 12)
1 - Oklahoma City
WCB:pr
(3)

4 FEB 2 1983

Approved: [Signature] Transmitted _____ (Number) _____ (Time) Per _____

Handwritten scribbles and stamp

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, BIRMINGHAM (44-3570)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Buairtel to Birmingham, 1/20/83.

Enclosed are the corrected original and three Xerox copies of transcript of BILLY JOE FRANKLIN dated 6/14/82. Also enclosed is the original corrected transcript submitted to Birmingham.

44-81521-

- ② - Bureau (Encls. 5)
 - 1 - Birmingham
- FAS:mjl
(3)

Revised 1/31/83
ENCLOSURE
All enc to CE
Buairtel 2/9/83
#

NOT RECORDED
JAN 31 1983

5/15/83

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Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7C

Date 1/27/83

LM

TO: DIRECTOR, FBI (44-81521)

FROM: ACTING SAC, TAMPA (157-6998)

GREENKIL
CIVIL RIGHTS
(OO: CE)

Re Bureau airtels to Tampa, 1/20/83 and 1/21/83.

Enclosed are the original and three copies of two corrected transcripts concerning [redacted] dated 6/2/82, and [redacted] dated 6/22/82.

(X)

Received 1/31/83

44-81521

ENCLOSURE
ALL ENCL TO CE
Airtel 2/4/83

NOT RECORDED
JAN 31 1983

② - Bureau (Enc. 8)
1 - Tampa
RHR:smw
(3)

smw

1*

157-6998

[Redacted box]

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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036

PAGE 1 OF 1		CLASSIFICATION		PRECEDENCE
DATE JANUARY 28, 1983		UNCLAS		IMMEDIATE
*F036000 CEMDE HQ HQ036 #H4YU00 281555Z K*JAN 83				
▶ START HERE				
g FM DIRECTOR FBI {44-81521}				
TO FBI CHARLOTTE {44-3527} IMMEDIATE				
BT				
14 UNCLAS				
GREENKIL; CIVIL RIGHTS; 00: CHARLOTTE				
12 REBUTELCAL JANUARY 27, 1983.				
THIS CONFIRMS RETELCAL IN WHICH CHARLOTTE WAS ADVISED				
10 CASE AGENT, SA [REDACTED], SHOULD REPORT TO FBIHQ ON				
MONDAY, JANUARY 31, 1983, TO REVIEW, CORRECT AND AUTHENTICATE				
8 TRANSCRIPTS OF TAPED INTERVIEWS CONDUCTED IN THIS MATTER.				
BT				
6				
4				
2				
<p>ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 6/14/94 BY sp2 tap/ep</p> <p>44-81521-393</p> <p>DO NOT TYPE MESSAGE BELOW THIS LINE</p>				
APPROVED BY * [Signature]	DRAFTED BY EEH/DJW {2}	DATE 1/28/83	ROOM 5131/6	TELE EXT. 4272

DO NOT TYPE PAST THIS LINE

PLEASE RETURN TO MR. [REDACTED], ROOM 5131

~~6 MAR 1983~~
[Signature]

9 FEB 1 1983

[Signature]

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

VZ CZ CRHO 001

OO HQ

DE RH #0001 0281404

ZNR UUUUU

R 281404Z JAN 83

FM FBI RICHMOND (44A-1416) (RUC)

TO DIRECTOR FBI (44-81521) IMMEDIATE

RECEIVED
TELETYPE UNIT
28 JAN 83 10 4 50 Z
FEDERAL BUREAU
OF INVESTIGATION

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

BT

UNCLAS

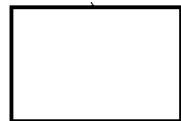
GREENKIL; CIVIL RIGHTS; (OO: CHARLOTTE)

RE BUREAU TELETYPE TO CHARLOTTE, ET AL, DATED JANUARY 26, 1982.

THE ORIGINAL AND FOUR COPIES OF CORRECTED TRANSCRIPT WERE
FORWARDED TO FBIHQ BY THE RICHMOND DIVISION VIA AIRTEL DATED
JANUARY 26, 1983.

BT

#0001



90

44-81521-394

17 FEB 1 1983

264

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RECEIVED
TELETYPE UNIT

28 JAN 83 20 6 28 z

FEDERAL BUREAU
OF INVESTIGATION

LA0001 0281925Z

OO HQ

DE LA

Kmo

0 28 1925Z JAN 83

FM LOS ANGELES (44-3786) (C-2)

TO DIRECTOR (44-81521) IMMEDIATE

BT

UNCLAS

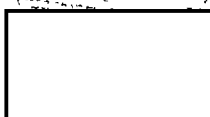
GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE

RE BUTEL, JANUARY 26, 1983.

LOS ANGELES MAILED TWO CORRECTED TRANSCRIPTS
TO FBIHQ MORNING OF JANUARY 27, 1983. THE TWO
REMAINING CORRECTED TRANSCRIPTS WILL BE FORWARDED
COB THIS DATE.

BT

[Faded routing slip with illegible text and a signature]



b6
b7c

[Handwritten initials and a large redacted box]

44-81521-395

17 FEB 1 1983

264
#*GREENKIL* 1983

PD0010 0271950Z

PP HQ

DE PD

P WUQIWPZ JAN 83

FM PORTLAND (66-166)

TO DIRECTOR (44-81521) PRIORITY

BT

UNCLAS

GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.

REBUTEL, JANUARY 26, 1983; AND PORTLAND AIRTEL,
JANUARY 26, 1983.

NINETY-ONE PAGES OF CORRECTED TRANSCRIPT OF FD-302
OF [REDACTED] IN ABOVE CAPTIONED CASE WAS MAILED TO
FBIHQ, JANUARY 26, 1983.

BT

RECEIVED
COMMUNICATIONS UNIT
JAN 28 19 50 Z
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____



90

b6
b7C

44-81521-396

[REDACTED]

FEB 1 1983

284
66 FEB 24 1983

AIRTEL

1/31/83

Director, FBI (44-81521)
SAC, Charlotte (44A-3527)

1 - Mr.

Sg

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Being forwarded by separate package directly to the Greensboro, North Carolina, Resident Agency are 30 reel to reel audio tape copies of interviews of the following persons:

<u>NAME</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>	<u>Q NUMBERS</u>
Raeferd Caudle	1	5/20/82	1975
Raeferd Caudle	6	5/21/82	1972, 1973, 1974
Raeferd Caudle	2	5/25/82	1976
	5	5/21/82	1966, 1967, 1968
	3	5/4/82	1964, 1965
	6	5/26/82	1969, 1970, 1971
	2	5/5/82	1963
Roland Wood	2	9/22/82	351
Roland Wood	3	9/22/82	352

MAILED 16
R018349 781
FEB 02 1983
FBI

Enclosures (30)

44-81521-397

JEH/djw (5)

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY sp2 tap/yp

12 FEB 3 1983

59 FEB 24 1983

MAIL ROOM

AIRTEL

2/2/83

Director, FBI (44-81521)

1 - Mr. [Redacted]

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/94 BY sp/tep/ep

Being forwarded by separate package directly to the Greensboro, North Carolina, Resident Agency are one hundred and one original audio tapes consisting of interviews of the following seventy-one persons.

44-81521-398

MAILED 16
209-549-79
FEB 02 1983
FBI

NAME
[Redacted]

Harold Flowers
Billy Jo Franklin

[Redacted]

NUMBER OF TAPES	DATE OF INTERVIEW
1	6/15/82
3	6/17/82
2	7/12/82
2	6/23/82
2	6/28/82
1	8/26/82
3	5/11-12/82
2	6/15/82
1	8/5/82
2	6/2/82
1	8/16/82
4	6/22/82
1	6/29/82
2	7/9/82
2	6/14/82
1	6/18/82
2	8/24/82
1	8/30/82
1	8/30/82
2	6/15/82
2	7/9/82
2	6/7/82
1	6/15/82
1	8/6/82
2	6/18/82
1	8/16/82
2	6/14/82
1	6/21/82
1	6/15/82

FEB 1983

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

Enclosures (99)

HHH/djw (5)
MAIL ROOM

WJ

Airtel To SAC, Charlotte from Director, FBI
RE: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

b6
b7c

<u>NAME</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>
[REDACTED]	2	6/7/82
[REDACTED]	1	8/24/82
[REDACTED]	2	6/7/82
[REDACTED]	1	Unknown
(KKK telephone message)		
[REDACTED]	2	6/16/82
[REDACTED]	1	6/17/82
[REDACTED]	2	6/18/82
Carl Napier	3	6/17/82
[REDACTED]	1	8/24/82
[REDACTED]	2	6/1/82
[REDACTED]	2	6/21/82
[REDACTED]	1	6/4/82
[REDACTED]	1	6/14/82
[REDACTED]	1	7/9/82
[REDACTED]	1	6/9/82
[REDACTED]	2	6/18/82
[REDACTED]	1	8/18/82
[REDACTED]	2	6/22/82
[REDACTED]	1	9/1/82
[REDACTED]	1	6/16/82
[REDACTED]	2	8/5/82
[REDACTED]	1	6/7/82
[REDACTED]	1	6/ /82
[REDACTED]	1	8/26/82
[REDACTED]	1	8/24/82
[REDACTED]	1	8/24/82
[REDACTED]	1	8/6/82
[REDACTED]	1	8/6/82
[REDACTED]	1	8/16/82
[REDACTED]	1	8/24/82
Roland Wayne Wood	3	6/8/82
Roland Wayne Wood	3	7/6/82
[REDACTED]	3	4/13/82
[REDACTED]	2	4/8/82

Airtel to SAC, Charlotte from Director, FBI

RE: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Review and compare original audio tapes with transcripts for accuracy and completeness. Make appropriate corrections and retype.

On 2/1/83 a meeting was held between Mr. [redacted] Attorney, Civil Rights Division, Department of Justice, SA [redacted], Unit Chief, Civil Rights Unit, FBIHQ, and SA Supervisor [redacted], Civil Rights Unit, FBIHQ, in which it was agreed that all evidence, including audio tapes of interviews and transcripts of the interviews will be forwarded to the Charlotte Division.

b6
b7c

APPROVED:

Director _____	Adm. Servs. _____	Laboratory _____
Exec. AD-Adm. _____	Crim. Inv. _____	Legal Coun. _____
Exec. AD-Inv. _____	Ident. _____	Off. of Cong. & Public Affs. _____
Exec. AD-LES _____	Inspection _____	Rec. Mgnt. _____
	Intell. _____	Tech. Servs. _____
		Training _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

Date 1/28/83

DL

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, ALEXANDRIA (44-359) (RUC).

GREENKIL
CIVIL RIGHTS
(OO:CE)

Re Bureau airtel to Alexandria, 1/20/83.

Being transmitted under separate cover are the original and three Xerox copies of corrected transcript of Edward Dawson as well as the copy provided by referenced Bureau airtel.

(Handwritten initials)

Rec'd # 1/31/83
ALL 922C VO
CE
Bureau airtel 2/4/83

44-81521-399

12 JAN 31 1983

3-Bureau (1-Package Copy)
1-Alexandria
SW:sw
(4)

228 *2/2/83*

1983



(Handwritten initials)

Approved: *(Signature)*

Transmitted _____ (Number) _____ (Time)

Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

Date 1/27/83

JL

TO: DIRECTOR, FBI (44-81521)
 FROM: SAC, CHICAGO

qsh/ama
 0
 GREENKILL

CIVIL RIGHTS
 OO: CHARLOTTE

Re Buairtel to Chicago dated 1/21/83, and Butel dated 1/26/83.

Enclosed under separate cover is one transcript of [redacted] dated 6/14/82 marked with corrections, one original and three xeroxed copies of corrected transcript.

Rec 1/31/83
ALL ENCL TO CLE
SUBMITTED 2/9/83

4
 (initials)

- 3 - Bureau
- 1 - Package Copy
- 1 - Chicago
- SJF

(initials)

44-81521-400

23 JAN 31 1983

[redacted box]

1983
 228

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, MEMPHIS (44A-4879) (C)

SUBJECT: 0 GREENKIL
CR
(00: CE)

Re Buairtel to Memphis 1/20/83.

The three transcripts of [redacted] and [redacted] have been corrected. Enclosed under separate cover are the original and three copies of each of the three corrected transcripts, along with the copy of each marked for corrections.

It should be noted the transcript of [redacted] was previously transcribed by Charlotte, however, Memphis has corrected this one also.

wt

- 3 - Bureau
(1 - Package Copy - Encs. 15)
- 1 - Memphis

CJS
(4)

restamped
Rec 1/31/83
all sent back
Airtel 2/4/83

44-81521-406

18 JAN 31 1983

[redacted]

228

1983

Approved: *WJE*

Transmitted _____ (Number) _____ (Time)

Per _____

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

AIRTEL

DATE: 1/26/83

TO : DIRECTOR, FBI (44-81521)
FROM : SAC, RICHMOND (44A-1416) (C)
SUBJECT: GREENKIL
CIVIL RIGHTS
(OO: CE)

b6
b7c

Re Bureau airtel to RH, dated 1/21/83.

Enclosed for the Bureau are the original and three copies of a corrected transcript as well as the original corrected transcript.

Received 1/27/83
#
Encs to CE
Per Airtel 2/14/83
#

W

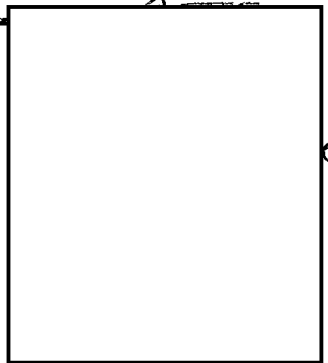
44-81521-4102

JAN 27 1983

- 2 - Bureau (Encs. 5)
 - 1 - Richmond
- jll
(3)

ENCLOSURE

228
MAR 2 1983



FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

1/25/83

Date _____

JR

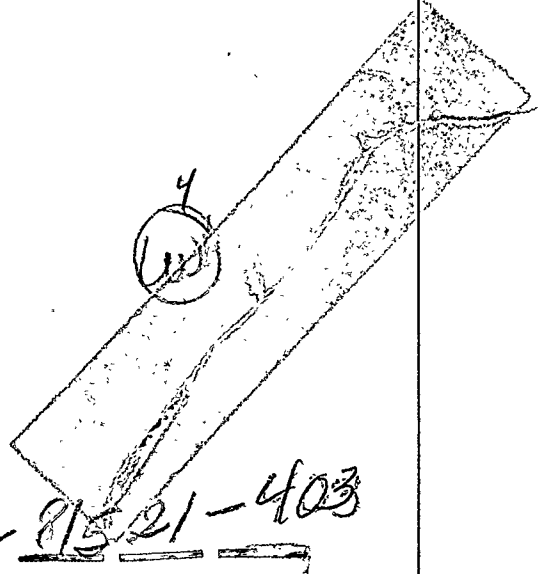
TO: DIRECTOR, FBI (44-81521)
ATTENTION: CIVIL RIGHTS SECTION

FROM: SAC, PHOENIX (157-2499) (RUC)

SUBJECT: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re BU airtel to PX, 1/21/83.

Enclosed is an original and three (3) copies of corrected transcript of _____ dated 1/24/83 at Greensboro, along with the penciled transcript.



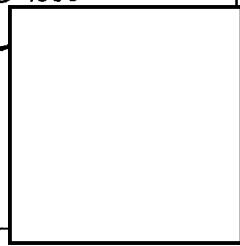
Received 1/28/83
ALL ENC TO CE
BUAIRTEL 2/14/83

44-81521-403

- 2 - Bureau (Enc. 5)
- 2 - Phoenix

12 JAN 28 1983

LSS: bgb
(4) 1983
[SEALED ENCL]



Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIR TEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

Date 1/26/83

TO: DIRECTOR, FBI (44-81521) Att'n: CIVIL RIGHTS UNIT, Room 5131

FROM: SAC, LOS ANGELES (44-3786)

SUBJECT: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Butel 1/21/83.

Enclosed are the originals and three copies each of the two transcripts of [redacted] dated 9/1/82 and [redacted] dated 6/17/82, which have been corrected, as well as the original corrected transcripts.

ENCLOSURE

Encs. (10)

*ALL ENC. TO CE
BUA/TEL 2/1/83*

- ② - Bureau
- 1 - Los Angeles

T.M.W: jmw

Received 1/31/83

44-81521-404

JAN 31 1983

Approved: _____

Transmitted _____ (Number) _____ (Time)

Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

Date 1/24/83

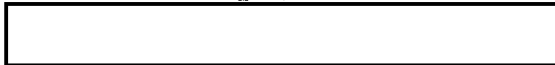
TO: DIRECTOR, FBI (44-81521)

FROM: SAC, PHOENIX (157-2499)

SUBJECT: GREENKIL
CIVIL RIGHTS;
OO: CHARLOTTE

Re Bureau airtel to Phoenix, 1/20/83.

Enclosed for the Bureau are the original and three xeroxed copies of corrected transcript as well as the original corrected transcript, for Federal Grand Jury.



2 - Bureau (Enc. 5)
1 - Phoenix
AJK:paa (3)

ENCLOSURE
All enc to CE
AIRTEL 2/4/83

W!

1*

44-81521-405

3 JAN 26 1983



Approved: FJB

Transmitted _____ (Number) _____ (Time)

Per [Signature]

MAR 03 1983 cmr

Airtel

2/4/83

1 - Mr.

Director, FBI (44-81521)

SAC, Charlotte (44A-3527)

GREENEIL
CIVIL RIGHTS
OO: CHARLOTTE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY Spr Tap/yp

Re Bureau airtel to Charlotte 2/2/83.

Being forwarded by three separate boxes directly to the Greensboro, North Carolina, Resident Agency are the following 35 corrected and retyped transcripts of audio taped interviews conducted in this matter:

R 019 550 625
R 019 556 626
R 019 558 627

MAILED 16
FEB 04 1983

NAME

DATE OF INTERVIEW

RETYPE BY

Edward Dawson
Billy Jo Franklin

6/15/82	Jacksonville
7/12/82	Jacksonville
6/23/82	Birmingham
6/15/82	Phoenix
6/2/82	Tampa
6/22/82	Alexandria
6/14/82	Birmingham
6/18/82	Jacksonville
8/24/82	Albuquerque
8/30/82	Albuquerque
8/30/82	Albuquerque
6/15/82	Indianapolis
6/7/82	Savannah
7/9/82	Washington Field
6/18/82	Albuquerque
6/18/82	Los Angeles
6/14/82	Chicago
6/15/82	Birmingham
6/16/82	Richmond
6/17/82	Los Angeles
6/18/82	Washington Field
6/21/82	Oklahoma City
6/4/82	Jacksonville
6/14/82	Jacksonville
6/9/82	Oklahoma City

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

Enclosures (35)

JMC (7)

MAIL ROOM

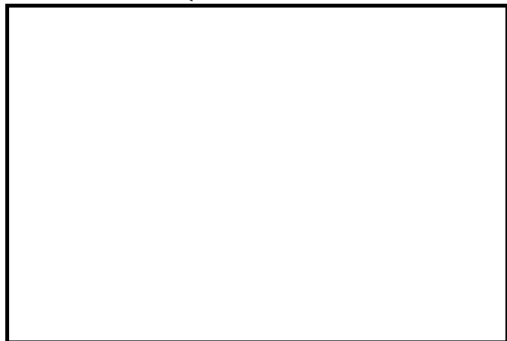
44-81521-1

FEB 7 1983

44-81521-406

Airtel to SAC, Charlotte, from Director, FBI
Re: Greenkil, Civil Rights

b6
b7C



6/18/82
6/22/82
6/27/82
9/1/82
8/26/82
8/24/82
8/5/82
8/6/82
8/16/82
8/24/82

Savannah
Tampa
Los Angeles
Los Angeles
Oklahoma City
Memphis
New Haven
Phoenix
New Haven
Albany

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

Date 1/25/83

JK

TO: DIRECTOR, FBI (44-81521)
(Attn: CIVIL RIGHT DIVISION,)

FROM: *JK* SAC, ALBANY (44-1347)

SUBJECT: GREENKIL
CIVIL RIGHTS
(OO: Charlotte)

Re Bureau airtel to Albany, dated 1/20/83;
Buairtel to Albany dated 9/17/82 and Bureau teletype to Albany dated 10/28/82.

Enclosed for the Bureau is the original
and three copies of a transcript of dated 8/24/82.
Also enclosed is corrected transcript forwarded to Albany via Bureau airtel to
Albany, dated 1/20/83.

- 2 - Bureau (Encs. 5)
- 1 - Albany
- JJF:kah
- (3)

*ALL ENCL
TO C E
AIRTEL 2/4/83*

*4
1018*

Received 1/21/83

44-81521-407

JAN 31 1983

28

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 1-26-83

JK

TO: Director, FBI (44-81521)
 FROM: SAC, Jacksonville (157-4)
 SUBJECT: GREENKIL
 CIVIL RIGHTS
 OO: CHARLOTTE

ReBuairtel to Jacksonville 1-20-83 enclosing four corrected transcripts of [redacted] dated 6/15/82, [redacted] dated 6/18/82, [redacted] dated 7/12/82, and [redacted], dated 6/14/82, which were previously transcribed by Jacksonville.

b6
b7c

Returned herewith are the original and three copies of the retyped transcripts listed above, as well as the original corrected transcript.



③ - Bureau (Enc. - 20)
 (1 - Package)
 1 - Jacksonville

*Rec 1/21/83
 all sent to CE
 Buairtel 2/9/83
 destroyed*

44-81521-408

/kgn
(4)

12 JAN 31 1983

[Handwritten initials]

[Handwritten signature]

66 MAR 3 1983

Approved: *L/j*

Transmitted _____ (Number) _____ (Time)

Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 1-26-83

jk

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, JACKSONVILLE (157-4)

SUBJECT: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

ReBuairtel 1-21-83, enclosing one corrected transcript of dated 6-4-82 which was previously transcribed by Jacksonville Office.

b6
b7C

Enclosed herewith are the original and three copies of the re-typed transcript described above, as well as the original corrected transcript.

ENCLOSURE
*Assoc. Book
Airtel 2/1/83
Perman 1/1/83*

(bms)

44-81521-409

- ② - Bureau (Enc. - 4)
- 1 - Jacksonville

15 JAN 31 1983

/kgn
(3)

[Handwritten mark]

528

30 MAR 1983
[Signature]

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 1/28/83

JK

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, BIRMINGHAM

SUBJECT: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Bureau airtel to Birmingham, dated 1/21/83.

Enclosed for the Bureau are the original and three copies each of transcripts of [redacted], dated 6/15/82, and [redacted], dated 6/23/82. Also enclosed are the original corrected transcripts.

b6
b7c

bks

Return 2/1/83

*Att. Spec to CE
AIRTEL 2/4/83*

44-81521-410

18 FEB 1 1983

ENCLOSURE

- 2 - Bureau (Enc. 10)
 - 1 - Birmingham
- FAS/lm
(3)

SA

228

Approved: _____

Transmitted _____ (Number) _____ (Time)

Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 1/26/83

b6
b7c

TO: DIRECTOR, FBI
(ATTN: [redacted], DIVISION 6)

FROM: SAC, WFO (44-1194)

GREENKIL
CIVIL RIGHTS
(OO:CE)

Re Bureau airtel to WFO dated 1/20/83.

Enclosed are original and three (3) Xeroxed copies along with the two original corrected transcripts of [redacted] dated 7/9/82, and [redacted] dated 6/18/82, which were previously transcribed by this office.

44-81521-411

*All done to CE
Revised 2/4/83
Revised 1/28/83*

FEB 7 1983

2 Bureau (Enc. 10)
1-WFO

NEH

Approved: [Signature] Transmitted _____ (Number) _____ (Time) Per _____

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 1/27/83

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, NEW HAVEN (44-904)

SUBJECT: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Bureau airtel to New Haven, 1/20/83.

Enclosed for the Bureau are the original and three xerox copies each of two retyped transcripts. Also enclosed are the original transcripts noting corrections and magcards for each transcript.

[Redacted box]

Reviewed 1/31/83
#
Added to CE
Re Airtel 2/4/83
#

44-81521-412

FEB 7 1983

2 - Bureau (Enc. 11)
 1 - New Haven
 /amd
 (3)

SIX
 [Redacted box]

(X)

b6
b7C

Approved:

2/2/83
All/2IM

Transmitted

(Number)

(Time)

Per

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

Date 1/28/83

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, LOS ANGELES (44-3786)

SUBJECT: GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re Bu airtel 1/21/83.

Enclosed are the originals and three xeroxed copies of the corrected transcripts of [redacted] dated 8/16/82 and [redacted] dated 6/7/82 as well as the original transcripts sent to the LA Office.

W

- ② - Bureau (Encs. 10)
- 1 - Los Angeles

/gmw
(3)

*ALL ENCLOSED
SUBMITTED 2/4/83*

44-81521-413

*Received
1/31/83
#*

FEB 7 1983

[Handwritten signature]
[Redacted box]

Approved: *[Signature]*

Transmitted _____ (Number) _____ (Time)

Per _____

VZL RHO 003

00 HQ CE

DE RH #0003 0342206

ZNR UUUUU

R 032206Z FEB 83

FM FBI RICHMOND (44A-1416) (P)

TO DIRECTOR FBI IMMEDIATE

ATTN: [redacted], CIVIL RIGHTS UNIT

FBI CHARLOTTE (44A-3527) IMMEDIATE

BT

UNCLAS

GREENKIL; CIVIL RIGHTS, OO: CHARLOTTE

RE BUREAU TELCALL TO RICHMOND, FEBRUARY 3, 1983, AND BUREAU TELETYPE TO RICHMOND, FEBRUARY 3, 1983.

FOR INFORMATION OF BUREAU AND CHARLOTTE INVESTIGATION AT RIDGEWAY, VIRGINIA, REVEALED THE FOLLOWING: SUBPOENAS REQUESTED IN REFERENCE TELCALL AND TELETYPE ARE PERSONNEL BELIEVED FORMERLY EMPLOYED AT BUDD TRAILER CORPORATION, RIDGEWAY, VIRGINIA. THE BUDD TRAILER CORPORATION AT RIDGEWAY, VIRGINIA, HAS BEEN CLOSED SINCE OCTOBER, 1980. AS OF THIS DATE, IT IS NOT KNOWN WHETHER PERTINENT PERSONNEL INFORMATION IS CURRENTLY STILL ON FILE IN PERSONNEL

RECEIVED TELETYPE UNIT

3 FEB 83 22 29z

FEDERAL BUREAU OF INVESTIGATION

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b7c

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

By: [redacted] Time: [redacted]
M: [redacted]
By: [redacted] Time: [redacted]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/94 BY sp2 tap/ep

ASB

[redacted]

SJA

PAGE TWO DE RH 0003 UNCLAS

DEPARTMENT AT BUDD TRAILER CORPORATION AT RIDGEWAY, VIRGINIA. THIS INFORMATION WILL NOT BE KNOWN UNTIL MID-MORNING HOURS OF FEBRUARY 4, 1983.

LEADS. RICHMOND AT MARTINSVILLE AND RIDGEWAY, VIRGINIA. WILL ENDEAVOR TO ASCERTAIN LOCATIONS OF PERSONS REQUESTED FOR SUBPOENA ON FEBRUARY 4, 1983. WILL THEREAFTER TELEPHONICALLY ADVISE CIVIL RIGHTS UNITS, FBIHQ AND CHARLOTTE.

BT

#0003

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

042

PAGE 1 OF 2	CLASSIFICATION UNCLAS		PRECEDENCE PRIORITY	
DATE FEBRUARY 3, 1983				
<p>START HERE</p> <p>FM DIRECTOR FBI {44-81521}</p> <p>TO FBI CHARLOTTE {44A-3527} PRIORITY</p> <p>FBI RICHMOND {44A-1416} PRIORITY</p> <p>BT</p> <p>UNCLAS</p> <p>GREENKIL; CIVIL RIGHTS, OO: CHARLOTTE</p> <p>REBUTELCAL TO RICHMOND, FEBRUARY 3, 1983.</p> <p>THIS CONFIRMS RETELCALL IN WHICH RICHMOND WAS ADVISED AS FOLLOWS:</p> <p>THE FEDERAL GRAND JURY INVESTIGATING THIS MATTER IS SCHEDULED TO HEAR FURTHER TESTIMONY ON [REDACTED], 1983. SUBPOENAS ARE TO BE ISSUED TO THE INDIVIDUALS FROM MARTINSVILLE, VA, WHO ATTENDED THE CWP RALLY IN GREENSBORO, N.C., ON NOVEMBER 3, 1979. ACCORDINGLY, PLEASE PROVIDE CURRENT ADDRESSES FOR THE FOLLOWING: #T</p> <p>[REDACTED]</p> <p>b3 FRCP, Rule 6(e)</p>				
DO NOT TYPE MESSAGE BELOW THIS LINE				
APPROVED BY [Signature]	DRAFTED BY EEH/DJW {2}	DATE 2/3/83	ROOM 5131/6	TELE EXT. 4272

PLEASE RETURN TO MR. [REDACTED], ROOM 5131

DO NOT TYPE PAST THIS LINE

b6
b7c

44-81521-415

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY sp2 top/4

REC'D MAR 19 1983
FBI

FEB 8 1983

66 MAR 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS SECTION

PAGE 2

CONTINUATION SHEET

PAGE TWO DE HQ 0042 UNCLAX*S

#E

b3 FRCP, Rule 6(e)

PROVIDE RESULTS TELEPHONICALLY TO FBIHQ BEFORE COB,

FEBRUARY 4, 1983, FOLLOW WITH TELETYPE.

BT

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

AIRTEL

2/4/83

b6
b7c

1 - Mr.

Chase
Director, FBI (44-81521)

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are the following:

1. Sixty original 35 mm photographic slides.
2. Three sets of copies of the above slides.
3. One set of 5" x 7" enlargements of the above slides.
4. One roll of negative film.

MAILED 3
FEB 4 1983
FBI

44-81521-416

EHH/ELW (4)

9 FEB 7 1983

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY spz top/ep

228

1983
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MAIL ROOM

VZ CZ QR HO 005

00 HQ CE

DE RH #0005 0352030

Z NR UUUUU

R 042030Z FEB 83

FM FBI RICHMOND (44A-1416) (RUC)

TO DIRECTOR FBI (44-81521) IMMEDIATE

FBI CHARLOTTE (44A-3527) IMMEDIATE

BT

UNCLAS

GREENKIL: CIVIL RIGHTS (OO: CHARLOTTE).

RE RICHMOND TELETYPE TO THE BUREAU AND CHARLOTTE DATED FEBRUARY 3, 1983, AND TEL CAL OF SA [REDACTED] TO CIVIL RIGHTS UNIT, FBIHQ ON FEBRUARY 4, 1983.

A REVIEW OF RICHMOND FILES AND CONTACT WITH MR. [REDACTED], [REDACTED], BUDD TRAILER CORPORATION, RIDGEWAY, VIRGINIA, REVEALED THE FOLLOWING INFORMATION.

IT IS NOT KNOWN, AS OF THIS DATE, WHETHER THIS INFORMATION IS CURRENT WITH RESPECT TO EXACT LOCATIONS AND TELEPHONE NUMBERS OF THE FOLLOWING PERSONS:

44-81521-417

[REDACTED]

FEB 8 1983

b3 FRCP, Rule 6(e)

64 MAR

F56
1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/14/84 BY sp2 tap/ep

[REDACTED]

b6
b7C

RECEIVED
TELETYPE UNIT
4 FEB 03 21 25z
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Aff.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

Civil Rights &
Spec Inq Sect

b6
b7C

Memorandum



To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/24/83

From : Director, FBI

Subject: GREENKIL
CIVIL RIGHTS

FEDERAL GOVERNMENT

*FILE COPY
TR 2007 113/12/2007

DD*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. The investigation is continuing and you will be furnished copies of reports as they are received.

C. The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. Please advise whether you desire any further investigation.

F. This is submitted for your information and you will be advised of further developments.

G. This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

C 44-91521-

NOT RECORDED

FEB 22 1983

(Enc. 22) NOTE: Enclosed are 22 audio tapes marked copy number one (1) which are listed on page two. These tapes are to be utilized by the DOJ as working copies.

228
66 MAR 1 1983

5/1/83
[Empty box]

b6
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<u>NAMES</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>
EDWARD DAWSON	4	6/22/82
BILLY JO FRANKLIN	2	6/14/82
	2	7/9/82
	2	6/18/82
	2	6/21/82
	2	6/18/82
	2	6/22/82
ROLAND WAYNE WOOD	3	6/8/82
ROLAND WAYNE WOOD	3	7/6/82

b6
b7c

Memorandum



To : Assistant Attorney General
CIVIL RIGHTS DIVISION

Date 1/20/83

From : Director, FBI

FEDERAL GOVERNMENT

Subject : GREENKIL
CIVIL RIGHTS

*File copy
TREAT AS YELLOW*

Reference is made to _____ memorandum dated _____
(your file _____).

There is enclosed one copy of the report of Special Agent _____
dated _____ at _____.

A. This covers the preliminary investigation and no further action concerning a full investigation will be taken by this Bureau unless the Department so directs.

B. The investigation is continuing and you will be furnished copies of reports as they are received.

C. The investigation requested by you has now been completed. Unless advised to the contrary no further inquiries will be made by this Bureau.

D. Pursuant to instructions issued by the Department, no investigation will be conducted in this matter unless specifically directed by the Department.

E. Please advise whether you desire any further investigation.

F. This is submitted for your information and you will be advised of further developments.

G. This is submitted for your information and no further investigation will be conducted unless specifically requested by the Department.

H. This covers the receipt of a complaint and no further action will be taken by this Bureau unless the Department so directs.

C-4-81521
NOT RECORDED
9 FEB 22 1983

Enc. Enclosed are 32 tapes marked copy #1.

SIX

MAR 1 1983

ENCLOSURE

<u>NAME</u>	<u>NUMBER OF TAPES</u>	<u>DATE OF INTERVIEW</u>
[REDACTED]	3	6/17/82
[REDACTED]	2	4/8/82
[REDACTED]	3	5/11/82
RAEFORD MILANO CAUDLE	5	5/21/82
[REDACTED]	3	5/21/82
[REDACTED]	2	5/4/82
[REDACTED]	3	4/13/82
[REDACTED]	2	5/26/82
[REDACTED]	2	6/7/82
[REDACTED]	2	6/1/82
[REDACTED]	1	5/5/82
ROLAND WAYNE WOOD (BATF TAPES)	3	9/22/82

b6
b7C

44-81521-
ENCLOSURE

CEC 13 0290414Z

PP HQ

DE CE

290029Z JAN 83

FM CHARLOTTE (44A-3527) (P)

TO DIRECTOR 44-81521

BT

UNCLAS

ATTN CIVIL RIGHTS UNIT, CID

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

RE FBIHQ TELCALL OF SUPERVISOR SA [REDACTED], CIVIL [REDACTED]

RIGHTS SECTION, JANUARY 27, 1983. AND FBIHQ TELETYPE OF JANUARY 28, 1983.

FOR INFORMATION OF FBIHQ, SA [REDACTED], CASE AGENT

IN CAPTIONED INVESTIGATION, IS PRESENTLY SUBPOENAED TO APPEAR BEFORE FEDERAL GRAND JURY, MD NC, [REDACTED], NORTH CAROLINA, ON

[REDACTED], 1983, AND ON THE SAME DATE IS SUBPOENAED TO

TESTIFY AT TRIAL, U.S. DISTRICT COURT, NORTHERN DISTRICT OF

GEORGIA, ATLANTA, GEORGIA. IT IS EXPECTED THAT IMMEDIATELY FOLLOWING

HIS APPEARANCE BEFORE FEDERAL GRAND JURY, WITH CONCURRENCE OF

AUSA NORTHERN DISTRICT OF GEORGIA, SA [REDACTED] IS TO PROCEED TO

ATLANTA TO TESTIFY IN A ITSP-MAIL FRAUD TRIAL OF FOUR DEFENDANTS

12 FEB 9 1983

64 MAR 9 1983

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/14/94 BY sp2tap/ep

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Off. of Cong. & Public Affs.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Telephone Rm.	_____
Director's Sec'y	_____

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b7C

(WH)

b3 FRCP, Rule 6(e)

b6
b7C

[REDACTED]

PAGE TWO CE 44A-3527 UNCLAS

AT ATLANTA, GEORGIA. SA [REDACTED]'S TESTIMONY COULD LAST AS LONG AS TWO DAYS, AND IT IS EXPECTED THAT HE WILL BE IN ATLANTA THROUGH [REDACTED], 1983.

SA [REDACTED] IS THEN UNDER SUBPOENA TO APPEAR U.S. DISTRICT COURT, MDNC, [REDACTED], NORTH CAROLINA, ON [REDACTED] 1983.

DURING THE WEEK OF [REDACTED], 1983, THE SPECIAL GRAND JURY HEARING EVIDENCE ON CAPTIONED MATTER IS TO RETURN AND U.S. DEPARTMENT OF JUSTICE TRIAL ATTORNEYS [REDACTED] [REDACTED] AND [REDACTED] HAVE ADVISED THAT SA [REDACTED] WILL BE A REQUIRED WITNESS BEFORE FEDERAL GRAND JURY DURING THAT WEEK AND HIS PRESENCE IS NECESSARY FOR FURTHER INVESTIGATION DURING THAT PERIOD AS THE GRAND JURY SITS IN [REDACTED], NORTH CAROLINA.

CHARLOTTE RECOGNIZES THE IMPORTANCE OF COMPLETING THE CORRECTIONS ON ALL TRANSCRIPTS OF INTERVIEW CONDUCTED BY CASE AGENT FROM THE PERIOD OF OCTOBER, 1981, THROUGH AUGUST, 1982, AND THEREFORE PROPOSES THE FOLLOWING SOLUTION TO THIS PROBLEM:

IT IS RECOMMENDED THAT ALL REMAINING TAPES IN FBIHQ AND TRANSCRIPTS BE FORWARDED TO SAC, CHARLOTTE, SO THAT THEY MAY BE FILED AT USDC, [REDACTED], NORTH CAROLINA, IN THE EVIDENCE VAULT IN WHICH ALL EVIDENCE IS BEING MAINTAINED FOR THIS SPECIAL GRAND

JURY. BY PRIOR AGREEMENT WITH DEPARTMENTAL ATTORNEYS PREPARING INDICTMENTS ON THIS MATTER, THE PRIORITIES IN BOTH TRANSCRIPTION AND VERIFICATION OF THE TRANSCRIPTS ARE AS FOLLOWS:

ALL POSSIBLE DEFENDANTS TAPES SHOULD BE TRANSCRIBED AND VERIFIED FIRST; ALL TAPES AND TRANSCRIPTS OF THOSE INDIVIDUALS WHO WOULD BE WITNESSES AT A TRIAL AGAINST THESE DEFENDANTS HAVE SECOND PRIORITY; ALL OTHER TAPES AND TRANSCRIPTS OF THOSE INDIVIDUALS INTERVIEWED DURING THE COURSE OF THIS INVESTIGATION, WHO WILL NOT BE INVOLVED IN THE CRIMINAL TRIAL HAVE LEAST PRIORITY AND ARE NOT OF AN IMMEDIATE IMPORTANCE.

THEREFORE, IF ALL OF THE ABOVE TAPES IN FBIHQ'S POSSESSION ARE FORWARDED BACK TO SAC, CHARLOTTE, AND PLACED UNDER CONTROL OF THE CASE AGENT, WHEN HE IS NOT REQUIRED AS A WITNESS OR CONDUCTING OTHER PRIORITY INVESTIGATION FOR GREENKIL, HE WILL REVIEW TAPES ACCORDING TO THE ABOVE PRIORITIES. DEPARTMENTAL ATTORNEYS HAVE ADVISED THAT THEY WILL ASSIST IN THIS TASK AND THAT CLERICAL PERSONNEL FROM USDJ WILL ALSO BE REQUESTED TO ASSIST CASE AGENT IN REVIEW OF THESE TAPES TO INSURE ACCURACIES OF TRANSCRIPTS.

FBIHQ ESTIMATED THEY PRESENTLY HAVE APPROXIMATELY 100 TAPES IN THEIR POSSESSION WHICH REQUIRE REVIEW AND THE AVERAGE TAPE

PAGE FOUR CE 44A-3527 UNCLAS

INTERVIEW FOR EACH TAPE IS ONE AND ONE-HALF HOURS. IT IS THEREFORE ESTIMATED THAT A MINIMUM OF 150 HOURS WOULD BE REQUIRED TO REVIEW TAPES PRESENTLY IN FBIHQ'S POSSESSION BUT MAY TAKE, BECAUSE OF NUMEROUS ANTICIPATED CORRECTIONS, APPROXIMATELY 200 TO 250 HOURS.

IF CONDUCTED AT FBIHQ, THE REVIEW WOULD REQUIRE THE CASE AGENT'S PRESENCE FOR APPROXIMATELY 30 WORKING DAYS.

IN VIEW OF THE ABOVE MANDATED COMMITMENTS OF THE CASE AGENT AND THE PRIORITIES ESTABLISHED BY USDJ IN GREENKIL, IT IS RECOMMENDED THAT THE ABOVE PROPOSAL BE CONSIDERED BY FBIHQ.

BT

Airtel

2/9/83

Director, FBI (44-81521)

1 - Mr. [redacted]
2 - [redacted]

SAC, Charlotte (44A-3527)

JK
GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are the following:

1. Three original audio tapes of the interview of [redacted] on 4/8/82.

2. One copy of a transcript of the [redacted] interview which has been reviewed and corrected by the Department.

3. One copy of a retyped transcript of the [redacted] interview with additional corrections marked by Supervisor [redacted] [redacted], FBIHQ.

Charlotte will retype a final version of the [redacted] transcript, furnish appropriate copies to Departmental Attorneys at Winston-Salem, North Carolina, and return the original final version to FBIHQ for initialing by SA [redacted].

Enclosures (5)

mc
JEH:jmc (5)

29
64 MAR 9 1983

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44-81521-419

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

MAIL ROOM

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/12/88 BY sp/ta/y

3 FEB 17 1983

ORBAN/PARASOUND PARAMETRIC EQUALIZER

*MODIFIED

LAB. NUMBER

21101016E 02

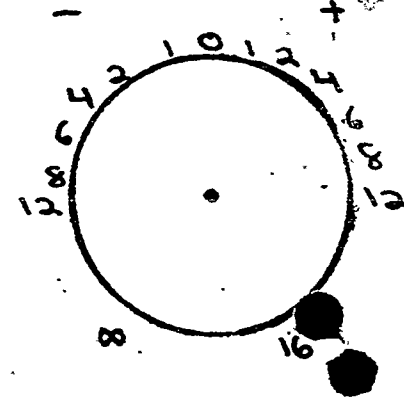
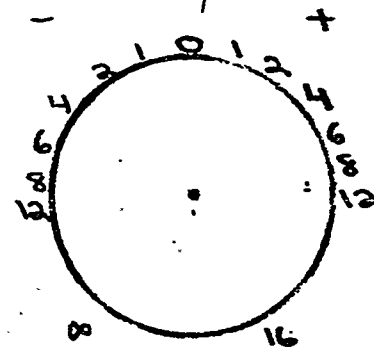
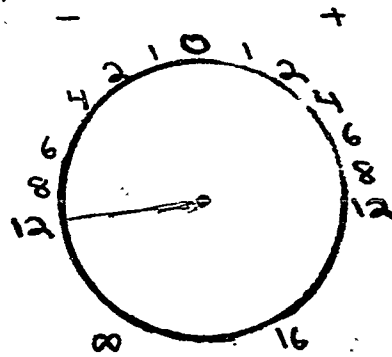
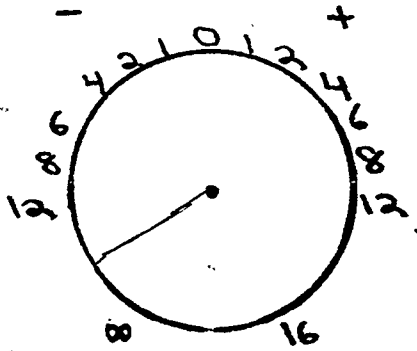
SPECIMENS:

Q1959

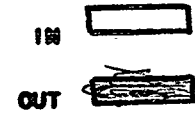
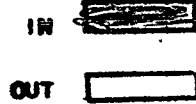
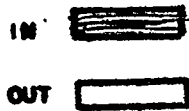
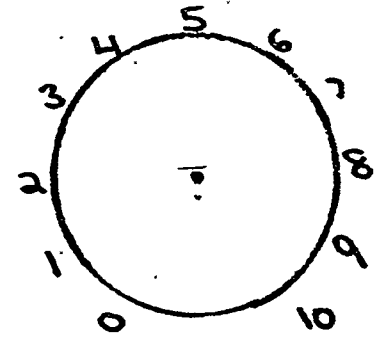
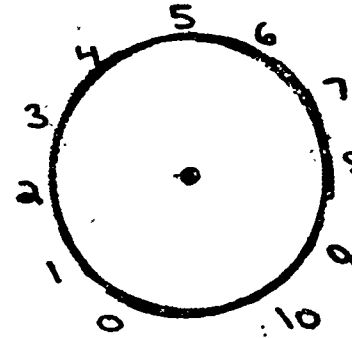
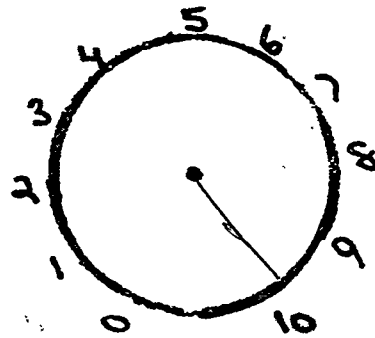
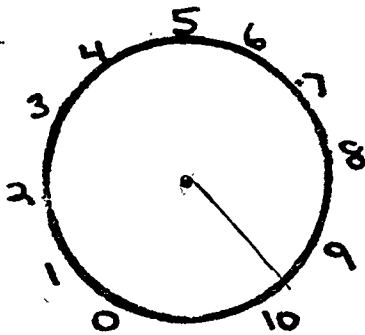
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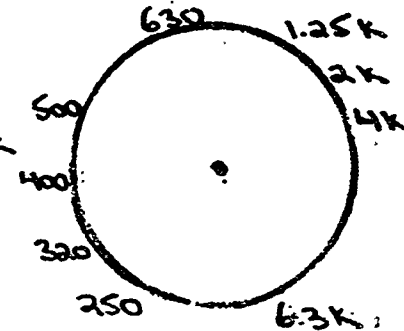
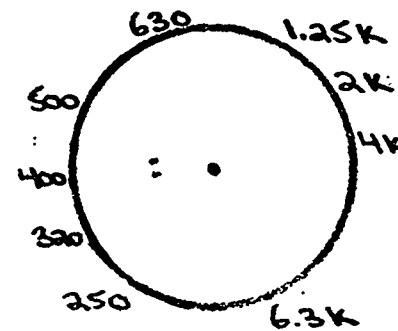
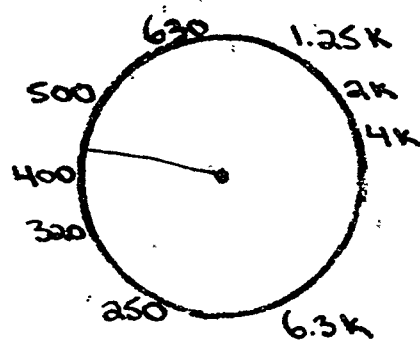
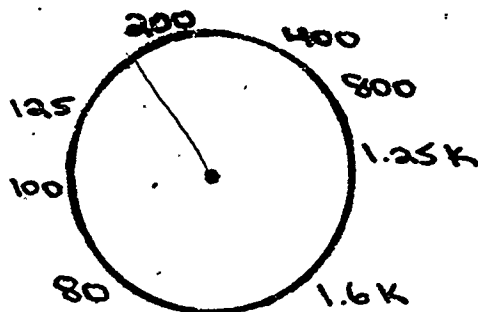
DB



BAND WIDTH



TUNING HERTZ



**REPORT
of the
FBI**

**TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

1 - Mr. [redacted]
(5131)
1 - Ms. [redacted]
1 - Mr. [redacted]
1 - Ms. [redacted]

FEDERAL GOVERNMENT

b6
b7c

To: **Honorable William Bradford Reynolds** February 4, 1983
Assistant Attorney General
Civil Rights Division
Department of Justice
Washington, D.C.

FBI FILE NO. **44-81521-**

LAB. NO. **21101016 E QZ**

YOUR NO. **144-54M-351**

Re: **GREENKIL**

Examination requested by: **Addressee**
Reference: **Letter dated October 27, 1982**
Examination requested: **Enhancement**
Specimens received: **October 29, 1982**

The following specimens are each an Ampex 670, 90-minute magnetic tape cassette marked in part on side "1:"

- Q1959 "Roland Wayne Wood. JUNE 1, 82."
- Q1960 "TAPE 1. [redacted] 6/16/82."
- Q1961 "[redacted] TAPE 2."

(Handwritten signature)

Result of examination:

Two electronically enhanced copies each were prepared of both sides of specimens Q1959 and Q1960, and side "1" of specimen Q1961, with one copy on a magnetic tape cassette and the second copy on a 5-inch reel of magnetic tape in a full-track configuration at a recording speed of 3 3/4 inches per second. Only a slight improvement in voice intelligibility could be obtained on the enhanced copies of specimen Q1959, due to the very low recording level.

44-81521-420

MAILED 4
FEB 0 1983

Page One

Continued Over

FEB 9 1983

BEK:apb (7)

228
MAR 9 1983

MAIL ROOM

To obtain the best transcriptions and aural intelligibility, the enhanced reel copies should be played back on a good quality tape recorder and listened to with headphones, but not of the in-the-ear steno style.

No transcriptions were prepared of the recordings on specimens Q1959 through Q1961 by the Technical Services Division, as investigative personnel being more familiar with names, dates, voices, and other matters pertinent to the investigation, are normally better able to resolve questionable portions of the recordings.

SA [redacted] conducted the enhancement examination.

Specimens Q1959 through Q1961 and the enhanced copies were personally delivered to SA [redacted], Criminal Investigative Division, on January 21, 1983.

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RECORDED
11/5/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

b6
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To: Wm. Bradford Reynolds
Assistant Attorney General
Civil Rights Division
Department of Justice

FBI FILE NO. 44-81521-420

LAB. NO. 21101016 E QZ

Re: GREENKIL

YOUR NO. 144-54M-351

Examination by: KOENIG

Examination requested by: Addressee
Reference: Letter dated 10/27/82
Examination requested: Enhancement
Specimens received: 10/29/82
11/1/82

Q1959 - Q1961 Three audio tapes

Q1959 One Ampex 670, 90-minute magnetic tape cassette marked in part "Roland Wayne Wood. JUNE 1, 82" on side "1" Has screws. Safety tabs pushed in. Tape initialed on backing at beg of side "1".
In a plastic cassette box.

1960
Q ~~1960~~ Same as Q1959 except marked in part "[redacted] 6/16/82" on side "1" TAPES 1.

Q 1961 Same as Q1959 except marked in part "[redacted] TAPES 2" on side "1".

Om 1/21/83, Q1959 → Q1961 ad the enhanced copies personally delivered to SA [redacted] BSK
TSD
2/4/83
BCK, apb

WorksheetQ1959, side "1"

1. Unable to develop track due to low recording level
2. Speed off 176.6/180.0
3. Quality poor to very poor - peaks around -30dBVcc, very limited S/N & frequency response
4. Runs entire side ~ 45 minutes
5. No direct copy prepared

Enhanced copies (2)

1. Played back on a Naramachi 680, left channel, 1 7/8 ips (speed adj.)
2. Then a DC Powered Amplifier
3. Then a modified Orban / Parsond Parametric Equalizer, model 622B, see attached sheet
4. Then 2 Ittaco 4211 Electronic Filters $L=200$
 $H=2.5 \text{ \& } 3.15K$
5. Then 2 Edmuc 8010A Tunable Filters, bad reject,

$\frac{CF}{180}$	$\frac{BW}{20}$
300	40

6. Recorded on a ~~Reo~~ Nagra 4.2, full 3 3/4 ips, 5" reel, 1.0 mil
7. Recorded on a Naramachi 1000II 1 7/8 ips, both channels, Maxell C90, safety tabs removed, tape initialed on backing at beg of side A

Slight improvement - use headphones.

Q1959, side "2"

Same as Q1959, side "1" except only runs 37 minutes

WorksheetQ1960, side "1"

1. Recorded $\frac{1}{2}$ -track mono, azimuth alignment looks OK - dev.
2. Speed off 289.8/300.0
3. Various high-level tones
4. Direct copy made at $7\frac{1}{2}$ ips, $\frac{1}{2}$ -track mono, 7" reel, 1.0 mil
5. Quality poor due to low recording level & motor noise
6. Runs entire side

Enhanced copies (2)

1. Played back on a Revox ~~B70~~ B710 MKII - left channel, $1\frac{1}{8}$ ips (speed corrected)
2. Then 2 Iltis 4211 Electronic Filters $L-200$
 $H-4K$
3. Then a modified Orban/Parsons Parametric Equalizer, model 622B,
see attached sheet
4. Then both sides of a A.P. Circuit Corp Model 401, Band Reject Filter

CF.	$\frac{Q}{f}$
180	3
300	4
5. Then an EDMAC 8010A Tunable Filter CF-515 BW-45
6. Recorded on a Revox A700, full, 5" reel, 1.0 mil, $3\frac{3}{4}$ ips
7. Recorded on a Revox B710 MKII, $1\frac{1}{8}$ ips, both channels, Maxell C90
safety tabs removed, tape initialed on backing at beg of side A

Some improvement - headphones help.

2 1101016 EQZ

Worksheet

Q1960, side "2"

Same as Q1960, side "1"

Q1961, side "1"

Same as Q1960, side "1" except no ^{voice} info on other side ad.
only runs 15 minutes

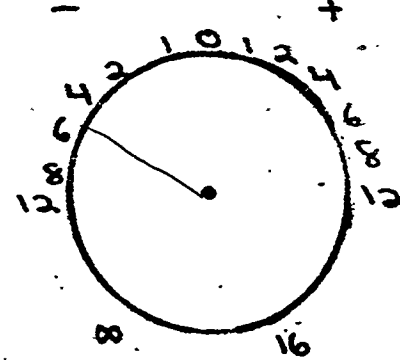
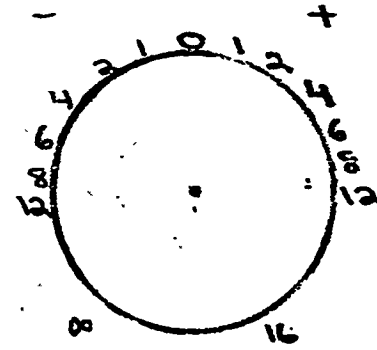
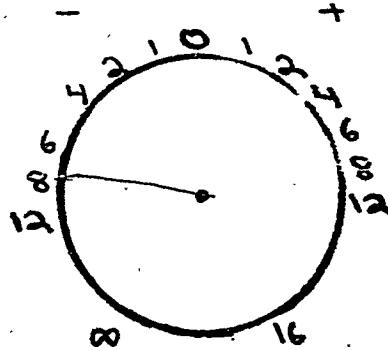
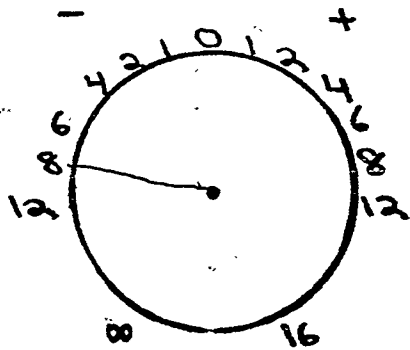
URBAN/PARASOUND PARAMETRIC EQUALIZER

*MODIFIED

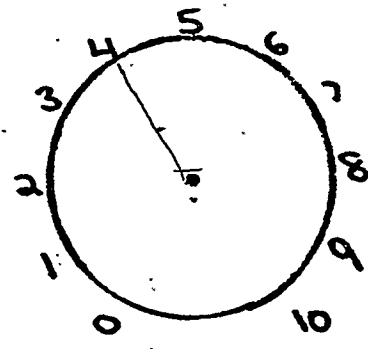
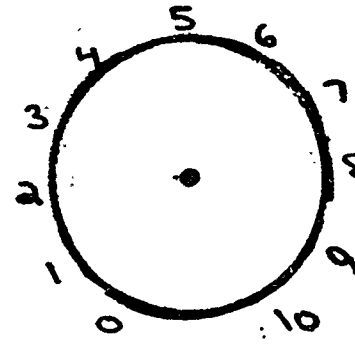
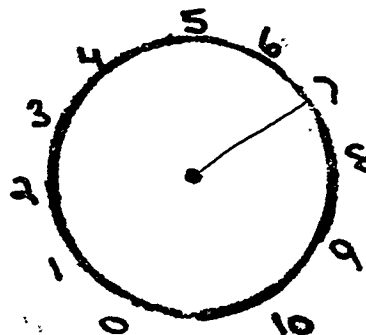
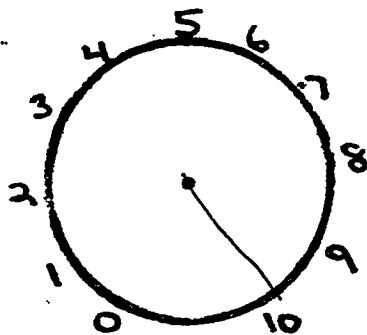
LAB. NUMBER 21101016 EQZ

SPECIMENS: Q1961, Q1962, also 1" 1/2" 2" DATE: 1 1

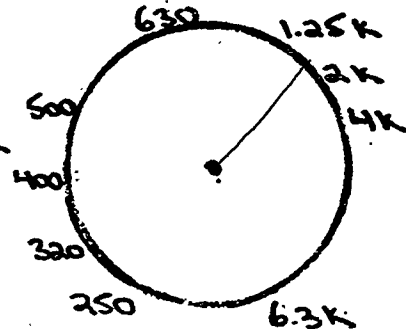
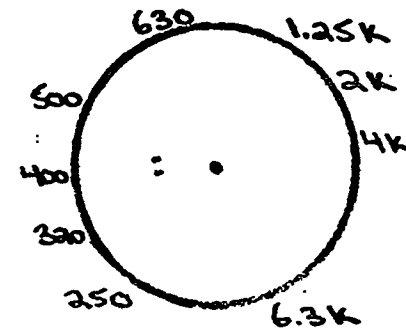
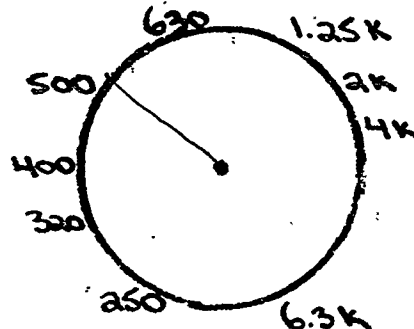
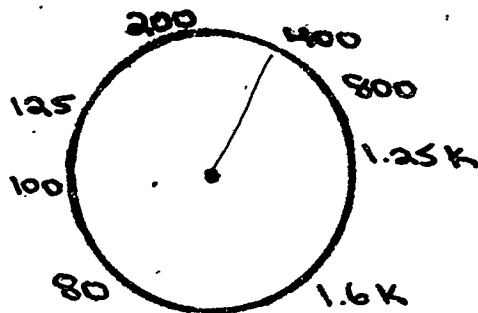
DB



BAND WIDTH



TUNING HERTZ



FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

1/26/83

Date

b6
b7c

Km

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, PORTLAND (66-166)

SUBJECT: GREENKIL
 CIVIL RIGHTS
 (OO: Charlotte)

Re Bureau airtel, 1/20/83.

Enclosed is the original and three copies of corrected transcript of [redacted] and original corrected transcript as requested in referenced airtel.

CA

- 2 - Bureau (Enc. 5)
- 1 - Portland

LBN:lbn
(3)

ENCLOSURE
AIRTEL # 2/9/83
Received 1/28/83
~~*DO NOT WRITE*~~

44-81521-421

23 JAN 03 1983

[redacted]
 [redacted]

228

64 MAR 3 1983

Approved: *WMB/gm*

Transmitted _____

(Number)

(Time)

Per _____

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

2 - Mr. []
Room 5131
1 - Mr. []
1 - Mr. []
1 - Mr. []
1 - Ms. []

To: SAC, Charlotte (44A-3527)

February 4, 1983

From: Director, FBI

FBI FILE NO. 44-81521

Re: GREENKILL

LAB. NO. 20528035 E QE

b6
b7c

Examination requested by: SAC, Charlotte

Reference: Evidence Receipt dated May 28, 1982

Examination requested: Enhancement

Remarks: SA [] conducted the enhancement examination.

LBH:G
[]
MCH

9

44-81521-422

Enclosures 2 (2 Technical Services Division Reports)

NH: jmh (9)
jmh

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/22/94 BY SP2 TAP/4

23 FEB 9 1983

MAILED 11
FEB 8 1983
6 FEB 1983

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

MAIL ROOM

WAS
NOT

**REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

b6
b7c

To: SAC, Charlotte (44A-3527)

February 4, 1983

Re: GREENKIL

FBI FILE NO.

44-81521 - 423

LAB. NO.

20528035 E QE

Specimens received Personally delivered by SA [redacted], on May 28, 1982.

Q351 One Scotch AVC-90 (audio) cassette tape marked in part "9/22/79."

Q352 One Scotch AVC-120 (audio) cassette tape marked in part "9/27/79."

Result of examination:

A processed copy of Q351 was made on two 5-inch reels of magnetic tape in a full-track configuration at a tape speed of 3 3/4 inches per second.

An additional processed copy of Q351 was made on a cassette tape in a 1/4-track binaural configuration.

A processed copy of Q352 was made on three 5-inch reels of magnetic tape in a full-track configuration at a tape speed of 3 3/4 inches per second.

An additional processed copy of Q352 was made consisting of two cassette tapes in a 1/4-track binaural configuration.

Q351, Q352 and the processed copies were personally delivered to SA [redacted] [redacted] Criminal Investigative Division, on December 20, 1982.

NH:jmh (9)

jmh

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528635EE

Bufile: 44-81521

Date: 10/19/82

Specimen(s): Q351

SCOTCH AVC-90

Format Rcvd: R1 Cass 8 Trk Nagra Micro Cass Multi Chnl Other

MKD "ROLAND WOOD - FROM WIS TO RALEIGH 44A 3527 9/22/79 10:30A 2:00P SA# 82 & B"

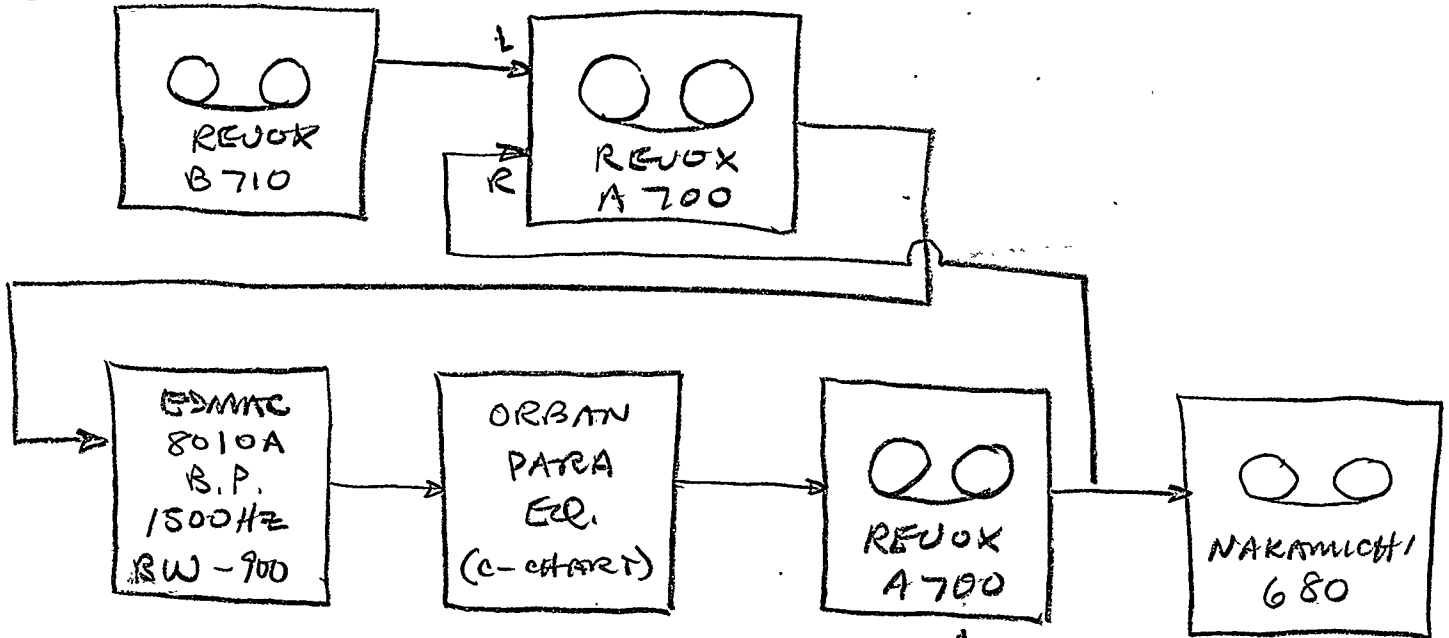
Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd 17/8
 Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2
 LEADER TO LEADER

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Lo Hi Wb Mod (Under Over) Sig/Noise FAIR/POOR

3350
Hz TONE

PERIODIC TRANSMITTER BREAKUP - LOW END RUMBLE,
 BACKGROUND CONVERSATION & TRAFFIC NOISE

Set Up:



Direct:

Processed:

7" RL (1) (PTS 1 & 2)
 1.0 MIL
 2 TRK BIN
 LFT - D.C.
 RT - PROC
 3 3/4 IPS

5" RL (2) PTS 1 & 2
 FULL-TRK 3 3/4 IPS
 MAXELL Q-90 (1)
 1/4 TRK BIN.

RECORDED

6/7/82

lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: SAC, CHARLOTTE (44A-3527)

FBI FILE NO.

44-81521 - 422

LAB. NO.

20528035 E QE

Re: GREENKIL

YOUR NO.

Examination by:

[Empty box for signature]

b6
b7c

Examination requested by: SAC, Charlotte
Reference: Evidence Receipt dated 5/28/82
Examination requested: Enhancement
Specimens received: 5/28/82

Q351 - Q352 Two cassette tapes

*TSD Report
2/4/83
NH: jnt*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/84 BY sp2 Tsp/ku

DIO ANALYSIS WORK SHEET

Lab. No. 20528035 ERE

Bufile: 44-81521

Date: 10/21/82

Specimen(s): Q352

SCOTCH AVC-120

NO TTBs

Format Rcvd: RI Cass 8 Trk Nagra Micro Cass Multi Chnl Other

MKD "WOOD 9/27/79 a.f. Rally, LOUISBURG 44A 3527 B " "B 1"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2Trk 1/4Trk) Spd 17/8
Stereo (1/2Trk 1/4Trk) Bin (1/2Trk 1/4Trk) Signal (Sd1 Sd2)

Analysis: Tones Dist 1 N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise FAIR

TRAFFIC NOISE, NOISE SIMILAR TO Q351

TAPE WAS REPAIRED AFTER BREAKING DURING PLAYBACK SIDE 2 CONTAINS MUSIC, INTELL. POSTER

Set Up: Q352 TAPE PLACED IN NEW HOUSING

SAME AS Q351

PLAYBACK OF Q352 ON NAKAMICHI 1000II
AFTER BREAKING IN REBOX B710

Direct:

7URL (2) 1st PT 1
2ND - PTS 2 & 3
1.0MIC
2TRK BIN.
33/14 IPS

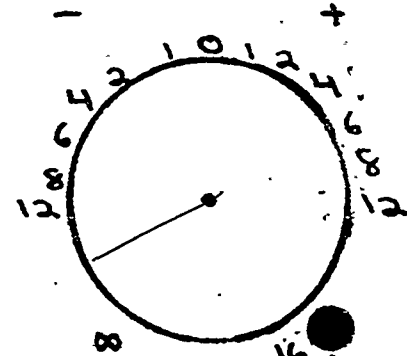
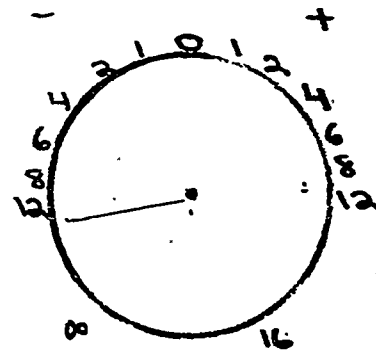
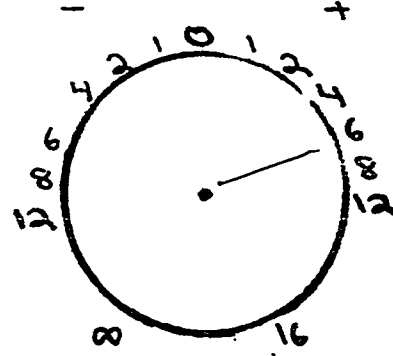
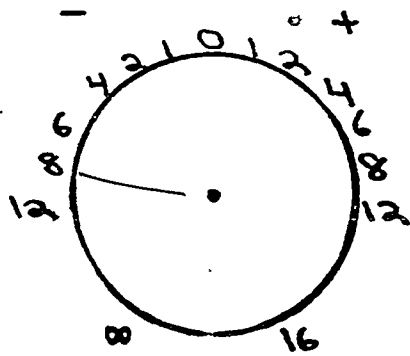
Processed:

5URL (3) PTS 1, 2, 3
1.0MIC
FULL-TRK
33/14 IPS
MAXED C-90 (2)
1/4 TRK BIN.
1-PT ONE (SIDE 1)
PT TWO (SIDE 2)
2-PT THREE (SIDE 1)

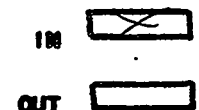
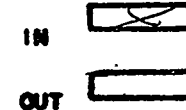
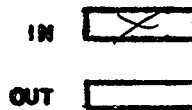
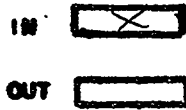
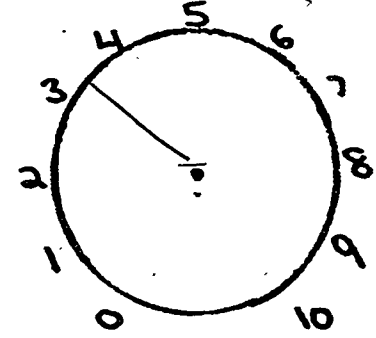
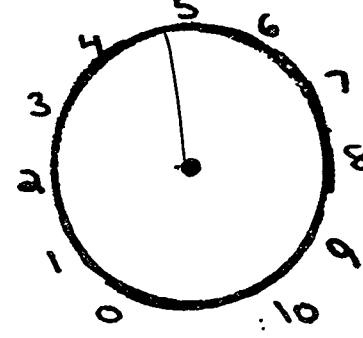
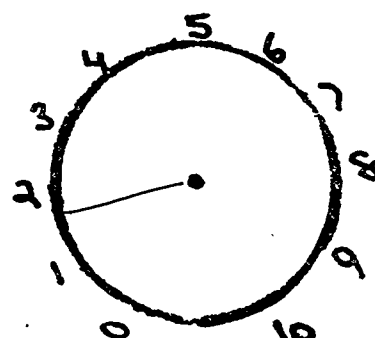
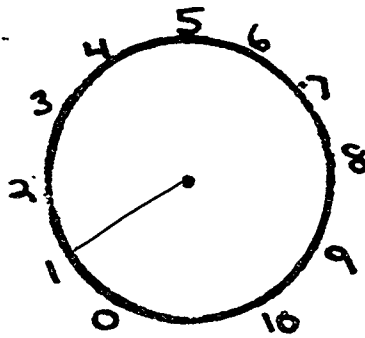
*MODIFIED

SPECIMENS: Q351,352 DATE: 10/19/82

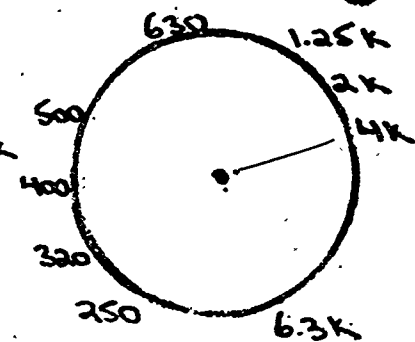
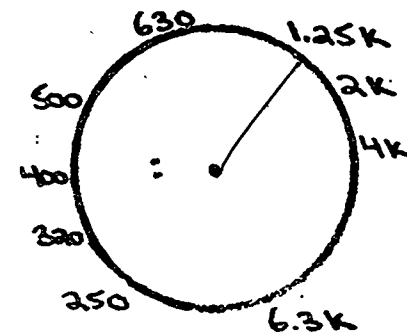
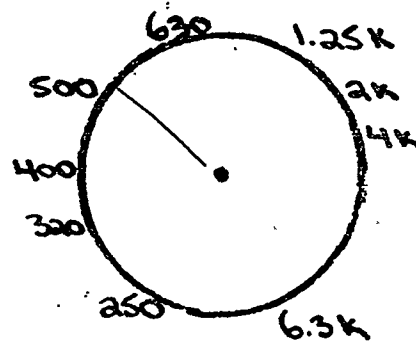
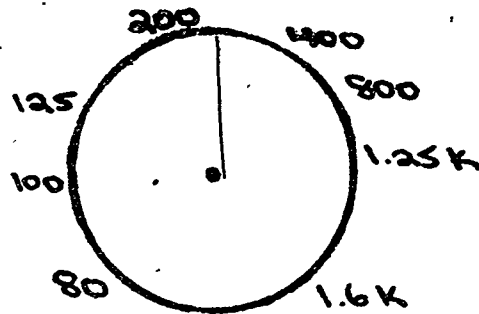
DB



BAND WIDTH



TUNING HERTZ





FBI LABORATORY
Washington, D. C.

b6
b7c

Q20528035ERE

Date MAY 28 1982
Time 10:30 AM

EVIDENCE ACKNOWLEDGMENT

Received from _____ of the

Charlotte One - Greensboro RA.

(Department or Agency)

Greensboro NC

(CB-44A3527)

(Address)

2 - Tapes -

sealed box(es), bag(s) of evidence for examination in connection with case

number TWO CASSETTE TAPES entitled

Greenfield - CB-44A3527

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department.

SAL _____ / 5/28/82

Director

Federal Bureau of Investigation

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

1 - Mr.
1 - Mr.
1 - Mr.
1 - Ms.



b6
b7c

To: SAC, Charlotte (44-3527)

March 3, 1983

From: Director, FBI

FBI FILE NO. 44-51521

LAB. NO. 20422013 E QZ

Re: CONFIDENTIAL

Examination requested by: William Bradford Reynolds, Assistant Attorney General, Civil Rights Division, Department of Justice.
Reference: Letter from William Bradford Reynolds, Assistant Attorney General, Civil Rights Division, Department of Justice, to Director, FBI, dated April 14, 1982.
Examination requested: Duplication

Remarks: SA [redacted] conducted the duplication examination.

Go

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/10/94 BY sp/Tep/yp

44-51521-423

Enclosures 2 (2 Technical Services Division Reports)

23 MAR 3 1983

716
NH:jmh (7)

me

BS

1003

MAILED 13
MAR 2 1983
FBI
MAIL ROOM

WAB

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

To: SAC, Charlotte (44A-3527)

March 3, 1983

FBI FILE NO. 44-31521

LAB. NO. 20422013 H QE

Re: GREENKIL

Specimens received April 22, 1983

- Q457 One 090 cassette tape marked in part "Gov. Exhibit B-48."
- Q458 One 060 cassette tape marked in part "Gov. Exhibit B-49a."
- Q459 One 060 cassette tape marked in part "Government Exhibit B-49b."
- Q460 One 060 cassette tape marked in part "Government Exhibit B-49c."
- Q461 One 060 cassette tape marked in part "Government Exhibit B-84."
- Q462 One 060 cassette tape marked in part "Government Exhibit B-86."
- Q463 One 090 cassette tape marked in part "Government Exhibit B-87."
- Q464 One 060 cassette tape marked in part "Government Exhibit B-89."
- Q465 One 090 cassette tape marked in part "Government Exhibit B-90 2."
- Q466 One 090 cassette tape marked in part "Government Exhibit B-91."
- Q467 One 060 cassette tape marked in part " [redacted] 5-2-80."
- Q468 One 090 cassette tape marked in part "Government Exhibit B-93."
- Q469 One 060 cassette tape marked in part "Government Exhibit B-88a #2."

b6
b7c

Page One

Continued Over

714
NH:jmh (7)
[Signature]

RECORDED
4/27/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

b6
b7c

To: Mr. William Bradford Reynolds
Assistant Attorney General
Civil Rights Division
Department of Justice

FBI FILE NO.

44-81521-423

LAB. NO.

20422013 E ~~ED~~
QE

Re: GREENKIL
CIVIL RIGHTS

YOUR NO.

Examination by:

Examination requested by:

Addressee

Reference:

Letter dated 4/14/82

Examination requested:

Duplication

Specimens received:

4/22/82

Q457 - Q472

Sixteen tapes

Q459 - LEADER BROKE DURING PLAYBACK
Q459 TAPE PLACED IN NEW HOUSING AFTER
RE-SPICING

TSD Report
3/3/83
NH: jml

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/81 BY sp/taf/yr

AUDIO ANALYSIS WORK SHEET

Lab. No. 20422013E-QE

Bufile:

Date: 5/4/82

Specimen(s): C457

b6
b7c

Tape Format Rcvd: RI Cass 8 Trk Nagra Micro Cass
Multi Chnl Other Speed

~~THAs~~ Removed

Gray Hsing

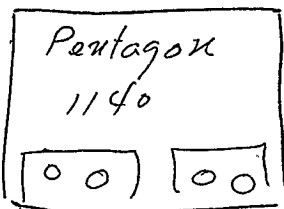
TDK C-90 - "Gov Exhibit B-48 State's Exhibit 189-A Interview Between FBI Agent [redacted] and Roland Wayne Wood
[redacted] Detective [redacted] 11-4-79 #1

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/4 Trk)
Stereo (1/2 Trk 1/4 Trk) Bin (1/2 Trk 1/4 Trk)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

Set Up:



Direct:

Processed:

High Speed Dir. Copy

Safety Tabin Place

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 _____ Specimen(s): Q458

ape Format Rcvd: RI Cass ^{TABS Removed} 8 Trk Nagra Micro Cass _____
Multi Chnl _____ Other _____ Speed _____

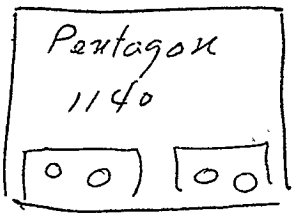
TRK C-60 F "Interview with Roland Wayne Wood Conducted by Detective [redacted] and Special Agent [redacted]"

rk Config: Full Trk _____ Chnl (Lft _____ Rt _____) Mono ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk)
"Gov Exhibit B-992" "State's Exhibit 190-A a"
CASE sealed with Grunsboro P.D. Evidence tape "1st interview HGB 1-22-80"

alysis: Tones _____ Dist _____ N/F Pty _____ Spd Prob _____ Conv Prob _____ Music _____
Noise (Hi _____ Lo _____ Wb _____) Mod (Over _____ Under _____) Sig/Noise _____
to [redacted] 11-3-79 tape #1 [redacted] prians "

Investigation Interview

et Up:



irect:

Processed:

High Speed Dir. Copy
Safety Tab in Place

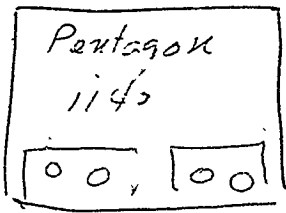
ab. No. 20422013E-QE

File: _____ Date: 5/4/82 Specimen(s): Q459
 Tape Format Rcvd: Rl Cass 8 Trk Nagra Micro Cass to _____
 Multi Chnl Other Speed _____
 TABS Removed - Cass - wrapped with evidence tape "HGB 1-22-80
 Roland Wood #1
 11-4-79"
 Wkt Hsing _____
 Trk C60 " _____ To _____ 3-13-80 tape #2 Side 1 11-3-79 "Government Exhibit B49b" Tape wrapped with Gumibao Evid tape
 * leader broke off from take up reel - Tape spliced to leader tape; Placed in new Hsing (Maxell C-60)
 Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk) Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

Analysis: Tones ___ Dist ___ N/F Pty ___ Spd Prob ___ Conv Prob ___ Music ___
 Noise (Hi ___ Lo ___ Wb ___) Mod (Over ___ Under ___) Sig/Noise ___

Investigation Interview

Set Up:



* DAMAGED DURING PLAYBACK

Direct:

Processed:

High Speed Dir. Copy

Safety Tab in Place

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 Specimen(s): Q460

Tape Format Rcvd: RL Cass ^{TABS Removed} 8 Trk Nagra Mirco Cass
Multi Chnl Other Speed _____

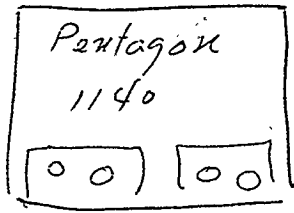
TDK C60 " Interview between Detective [] and Roland Wood " " Government Exhibit B-49C "

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk / 1/2 Trk) ^{Case wrapped in evidence tape}
Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk) ^{Gunnboro PD}
^{" HGB 1-22-80 to []}
^{Roland Wood #3}

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise _____

Investigation Interview

Set Up:



Direct: _____ Processed: _____

High Speed Dir. Copy

Sifhey Tabin Place

ab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 _____ Specimen(s): Q461

ape Format Rcvd: RI Cass 8 Trk Nagra Micro Cass
Multi Chnl Other Speed ^{Taps Removed}

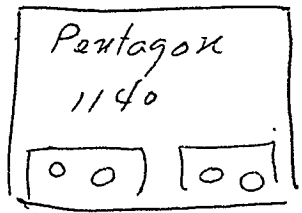
TKC 60 " Interview with [redacted] Conducted by Det [redacted] and FBI Agent [redacted] #2 11/3/79

rk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk) [redacted] (start 125)
Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk) [redacted] Comment Exhibit B84 Side 1 "

alysis: Tones ___ Dist ___ N/F Pty ___ Spd Prob ___ Conv Prob ___ Music ___
Noise (Hi ___ Lo ___ Wb ___) Mod (Over ___ Under ___) Sig/Noise ___

Investigation Interview

et Up:



irect:

Processed:

High Speed Dir. Copy
Safety Tabin Place

AUDIO ANALYSIS WORK SHEET

b6
b7c

ab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 Specimen(s): Q462

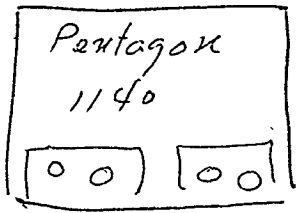
ape Format Rcvd: RI Cass 8 Trk Nagra Micro Cass
 Guy Hsing Multi Chnl Other Speed _____
 TDK C60 "Greensboro News" Int [] "Government Exhibit 1386"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk)
 Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

Analysis: Tones ___ Dist ___ N/F Pty ___ Spd Prob ___ Conv Prob ___ Music ___
 Noise (Hi ___ Lo ___ Wb ___) Mod (Over ___ Under ___) Sig/Noise _____

Investigation Interview

Set Up:



Direct:

Processed:

High Speed Dir. Copy
Safety Tab in Place

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 Specimen(s): 0463

Sample Format Rcvd: ^{TABS} RI Cass 8 Trk Nagra Micro Cass "79145368 States Exhibit"
Multi Chnl Other Speed _____

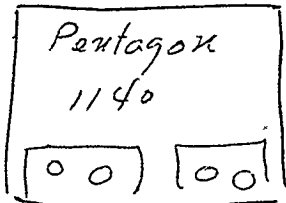
TDK
D.C. 90 " Interview 11-3-79 [redacted] and [redacted] (Bath sides) " Government Exhibit B-87 "

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) ✓
Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) ✓

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise _____

Investigation Interview

Set Up:



Direct:

Processed:

High Speed Dir. Copy

Safety Tab in Place

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 Specimen(s): Q464

ape Format Rcvd: RI Cass 8 Trk ^{Has TABS} Nagra Micro Cass ^{- CASE - wrapped with evidence (Greensboro P.D.)} HGB 1-22-80 to _____
Multi Chnl Other Speed

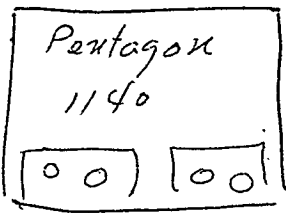
Gray Housing TDK C60 - "Continuation of Interview with _____ Conducted by Det _____ and Agent #3"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk) Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk) ^{Government Exhibit B-89}

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

Set Up:



Direct:

Processed:

*High Speed Dir. Copy
Safety Tab in Place*

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 Specimen(s): 2465

ape Format Rcvd: RI Cass ~~8~~ Trk Nagra Micro Cass "
 Multi Chnl Other Speed "
 CASE - Greenboro Evidence Tape - " HGB 1-22-80 to "

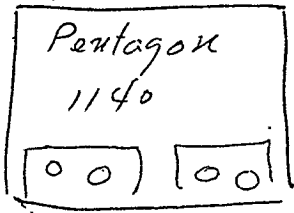
BASE C90 " Line up photographs - Witness to Shooting Rpt. - Search on Car & Residence Rpt 1 "
 " Government Exhibit B-90 2 "

rk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk, 1/2 Trk)
 Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

Set Up:



Direct:

Processed:

High Speed Dir. Copy

Safety Tab in Place

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 _____ Specimen(s): Q466

ape Format Rcvd: RI Cass 8 Trk Nagra Micro Cass
Grey DC90 Multi Chnl Other Speed

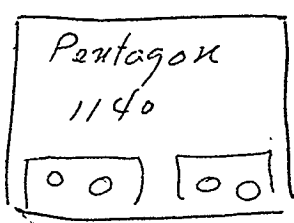
TDK-c90 "Statement" "Government Exhibit B-91"

rk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk)
Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk)

alysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

High Speed Dir. Copy
Safety Tabs in Place

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 Specimen(s): Q467

ape Format Rcvd: Rl Cass 8 Trk Nagra Micro Cass ^{TABS Removed} CASE- Grumbao Evidence tape "HGB 1-22-80"

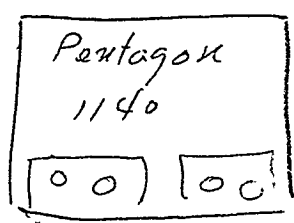
Black Hsing Multi Chnl Other Speed Ampex C-60 - "1 WVO 11/3" 5-2-80 To From FBI "1" 2 11-11-79" ^{unintelligible writing}

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk) Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

Set Up:



Direct:

Processed:

High Speed Dir. Copy

Safety Tab in Place

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20422013E-QE

Profile: _____ Date: 5/4/82 _____ Specimen(s): Q468

ape Format Rcvd: RI Cass ^{+15 TABs} 8 Trk Nagra Micro Cass _____
Multi Chnl Other Speed _____

TDK 90 " Statement from [redacted] " " Det Det Government Exhibit B-98 "

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) ✓
Stereo ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{2}$ Trk) ✓

Analysis: Tones _____ Dist _____ N/F Pty _____ Spd Prob _____ Conv Prob _____ Music _____
Noise (Hi _____ Lo _____ Wb _____) Mod (Over _____ Under _____) Sig/Noise _____

Investigation Interview

Set Up:

Pentagon
1140
○ ○ | ○ ○

Direct: _____
High Speed Dir. Copy
Safety Tabin Place

Processed: _____

ab. No. 20422013E-QE

Profile: Date: 5/4/82 Specimen(s): Q469

ape Format Rcvd: RI Cass ^{+HAS TABS} 8 Trk Nagra Micro Cass CASE - Grumbine Evidence tape "HGB to 1-22-79" to []
Cyg Hsing Multi Chnl Other Speed

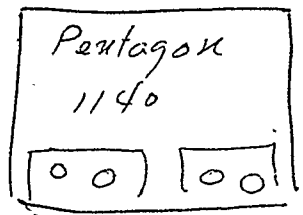
TRK C 60 - "Interview with [] Conducted By Detective [] and Special Agent []

rk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk) Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk) "Government Exhibit B-88a #2" No 1

alysis: Tones Dist N/F Pty Spd Prob Conv Prob Music Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

High Speed Dir. Copy

Safety Tab in Place

AUDIO ANALYSIS WORK SHEET

ab. No. 20422013E-GE

File: _____ Date: 5/4/82 Specimen(s): Q471

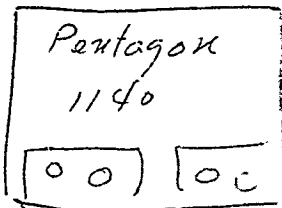
ape Format Rcvd: RI Cass 8 Trk Nagra Micro Cass
Black Hoing Multi Chnl Other Speed
Amper C-60 " 2 N&AP 11719 CE 44-3527

rk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk
Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk)

alysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Hi Lo Wb) Mod (Over Under) Sig/Noise

Investigation Interview

et Up:



irect:

Processed:

High Speed Re-copy

Safety Tabin Piece

EXAMINER: _____

LAB. NO.:

20422013 - E

	Received		Forwarded	
	Date	Time	Date	Time
(1) Section Front Office	<u>4/22</u>	<u>1:52</u>	---	---
(2) Evidence Control Center	---	---	---	---
(3) Section Front Office	<u>4/22</u>	<u>3:00</u>	<u>4/22</u>	<u>3:42</u>
(4) Signal Analysis ()	---	---	---	---
(5) Section Front Office	<u>4/23</u>	<u>12:30</u>	---	---
(6) Evidence Control Center	---	---	---	---
(7) Section Front Office	<u>4/27</u>	<u>2:24</u>	<u>4/28</u>	<u>12:04</u>
(8) Case Examiner	---	---	---	---

b6
b7c

- (1) Evidence is received in Section Front Office.
- (2) Evidence Control Center assigns Laboratory number.
- (3) Evidence returned to Section Front Office for notations.
- (4) Evidence given to Mr. [] for assignment of examiner.
- (5) Evidence returned to Section Front Office for logging in and opening case--evidence is stored in evidence cabinet.
- (6) Paperwork taken to Evidence Control Center for assignment cards.
- (7) Paperwork returned to Section Front Office for preparation of worksheet.
- (8) Worksheet given to examiner.

44-81521

AIRTEL

2/16/83

gc

Director, FBI (44-81521)
SAC, Charlotte (44A-3527)

1 - Mr.

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Forwarded directly to the Greensboro Resident Agency under separate cover are the following:

1. One copy of a transcript of the interview of on 6/7/82 which has been reviewed by the Department.
2. One original and three copies of the interview which has been retyped to reflect Departmental corrections.
3. One copy of a transcript of the interview of on 6/18/82 which has been reviewed by the Department.
4. One original and three copies of the interview which has been retyped to reflect Departmental corrections.
5. Three reel to reel audio tapes bearing Government Exhibit Number P-1, P-2 and P-3, which were obtained from Edward Dawson.
6. Sixteen audio tape cassettes reflecting direct copies of Government Exhibits P-1, P-2 and P-3.

Enclosures 29

(Handwritten signature)

ESH/d (4)

44-81521-424

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

FEB 16 1983
 MAILED 4
 FBI

FEB 18 1983
 REC'D

FEB 17 1983

MAIL ROOM

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: DEC. ²⁰~~12~~, 1982

Re: GREENKILL

TO: SAC, CHARLOTTE (44A-3527)

Invoice of Contents

TWO each (audio) CASSETTE TAPE (Q351 & Q352)
ONE (audio) CASSETTE HOUSING (empty Q352 housing)
THREE each (audio) CASSETTE TAPE (proc. copy of
#351 & Q352)
FIVE each 5-inch REEL OF (audio) MAGNETIC TAPE
(processed copies of Q351 & Q352)

MPB
 Return to ENGINEERING
Room 1B046 TL 253
FBI File # 44-81521
LAB Case # 20528035E QE

Mail Room: 1B327, TL 152
(registered mail)

PSM - Supply Unit, 1B353
(not registered)

PERSONALLY DELIVERED TO SA [redacted]
DIV. 6 ON DEC. ²⁰~~12~~, 1982 BY SA [redacted]

b6
b7c

Shipping # _____
Shipping Method _____

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: 5-12-82

Re: GREENKIL
CIVIL RIGHTS

TO: Wm. Bradford Reynolds
Assistant Attorney General
Civil Rights Division

Invoice of Contents

SIXTEEN each CASSETTE TAPE (Q457-Q472)
SIXTEEN each CASSETTE TAPE (direct
copy of Q457-Q472)

ONE each CASSETTE HOUSING (Q459)

mjs
 Return to ENGINEERING
Room 1B046 TL 253
FBI File # 44-81521
Case # 20422013 E QE

PERSONALLY DELIVERED TO
BY SA ON

SA, RBITHA

WJ
BY

5/12/82

- Mail Room: 1B327, TL 152
(registered mail)
- PSM - Supply Unit, 1B353
(not registered)

b6
b7C

Shipping # _____
Shipping Method REG MAIL

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 2/2/83

TO: DIRECTOR, FBI (44-81521)
ATTENTION: CIVIL RIGHTS SECTION

FROM: SAC, SAVANNAH (44-3199) (RUC)

RE: GREENKIL
CR
OO: CE

Re Savannah tel to Bureau, 1/27/83.

Enclosed for the Bureau are the original and three copies of retyped transcripts of interviews of [redacted], 6/7/82, and [redacted], 6/18/82. Also enclosed is the original corrected transcript of both interviews.

- 3 - Bureau (Enc. 10) ENCLOSURE
 - 1 - Savannah
- /fme
(4)

*10 enc returned
2/4/83
#*

*10 enc to CE BY
AIRTEL 2/16/83
#*

44-81521-425

FEB 4 1983

Approved: _____ Transmitted _____ Per _____
(Number) (Time)

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- AIRTEL

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

b6
b7c

Date 3/2/83

TO: DIRECTOR, FBI (44-81521)

FROM: SAC, CHARLOTTE (44A-3527) (P)

GREENKIL
CIVIL RIGHTS
(00: CE)

Re Bureau airtel to Charlotte, 1/18/83, enclosing Departmental letter dated 1/13/83.

Enclosed for the Bureau are two copies of a letter dated 4/16/80 written to RUFUS EDMISTEN, North Carolina State Attorney General signed [redacted] NSPA, stamped Confidential.

On 3/2/83, Mr. [redacted], Reporter, Greensboro Daily News, made available copy of referenced enclosed letter.

Copy of this letter is being furnished Charlotte case agent in the event Grand Jury investigating captioned matter at Winston-Salem, N.C. requests same.

44-81521-426

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/84 BY sp2 tap/pe

23 MAR 7 1983

ENCLOSURE ATTACHED

2-Bureau (Enc. 2)
2-Charlotte
GAM/jmg
(4)

ENCLOSURE
3/7/83
#



Approved: [Signature]

Transmitted _____ (Number) _____ (Time)

Per _____

964 - 17518 - 717

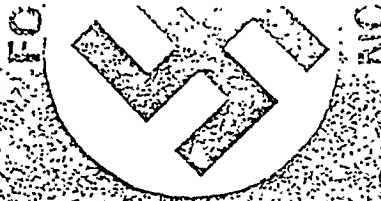


ENCLOSURE

ed

ENCLOSURES TO BUREAU	2
BUFILE	44-81521
CE FILE	44A-3527
DESCRIPTION	Two copies of a letter dated 4/16/80 written to RUFUS EDMISTEN, Attorney General for the State of North Carolina signed by
DATE	3/2/83

b6
b7C



NATIONAL SOCIALIST PARTY OF AMERICA

NORTH CAROLINA UNIT • P.O. BOX 27406 • RALEIGH, NORTH CAROLINA 27611
NATIONAL HEADQUARTERS • 2519 WEST 71st STREET • CHICAGO, ILLINOIS 60629

Rufus Edmisten, State AG
Justice Building
Raleigh, North Carolina

16 April 1980 YF-91

~~CONFIDENTIAL~~

Sir:

I will come directly to the point. We cancelled the Raleigh motorcade scheduled for 19 April because we received definite word from our own sources that the Revolutionary Communist Party was planning an armed assault on the parade. What I did not mention in the press release was that we also had persistent and credible reports that a degree of at least passive collusion with the Communists existed in your office and that of Governor Hunt, the object of said collusion being to use the resulting bloody fracas, as well as the 3 November incident in Greensboro, to introduce legislation at the next session of the General Assembly seriously abridging the constitutional rights of the EPA and the KKK. I have also been informed that you were and are plotting to have me assassinated.

I must confess that even I have some difficulty in believing the latter allegation. However, I consider the former one to be entirely within the realm of possibility. Accordingly, I have taken steps to provide myself with "insurance" against both unconstitutional legislation and "accidents".

Upon my demise or upon the introduction of any legislation restricting or denying our right to freedom of speech, freedom of assembly, the right to keep and bear arms, etc., a manila envelope containing a statement by myself will be placed in the hands of the Greensboro 14 defense attorneys and the press and news media. This statement, sworn and notarized, will contain a complete, accurate account of everything I know regarding the 3 November incident in Greensboro, naming names, dates, etc. I do not believe that you, Mr. Schlosser, Governor Hunt, or

"MIGHTIER THAN THE TREAD OF MARCHING ARMIES IS THE POWER
OF AN IDEA WHOSE TIME HAS COME." - Victor Hugo

~~CONFIDENTIAL~~

the FBI would wish for the contents of this envelope to become public knowledge.

b6
b7c

I trust that a word to the wise will be sufficient in this matter.



NSPA

AIRTEL

2/24/83

Director, FBI (44-81521)

1 - Mr. [redacted]

M

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/94 BY Sp2 Tapp

Forwarded directly to the Greensboro Resident Agency
under separate cover are the following:

1. One copy of a transcript of the interview of [redacted] on 4/8/82 which has been reviewed by the Department.
2. One original and three copies of the [redacted] interview which has been retyped to reflect Departmental corrections.
3. Two audio tapes marked "copy one" of the [redacted] interview.
4. One copy of a transcript of the interview of [redacted] on 4/13/82 which has been reviewed by the Department.
5. One original and three copies of the [redacted] interview which has been retyped to reflect Departmental corrections.
6. Three audio tapes marked "copy one" of the [redacted] interview.

Enclosures 15

- Exec AD Adm. _____
- Exec AD Inv. _____
- Exec AD LES _____
- Asst. Dir.:
- Adm. Servs. _____
- Crim. Inv. _____
- Ident. _____
- Insp. _____
- Intell. _____
- Lab. _____
- Legal Coun. _____
- Off. Cong. & Public Affs. _____
- Rec. Mgnt. _____
- Tech. Servs. _____
- Training _____
- Telephone Rm. _____
- Director's Sec'y _____

EHH/dw (4)

228

1003

RO 20 227 406
MAILED 3
FEB 24 1983
FBI

44-81521-427

FEB 28 1983

MAIL ROOM

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

2 - Mr. []
Room 6131
1 - Mr. []
1 - Mr. []
1 - Mr. []
1 - Ms. []

b6
b7c

To: SAC, Charlotte (44A-3527)

March 2, 1983

From: Director, FBI

FBI FILE NO. 44-81521

Re: GREENKTL

LAB. NO. 20513033 E QE

Examination requested by: Special Agent [] Criminal Investigative Division

Reference: Evidence Receipt dated May 12, 1982

Examination requested: Duplication

Remarks: SA [] conducted the duplication examination.

(Handwritten initials)

Handwritten notes:
#16-2029
1/13/83
[Signature]

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/91 BY sp2 tap/ep

Enclosures 2 (2 Technical Services Division reports)

WA
NH: jmh (9)

Handwritten: 44-81521-428

MAILED 13
MAR 2 1983
FBI

16 MAR 3 1983

000W

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

MAIL ROOM

REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

b6
b7c

To: SAC, Charlotte (44A-3527)

March 2, 1983

Re: GREENKIL

FBI FILE NO. 44-81521 —

LAB. NO. 20513033 E QE

Specimens received Personally delivered by SA [redacted] Criminal Investigative Division, on May 12, 1982.

Q348 One Maxell C-90 cassette tape marked in part "TAPE #1 5/11/82."

Q349 One Maxell C-90 cassette tape marked in part "TAPE #2 5/11/82."

Q350 One Maxell C-90 cassette tape marked in part "TAPE #3 5/12/82."

Result of examination:

Three separate direct copies of each of Q348 through Q350 were made. Each copy consists of one cassette tape in a 1/4-inch binaural configuration.

Q348 through Q350 and the direct copies of Q348 through Q350 were personally delivered to SA [redacted], Criminal Investigative Division, on December 20, 1982.

NH
NH: jmh (9)
jmh

RECORDED
5/17/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

b6
b7c

To: SA
Criminal Investigative Division
FBIHQ

FBI FILE NO. 44-81521 - 428

LAB. NO. 20513033 E QE

Re: GREENKIL
CIVIL RIGHTS
OO: CE

YOUR NO.

Examination by:

Examination requested by:	Addressee
Reference:	Evidence Receipt dated 5/12/82
Examination requested:	Duplication
Specimens received:	5/12/82
Q348 - Q350	Three audio cassettes

*TSD Report
3/21/83
NH: jmc*

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 4/12/84 BY sp/tp/yp

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20513033E

Bufile: 44-81521

Date: 6/25/82

Specimen(s): Q348

MARELL C-90 - GRAY HOUSING

NO TABS

Format Rcvd: RI Cass 8 Trk Nagra Micro Cass Multi Chnl Other

"TAPE #1 S111/82 ELL44A3527 [] 03" "S10E2"

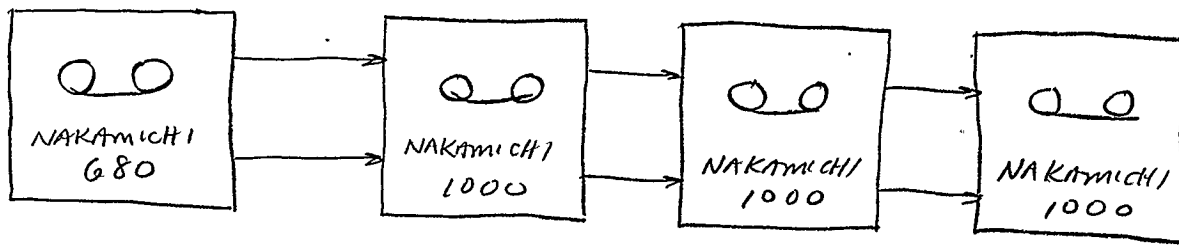
Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd 1 7/8
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2
LEADER - 70 - LEADER

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise GOOD

GOOD QUAL - DIR. COPY REQUESTED

NO ENH.

Set Up:



Direct:

Processed:

MARELL C-90 (3)

$\frac{1}{4}$ TRK BIN.

(1 7/8)

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20513033EWE

Bufile: 44-81521

Date: 6/24/82

Specimen(s): 349

MARCEL C-90 CARRY HOUSING

Format Rcvd: Rl Cass 8 Trk Nagra Micro Cass Multi Chnl Other

"SIDE 1 TAPE #2 44A3527-5/11/82 * [] " 51052 []

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd $\frac{1}{78}$
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise GOOD

SAME AS Q348

Set Up:

SAME AS Q348

Direct:

Processed:

MARCEL C-90 (3)
 $\frac{1}{4}$ TRK BIN
($\frac{1}{78}$)

AUDIO ANALYSIS WORK SHEET

b6
b7c

Lab. No. 20513033 ELL

Bufile: 44-81521

Date: 6/24/82

Specimen(s): Q350

MARCEL C-90 GRAY HOUSING

NO. 7785

Format Rcvd: Rl Cass 8 Trk Nagra Micro Cass Multi Chnl Other

"TAPE # 3 44A 3527 [] SIDE 1 5/12/82 CAH"

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd $\frac{17}{8}$
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise GOOD

INTERVIEW SESSION WITH BATE AGENT
- GOOD QUAL. NO ENHANCEMENT NEEDED

Set Up:

SAME AS Q348

Direct:

Processed:

MARCEL C-90 (3)

$\frac{1}{4}$ TRK BIN.
($\frac{17}{8}$)

EXAMINER: _____

LAB.

20513033

E

	Received		Forwarded	
	Date	Time	Date	Time
(1) Section Front Office	5/12	10:00	—	—
(2) Evidence Control Center	—	—	—	—
(3) Section Front Office	5/14	4:17	5/14	4:33
(4) Signal Analysis <input type="checkbox"/>	—	—	—	—
(5) Section Front Office	5/14	4:40	—	—
(6) Evidence Control Center	—	—	—	—
(7) Section Front Office	5/17	3:04	5/17	5:13
(8) Case Examiner	—	—	—	—

b6
b7c

- (1) Evidence is received in Section Front Office.
- (2) Evidence Control Center assigns Laboratory number.
- (3) Evidence returned to Section Front Office for notations.
- (4) Evidence given to Mr. for assignment of examiner.
- (5) Evidence returned to Section Front Office for logging in and opening case--evidence is stored in evidence cabinet.
- (6) Paperwork taken to Evidence Control Center for assignment cards.
- (7) Paperwork returned to Section Front Office for preparation of worksheet.
- (8) Worksheet given to examiner.

CE0004 0631656Z

O HI LA

DE CE

O 041656Z MAR 83

FM CHARLOTTE (44A-3527) (P)

TO DIRECTOR IMMEDIATE

LOS ANGELES IMMEDIATE

BT

UNGLAS

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

RECEIVED
TELETYPE UNIT
4 MAR 83 17 10
FEDERAL BUREAU
OF INVESTIGATION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	4
Ident.	
Inspection	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Telephone Rm.	
Director's Sec'y	

b6
b7C

FOR INFORMATION OF LOS ANGELES, CHARLOTTE DIVISION HAS BEEN CONDUCTING CAPTIONED INVESTIGATION FOR APPROXIMATELY 3 1/2 YEARS AND SINCE [REDACTED], 1982, A SPECIAL GRAND JURY HAS CONVENED AT [REDACTED], NORTH CAROLINA.

b3 FRCP, Rule 6(e)

INVESTIGATION INVOLVES THE CONFRONTATION BETWEEN MEMBERS OF THE KU KLUX KLAN AND NAZIS; WITH MEMBERS OF THE COMMUNIST WORKERS PARTY AT GREENSBORO, NORTH CAROLINA, ON NOVEMBER 3, 1979, AT WHICH TIME A STREET FIGHT, AND GUN BATTLE ERUPTED LEAVING FIVE MEMBERS OF THE COMMUNIST WORKERS PARTY DEAD, AND 8 OTHERS WOUNDED.

SPECIAL GRAND JURY UNDER THE CONTROL OF THE UNITED STATES DEPARTMENT OF JUSTICE ATTORNEYS, CIVIL RIGHTS SECTION, HAS BEEN

MAR 8 1983

[REDACTED]

b6
b7C

228

SA

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/84 BY sp2 top/ep

59 MAR 28 1983

PAGE TWO CE 44A-3527 UNCLAS

HEARING EVIDENCE ON THIS MATTER FOR APPROXIMATELY [REDACTED].

INVESTIGATION HAS DETERMINED THAT [REDACTED], ONE OF THE MEMBERS OF THE KU KLUX KLAN WHO WAS PRESENT AT GREENSBORO ON NOVEMBER 3, 1979, AND WHO HAS ALSO TESTIFIED BEFORE FEDERAL GRAND JURY IN [REDACTED], NORTH CAROLINA, IS NOW RESIDING IN CARE OF

[REDACTED], WHO RESIDES AT [REDACTED] [REDACTED], CALIFORNIA. NO TELEPHONE NUMBER IS KNOWN FOR [REDACTED].

U.S. DEPARTMENT OF JUSTICE ATTORNEYS [REDACTED] AND [REDACTED] REQUEST THE VERIFICATION OF [REDACTED]'S RESIDENCE IN CARE OF [REDACTED] AT [REDACTED] AS THEY EXPECT TO RE-INTERVIEW HIM RELATIVE TO BEING A WITNESS IN FORTHCOMING TRIAL OF ANY DEFENDENTS THAT ARE INDICTED BY FEDERAL GRAND JURY.

IT IS EXPECTED THAT DEPARTMENTAL ATTORNEYS WOULD CONTACT [REDACTED] SOME TIME DURING THE WEEK OF MARCH 14, 1983, AT [REDACTED], CALIFORNIA. LOS ANGELES AT [REDACTED], WILL ATTEMPT TO LOCATE [REDACTED] [REDACTED], IN CARE OF [REDACTED] [REDACTED], CALIFORNIA, AND ARRANGE A CONVENIENT DATE FOR CONTACT AND INTERVIEW WITH U.S. DEPARTMENT OF JUSTICE ATTORNEYS DURING WEEK OF MARCH 14, 1983. PLEASE SUTEL RESULTS OF

PAGE THREE CE 44A-3527 UNCLAS
INVESTIGATION TO FBI HEADQUARTERS AND CHARLOTTE DIVISION.

BT

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

DATE: DEC. ~~15~~ 1982

20

Re: GREENKIL

TO: SAC, CHARLOTTE (44A-3527)

Invoice of Contents

THREE (3) each (audio) CASSETTE TAPE (Q348-Q350)
NINE (9) each (audio) CASSETTE TAPE (dir. copies
(three each) of Q348-Q350)

Return to ENGINEERING
Room 1B046 TL 253
FBI File # 44-81521
LAB Case # 20513033E QE

PERSONALLY DELIVERED TO SA [redacted]
DIV. 6, ON DEC. ~~15~~ 1982 BY SA [redacted]

20

WA

Mail Room: 1B327, TL 152
(registered mail)
 PSM - Supply Unit, 1B353
(not registered)

b6
b7c

Shipping # _____
Shipping Method _____

AIRTEL

3/4/83

Director, FBI (44-81521)

1 - Mr.

b6
b7c

SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Enclosed are two copies of a self-explanatory Departmental letter dated 2/28/83, along with its enclosures.

Complete requested transcription and su airtel to FBIHQ for dissemination to the Department.

Enclosures 9

MAILED 16
MAR 04 1983
FBI

gb

44-81521-431

23 MAR 8 1983

- Exec AD Adm.
- Exec AD Inv. *PH/djw* (4)
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

F56

[Handwritten signature]

MAIL ROOM

To: DIRECTOR, FBI

RECEIVED TELETYPE UNIT

Date: 3/9/83

From: LOS ANGELES (44-3786) (C-2) (RM) (U) T-16 Transmitted -

Subject: SANTA ANA RA

FEDERAL BUREAU OF INVESTIGATION

GREENRILL

CR

OO: Charlotte

Fingerprint Photo Fingerprint Record Map Newspaper clipping Photograph

Article Caption

Other Teletype dated 3/9/83

Special handling instructions:

Approved: _____

(Handwritten signature)

Exec AD Adm.	
Exec AD Inv.	
Exec AD LES	
Exec AD LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Director's Sec'y	

Civil Rights & Special Sect



M

44-81521-432

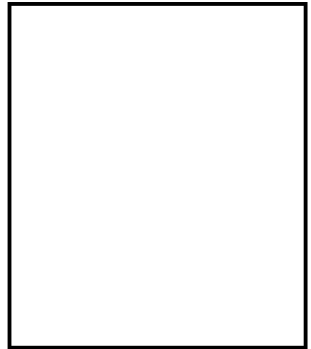
UNCLASIFIED

b6
b7c

16 MAR 10 1983

(Handwritten signature)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/84 BY *(signature)*



(Handwritten signature)

TRANSMIT VIA:

- Teletype
- Facsimile
- _____

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 3/9/83

b6
b7c

FM LOS ANGELES (44A-3786) (C-2) (RUC)

TO DIRECTOR (IMMEDIATE)

CHARLOTTE (44A-3527) (IMMEDIATE)

BT

UNCLAS

GREENKIL; CIVIL RIGHTS, OO: CHARLOTTE.

RE CHARLOTTE TELETYPE TO THE BUREAU MARCH 4, 1983.

FOR INFORMATION OF THE BUREAU AND CHARLOTTE, [REDACTED]

[REDACTED] BORN [REDACTED] CURRENTLY RESIDES AT [REDACTED] CALIFORNIA,

TELEPHONE NUMBER [REDACTED] IS

EMPLOYED AT [REDACTED]

CALIFORNIA, TELEPHONE NUMBER [REDACTED]

(IMMEDIATE SUPERVISOR - [REDACTED]) [REDACTED] WORKS 7:00 A.M. TO 4:30 P.M. EACH DAY AND ONE-HALF DAY ON SATURDAY.

[REDACTED] IS AGREEABLE TO INTERVIEW ANYTIME DURING WEEK OF MARCH 14, 1983, AND WILL TAKE OFF WORK AS NECESSARY. [REDACTED]

REQUESTS EFFORTS TO REACH HIM AT WORK TO FINALIZE INTERVIEW DATE AND TIME BE HANDLED DISCREETLY.

jcc/dms
(1)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/12/94 BY sp2 ksp/ql

Approved: 125/12 Transmitted _____ Per _____

44-81521-432
ENCLOSURE

PAGE TWO (LA 44A-3786) (UNCLAS)

REQUEST OF THE BUREAU: BUREAU REQUESTED TO ADVISE DEPARTMENTAL
ATTORNEYS OF ABOVE INFORMATION.

CHARLOTTE ADVISED FOR INFORMATION.

ST.

Please Furnish Complete Information

Agency submitting evidence
FBI
A.D. CID
HQ

FBI
 Federal
 Local or State

Date
3/23/83

30324062 **E-DE**

Delivered by
[Redacted]

Accepted by
[Redacted]

44-81521

Suspect(s)
GREENK:1

Victim(s)

Offense
CR TAPE

Place and date of offense

Agency case #
44A -

Date of hearing, grand jury, trial, or reason why expeditious handling is necessary
N.A.

Prev. exams this case
 Yes No

Evid. located
Room # **1B046**

Report to be directed to
SAC, Charlotte
A.D. CID. **H4A-3527**

Copies to
SA [Redacted]
SAC, Charlotte CID

Evidence to be returned to
 Mailed Back
 Picked Up by Contributor

Brief Facts covering case
[Large handwritten signature]

Description of evidence

Exams requested

1 ex Video Tape

prepare two copies
44-81521-433

1 cc and enclosure
detached Div.
54 SEP 12 1983

(This space for blocking)
MAR 29 1983

AF. EMS
18981
INDEX EDD

JSD Report
8/2/83
NH-ark

Airtel

3/18/83

Director, FBI (44-81521)

SAC, Charlotte (44A-3527)

1 - [redacted]
1 - [redacted]

b6
b7c

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

Re FBIHQ airtel to Charlotte 3/4/83.

Enclosed are two copies of a self-explanatory Departmental letter dated 3/15/83, along with its enclosures.

Complete requested transcription and su airtel to FBIHQ for dissemination to the Department.

Enclosures (2)

[Signature]
EJH:jmc (5)

MAILED 16
MAR 18 1983
FBI

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/94 BY spc/tpj/yp

44-81521-435

18 MAR 24 1983

- Exec AD Adm.
- Exec AD Inv.
- Exec AD LES
- Asst. Dir.:
- Adm. Servs.
- Crim. Inv.
- Ident.
- Insp.
- Intell.
- Lab.
- Legal Coun.
- Off. Cong. & Public Affs.
- Rec. Mgnt.
- Tech. Servs.
- Training
- Telephone Rm.
- Director's Sec'y

64 MAR 31 1983

Handwritten initials and marks

MAIL ROOM

**REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

1 - Mr.
Room 5131
1 - Mr.
1 - Ms.

b6
b7C

FEDERAL GOVERNMENT

To: Honorable William Bradford Reynolds
Assistant Attorney General
Civil Rights Division
Department of Justice
Washington, D. C.

March 10, 1983

FBI FILE NO. 44-81521-

LAB. NO. 30117067 E QZ

YOUR NO. 144-542-351

Re: GREENHILL

Examination requested by: Addressee
Reference: Letter dated September 30, 1982
Examination requested: Duplication - Enhancement
Specimens received: October 21, 1982

- Q1978 One Realistic 7-inch reel of 1/4-inch-wide magnetic tape marked in part "P1" on a yellow and black label on side 1.
- Q1979 One 5-inch reel of 1/4-inch-wide magnetic tape marked in part "P2" on a yellow and black label on side 1.
- Q1980 One 5-inch reel of 1/4-inch-wide magnetic tape marked in part "P3" on a yellow and black label on side 2.

Result of examination:

Two electronically enhanced copies were prepared of each side of specimen Q1978, with each copy on three magnetic tape cassettes.

Two direct copies were prepared of specimen Q1979, with each copy on a magnetic tape cassette in a 1/4-track stereo configuration.

Two edited direct copies (with the unrecorded portions not copied) were prepared of specimen Q1980, with each copy on a magnetic tape cassette in a 1/4-track stereo configuration.

44-81521-436

MAILED 13
MAR 10 1983

Page One

BEK:jmh (6)

MAIL ROOM

Continued Over

MAR 11 1983

No transcriptions were prepared of the recordings on specimens Q1978 through Q1980 by the Technical Services Division, as investigative personnel being more familiar with names, dates, voices, and other matters pertinent to the investigation, are normally better able to resolve questionable portions of the recordings.

SA [redacted] conducted the duplication and enhancement examinations.

b6
b7c

Specimens Q1978 through Q1980, and the enhanced and direct copies were personally delivered to SA [redacted], Criminal Investigative Division, on February 8, 1983.

RECORDED
1/18/83
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

b6
b7c

To: Wm. Bradford Reynolds
Assistant Attorney General
Civil Rights Division
Department of Justice
Washington, D. C.

FBI FILE NO. 44-81521-436

LAB. NO. 30117067 E QZ

Re: GREENKILL
CIVIL RIGHTS

YOUR NO.

Examination by:

[Redacted]

Examination requested by:

Addressee

On 2/3/83, SA [Redacted]

Reference:

Letter dated 9/30/82

advised that 2 cassette copies each should be prepared of Q1978 - Q1980. BSK

Examination requested:

Duplication - Enhancement

Specimens received:

1/14/83 - rec. by SA [Redacted] 10/21/82.

rec. by SA [Redacted] 1/14/83. BSK

Q1978 - Q1980 Three reel-to-reel tapes

Q1978 One Realistic 7" reel of 1/4" wide magnetic tape marked in part "P1" on a yellow and ~~the~~ black label on side 1. In a Radio Shack Concertape box - 2400', 0.5 mil.

Q1979 One 5" reel of 1/4" wide magnetic tape ~~marked~~ marked in part "P2" on a yellow and black label on side 1. In a Radio Shack Concertape box - 1200', 0.5 mil.

Q1980 One 5" reel of 1/4" wide magnetic tape marked in part "P3" on a yellow and black label on side 2. In a tape box

TSD Report
3/10/83 - L
BEK

On 2/4/83, SA [Redacted] advised that exam completed - he said he would pick up tapes that date. BSK

Q1978 -> Q1980's enhanced copies to SA [Redacted] 2/8/83. BSK

WorksheetQ1978, side 2

1. Non magnetic leader tape added to beg. & end to allow full playback
2. $\frac{1}{4}$ -track mono (both channels), ~~with~~ ^{as with} alignment looks OK - dev.
3. Speed off 175.8/180.0 \leftarrow tracks not positioned properly
4. Over-recorded with distortion - equalization problem & low-level tones
5. Quality mostly fair -
6. Dictation & teleads

Enhanced copies (2) 3 Parts

1. Played back on a modified Revox A700, $3\frac{3}{4}$ ips (speed corrected), with a Grandy lead stock - $\frac{1}{4}$ -track right
2. TIm 2 Itaco 4211 Electronic Filters L-200 H-4K
3. TIm a modified Orban/Parasonk Parametric Equalizer, model 622B, see attached sheet
4. TIm a DAC 1024, see attached sheet
5. Recorded on a Revox B710 MKII, $1\frac{7}{8}$ ips, both channels, 3-Maxell ccs, safety tabs removed, tape installed on body at beg of side A
6. Same as #5

Some improvement

Q1978, side 1

Same as side 2 of Q1978 except noise present in portions.

Worksheet

Q1979, side 2

no recordings noted except backward cassette due to improper position of tracks

Q1979, side 1

1. Recorded $\frac{1}{4}$ -track stereo (tracks not positioned properly) azimuth alignment looks OK - dev.
2. Mostly commercial music & speech

Direct copies (2)

1. Played back on a Revox B77 MKII, $7\frac{1}{2}$ ips, $\frac{1}{4}$ -track stereo
2. Recorded on a Revox B710 MKII, $1\frac{7}{8}$ ips, $\frac{1}{4}$ -track stereo Maxell C90, safety tabs removed, tape inserted on body at top of side A
3. Same as #2

30117067 E.QZ

Worksheet

Q1980, side 2

no recordings noted

Q1980, side 1.

1. Recorded $\frac{1}{4}$ -track stereo (tracks not positioned properly), azimuth alignment looks OK - dev.
2. Beg at $7\frac{1}{2}$ ips, mono (left channel only) with dictation, rest of rest $3\frac{3}{4}$ ips, ~~the~~ ~~the~~ other portions also at $7\frac{1}{2}$ ips)
3. Big blank area in middle

Edited

Direct copies (2)

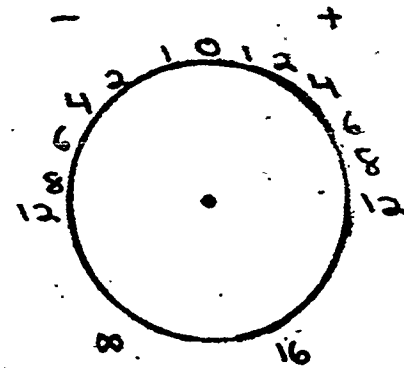
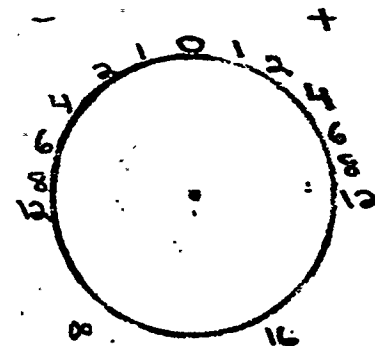
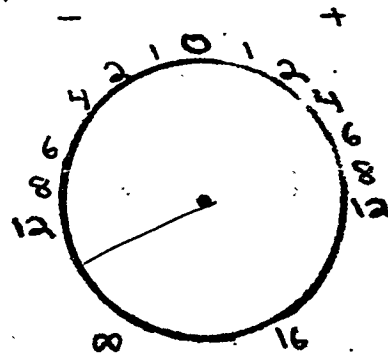
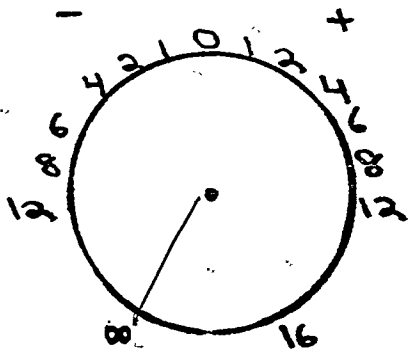
1. Played back on a Revox B77 MKII, $7\frac{1}{2}$ ips / $3\frac{3}{4}$ ips, $\frac{1}{4}$ -track stereo, recorder stopped when speed changed mode, blank area not recorded
2. Recorded on a Revox B77 MKII, $1\frac{1}{8}$ ips, $\frac{1}{4}$ -track stereo, Maxell C90, safety tabs removed, tape inserted on body at leg of side A.
3. Same as #2

*MODIFIED

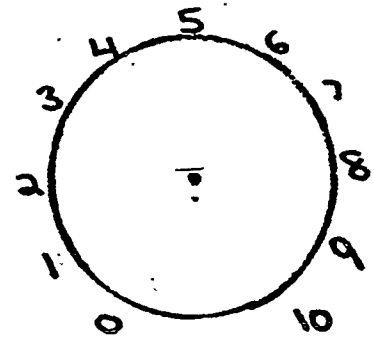
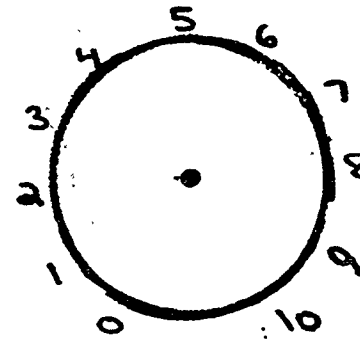
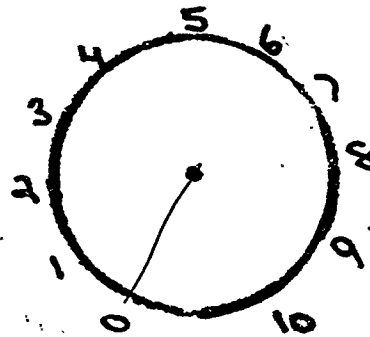
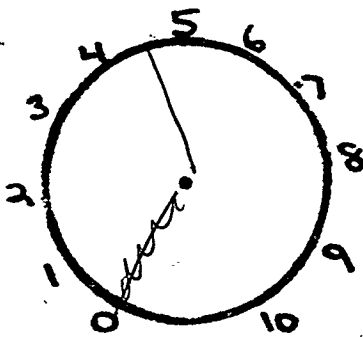
SPECIMENS: Q1978

DATE: 1 1

DB



BAND WIDTH



IN

IN

IN

IN

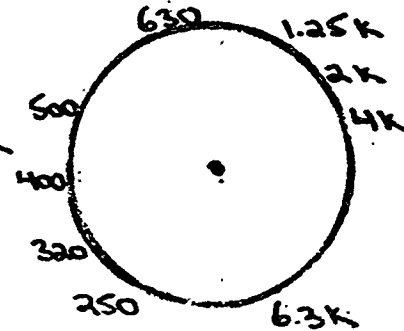
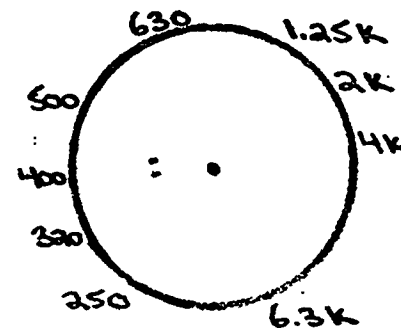
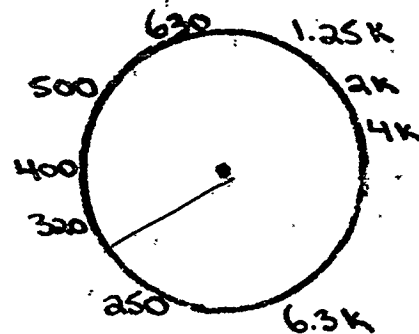
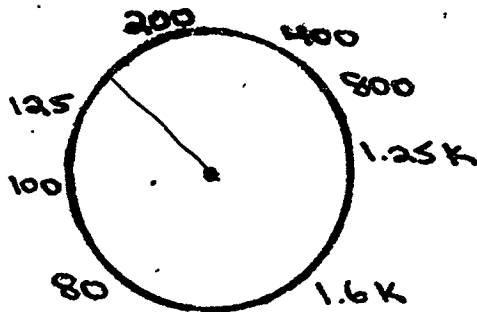
OUT

OUT

OUT

OUT

TUNING HERTZ

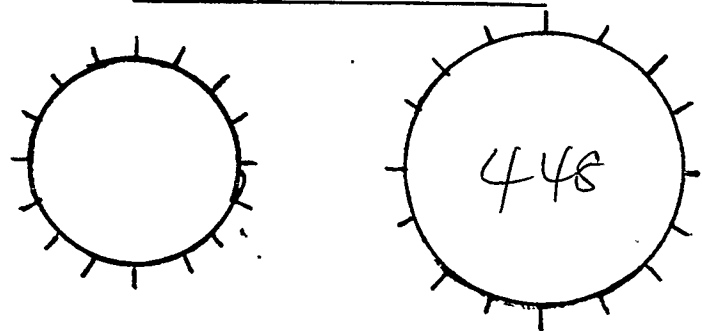


LAB. # 30117067 EQ2

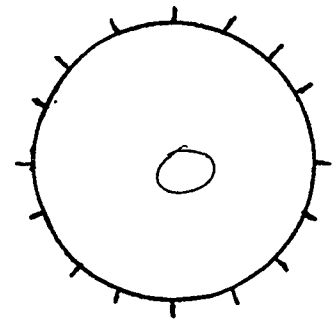
Q # 1978, side 2

DIGITAL AUDIO CORPORATION
DAC 1024

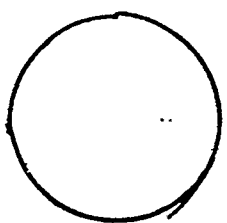
FILTER SIZE



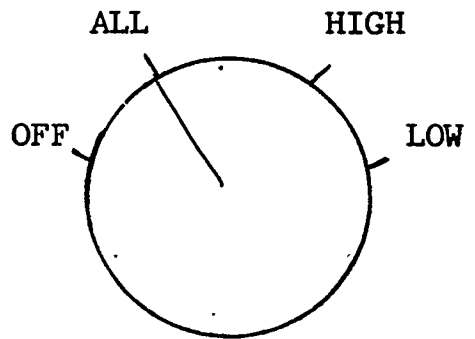
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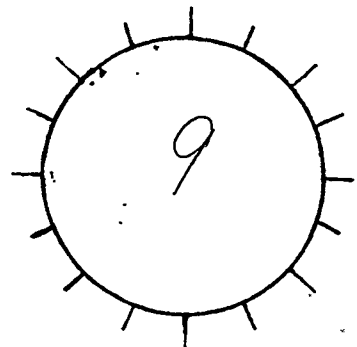
ADAPT threshold



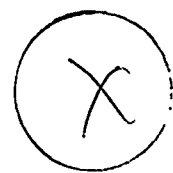
MODE



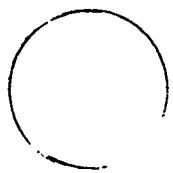
TIME



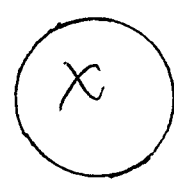
PRIMARY



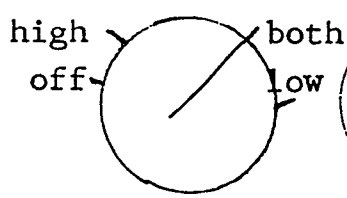
REFERENCE



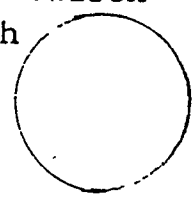
OUTPUT



OUTPUT ROLLOFF



METER SWITCH



PROC	WIDE	1 CH	RES	LAV	AUX
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
BYPASS	NARROW	2 CH	PRED	LMS	
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

TRANSMIT VIA: AIRTEL

CLASSIFICATION: _____

DATE: 3/28/83

FROM: Director, FBI (44-81521)

1 - Mr. [Redacted]

b6
b7C

TO: SAC, Charlotte (44A-3527)

GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/12/81 BY spz/tpo/yo

Enclosed are two copies of a self-explanatory Departmental letter dated

March 23, 1983.

Complete the requested investigation in accordance with the provisions of Section 44, Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt of this communication.

State in the first paragraph of the details of your report that it contains the results of a

- limited investigation and underscore the word limited
- preliminary preliminary

Advise all persons interviewed .

appropriate officials at the outset that this investigation is being conducted at the specific request of the U.S. Department of Justice.

(C99)

Remarks:

MAILED 16
MAR 28 1983
FBI

44-81521-439

Su film to FBIHQ, attention: Technical Services Division. Set forth instructions that copy must be completed before Federal Grand Jury reconvenes on [Redacted], 1983.

b3 FRCP, Rule 6(e)

Enc. (2)

23 MAR 29 1983

JEH/djw (4)

1983

Mail Room

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

2 - Mr. []
Room 5131
1 - Mr. []
1 - Mr. []
1 - Mr. []
1 - Ms. []

To: SAC, Charlotte (44A-3527)

March 24, 1983

From: Director, FBI

FBI FILE NO. 44-81521

b6
b7c

Re: C GREENKIL

LAB. NO. 21217002 E OE

ST
104
R

Examination requested by: SAC, Charlotte

Reference: Evidence Receipt dated December 17, 1982

Examination requested: Enhancement

Remarks: SA [] conducted the enhancement examination.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/12/84 BY spator/yr

150710
Held

Enclosures 2 (2 Technical Services Division Reports)

NA
NH: jmh (9)

jmh

(CJ)

44-81521-440

76 MAR 29 1983

MAILED 4
MAR 25 1983
FBI

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

MAIL ROOM

APR 2 1983

REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

b6
b7c

To: SAC, Charlotte (44A-3527)

March 24, 1983

FBI FILE NO. 44-81521-440

LAB. NO. 21217002 E QE

Re: GREENKIL

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE _____ BY _____

Specimens received Personally delivered by SA [redacted] on May 28, 1983.

The following are audio cassette tapes:

- Q1963 One C-60 marked in part "5-5-82 [redacted]."
- Q1964 One C-60 marked in part "5-4-82 MRS. [redacted]."
- Q1965 One C-60 marked in part "5-4-82 [redacted]."
- Q1966 One C-60 marked in part "[redacted] 4C A 354."
- Q1967 One C-60 marked in part "5/2 [redacted]."
- Q1968 One C-60 marked in part "#3 [redacted]."
- Q1969 One C-60 marked in part "5-26-82 [redacted]."
- Q1970 One C-60 marked in part "[redacted] #2."
- Q1971 One C-90 marked in part "5/26/82 #3."
- Q1972 One C-60 marked in part "5/21/82 R. M. CANDELL."
- Q1973 One C-60 marked in part "R. M. CANDLE."

Page One

Continued Over

WJH
NH:jmh (9)
jmh

- Q1974 One C-60 marked in part "R. M. CANDLE #3."
Q1975 One C-60 marked in part "ROEFORD MELANO CANDLE."
Q1976 One C-60 marked in part "#5 R. M. CANDLE 5/25/82."

Result of examination:

A processed copy of Q1963, Q1964, Q1966, Q1967, Q1969 through Q1974 and Q1976 was made, with each copy consisting of two 5-inch reels of magnetic tape in a full-track configuration at a tape speed of 3 3/4 inches per second.

A processed copy of Q1965, Q1968 and Q1975 was made, with each copy consisting of one 5-inch reel of magnetic tape in a full-track configuration at a tape speed of 3 3/4 inches per second.

In addition, an additional processed copy of Q1963 through Q1976 was made, with each copy consisting of a cassette tape in a 1/4-track binaural configuration.

Q1963 through Q1976 and the processed copies of Q1963 through Q1976 were personally delivered to SA , on December 20, 1982.

b6
b7c

RECORDED
12/20/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: FBIHQ

FBI FILE NO. 44-81521-440

LAB. NO. 21217002 E QE

Re: GREENKIL

YOUR NO.

Examination by:

[Redacted box]

b6
b7C

Examination requested by: Addressee
Reference: Evidence Receipt dated 12/17/82
Examination requested: Enhancement
Specimens received: 12/17/82

Q1963 - Q1977 Fourteen audio cassette tapes

Q1976

*TSD Report
3/21/83
NH: jmc*

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E CE

A

Bufile:

Date: 9/27/82

Specimen(s): Q1963

Format Rcvd: Rl Cass 8 Trk Nagra Micro Cass Multi Chnl Other

Scotch IRC 60 "CE 44A3527" [] 5-5-82 OD"

b6
b7c

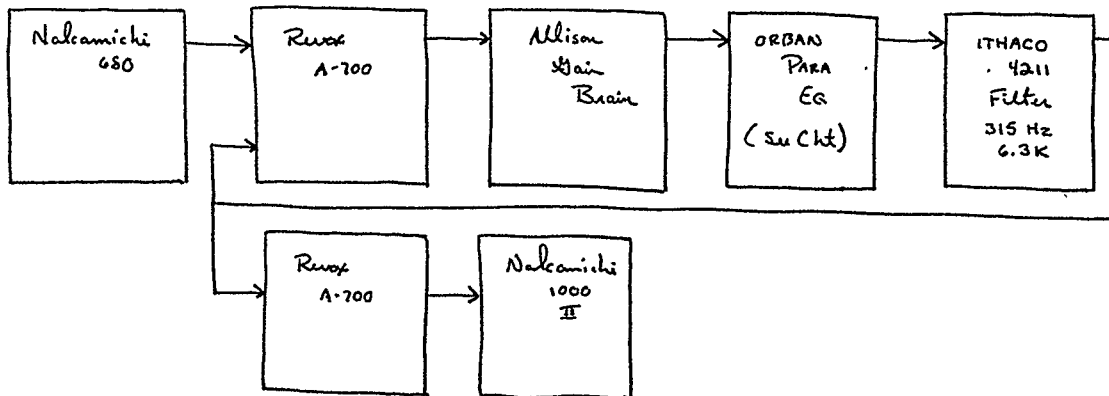
Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/4 Trk) Spd 1 7/8 ips
Stereo (1/2 Trk 1/4 Trk) Bin (1/2 Trk 1/4 Trk) Signal (Sd1 Sd2)

Under leader

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise FAIR

interview of witness to Grenada
fairly good intelligibility

Set Up:



Direct:

7" RL (1)
1.0 RL
1/2 Trk Bin. 3 3/4 ips
H.D.C.
g.h.d. Proc

Processed:

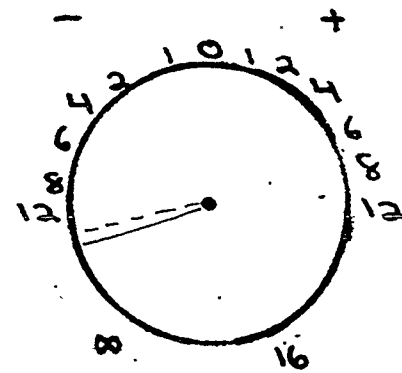
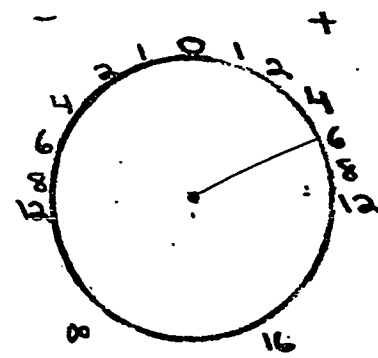
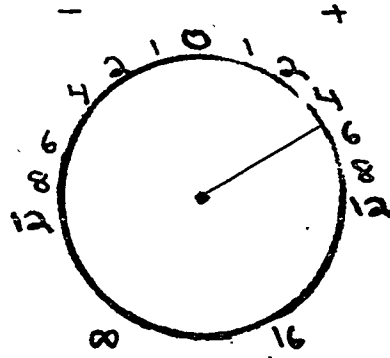
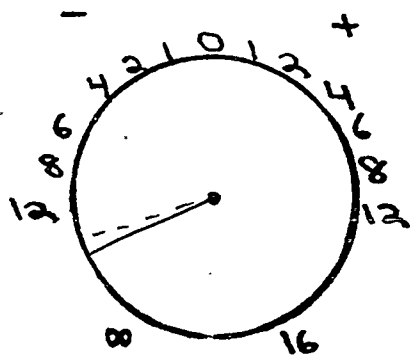
5" RL (2)
1.0 RL
Full Trk 3 3/4 ips
C-60 (1)
1/4 Trk Bin 1 7/8 ips

*MODIFIED

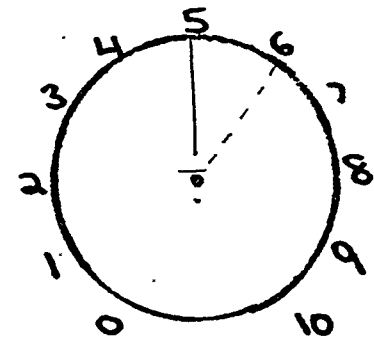
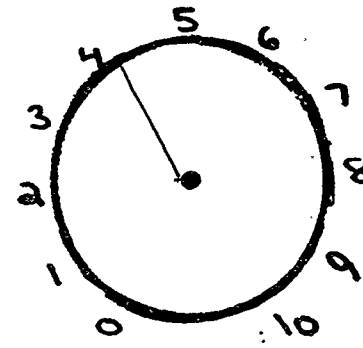
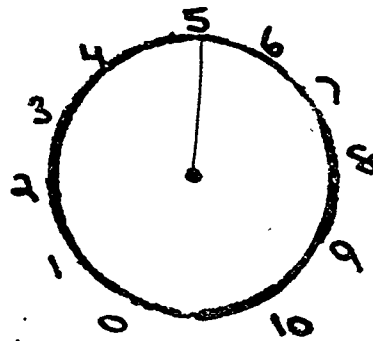
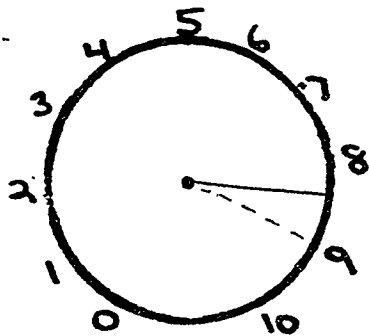
SPECIMENS: A

DATE: 9 /27 /82

DB



BAND WIDTH



IN

IN

IN

IN

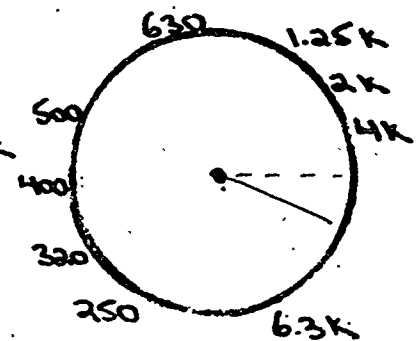
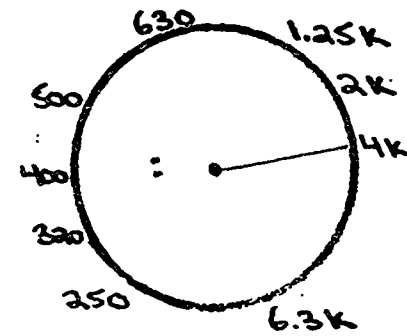
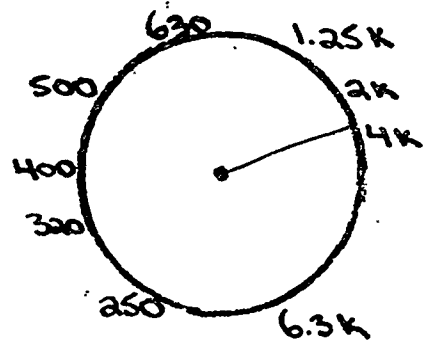
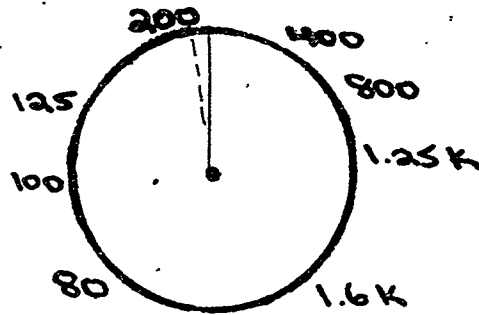
OUT

OUT

OUT

OUT

TUNING HERTZ



AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E GE

Q1964

Bufile:

Date: 9/28/82

Specimen(s): B

Format Rcvd: Rl Cass 8 Trk Nagra Micro Cass Multi Chnl Other

TABS Removed

Scotch IRC-60 "Ma [redacted] 5-4-82 CC-44A 3527" "CC 44A 3527 [redacted] Side 2" b6 b7C

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk / $\frac{1}{4}$ Trk) Spd $\frac{1}{8}$
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise Fair

same characteristics
as A

Set Up:

same as Q

Direct:

Processed:

7" RL (1)
1.0 ml
 $\frac{1}{2}$ Trk Bin $3\frac{3}{4}$ ins
4t. d.c.
jkt. Proc

5" RL (2)
1.0 ml
Full Trk $3\frac{3}{4}$ ins
C-60 (1)
 $\frac{1}{4}$ Trk Bin $1\frac{1}{8}$ ins

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E RE

C

Bufile: _____ Date: 9/28/82 Specimen(s): Q1965

Format Rcvd: R1 Cass 8 Trk Nagra Micro Cass Multi Chnl Other
Tape Removed

Scotch rec 60 "CP-44A-3527" Tapes 2 [] "5-4-82" "Ce 44A 3527"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/4 Trk) Spd 1 7/8 ips
Stereo (1/2 Trk 1/4 Trk) Bin (1/2 Trk 1/4 Trk) Signal (Sd1 Sd2)
≅ 20 min

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

Continuation of "B" Interview
of []
Some characteristics

Set Up:

see R

Direct: 7" RL (i)
1.0 RL
1/2 Trk Bin 3 3/4 ips
4t. D.C.
6 J.L. Proc

Processed: 3" RL (i)
1.0 ML
F.L. Trk 3 3/4 ips
C. 90 (i)
1/4 Trk Bin 1 7/8 ips

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036E SE

D

Bufile:

Date: 9/29/82

Specimen(s): 1966

TABS REMOVED

Format Rcvd: RI Cass 8 Trk Nagra Micro Cass Multi Chnl Other

Scotch 185 60 - " 4C A354 " " 44A3527 - "

b6
b7C

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd $1\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2

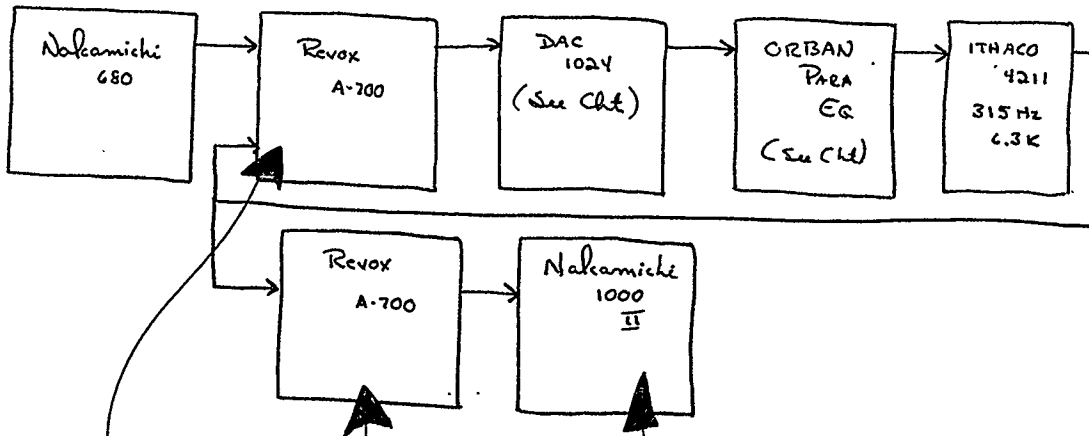
Lead-in-to-lead-out both sides

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise FAIR/POOR

504 Hz

Tone - Male witness, low voice, some reverb

Set Up:



Direct:

7" RL (1)
1.0 RL
 $\frac{1}{2}$ Trk Bin. $3\frac{3}{4}$ ips
Lft. D.C.
Lft. Proc

Processed:

5" RL (2)
1.0 RL
Full Trk $3\frac{3}{4}$ ips
C-90
 $\frac{1}{4}$ Trk Bin. $1\frac{7}{8}$ ips

D

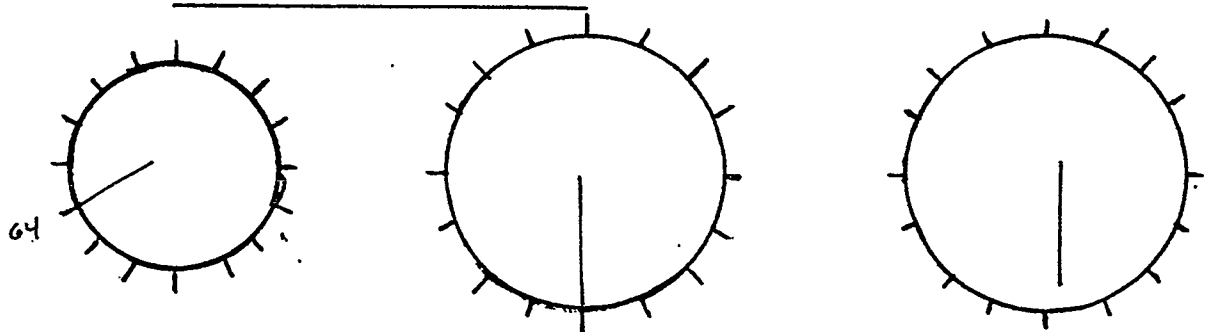
FILTER SIZE

INPUT DELAY

LAB. # 20528036

Q # _____

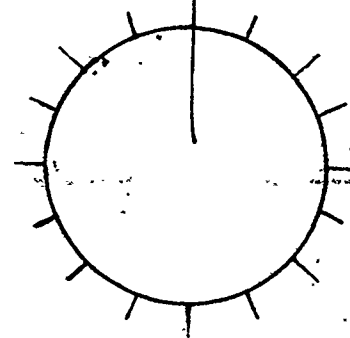
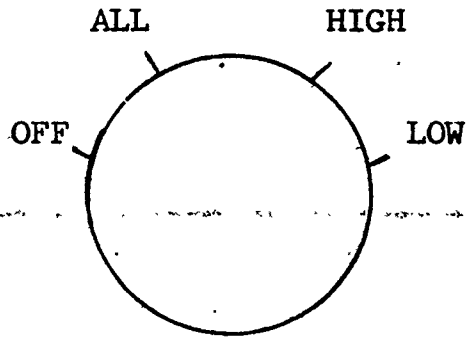
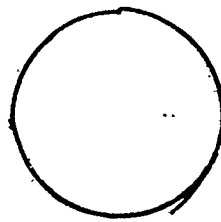
DIGITAL AUDIO CORPORATION
DAC 1024



ADAPT
threshold

MODE

TIME



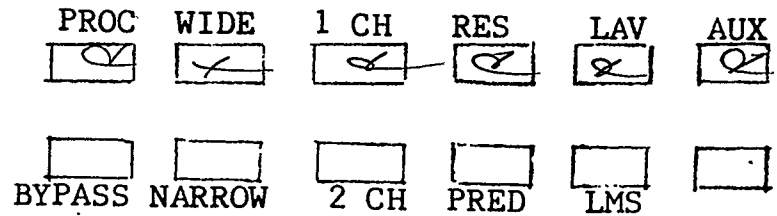
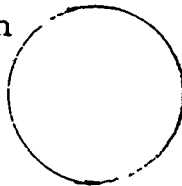
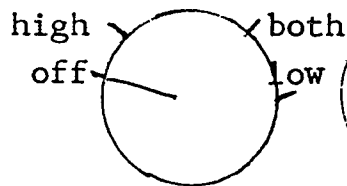
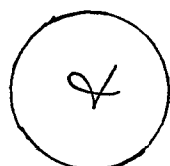
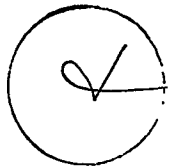
PRIMARY

REFERENCE

OUTPUT

OUTPUT
ROLLOFF

METER
SWITCH

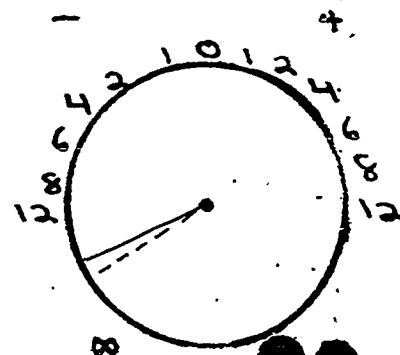
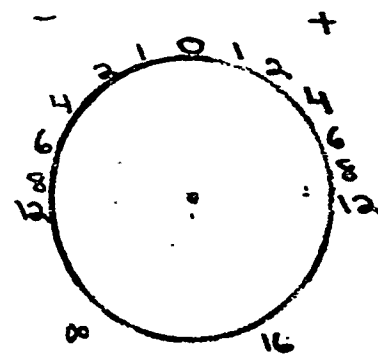
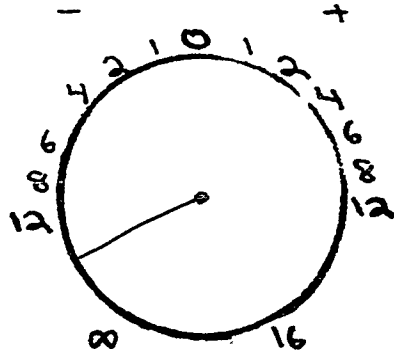
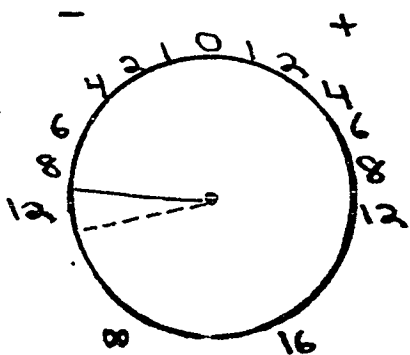


*MODIFIED

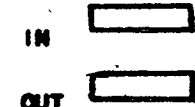
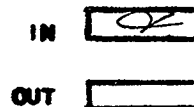
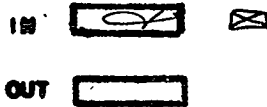
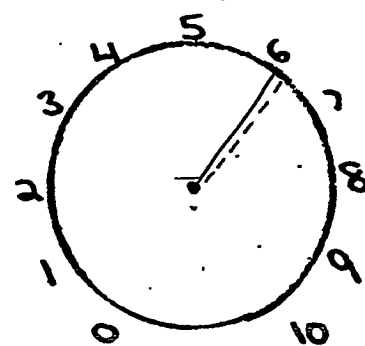
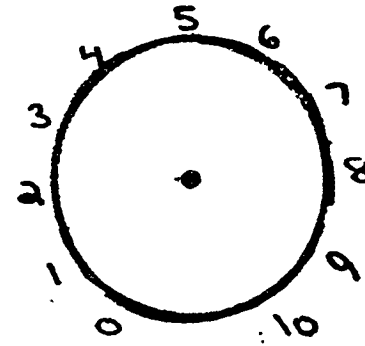
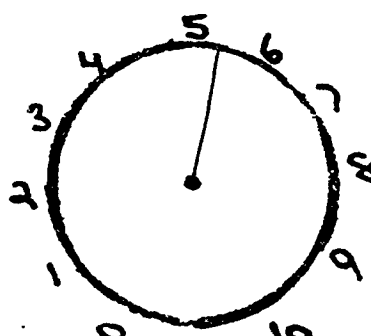
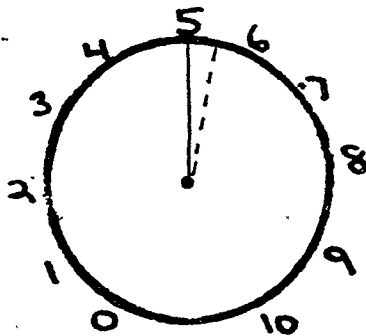
SPECIMENS:

DATE: 9/29/82

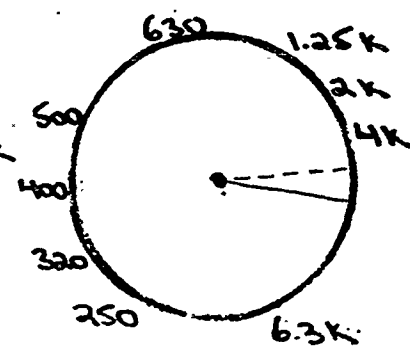
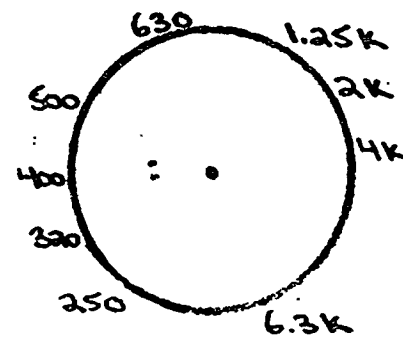
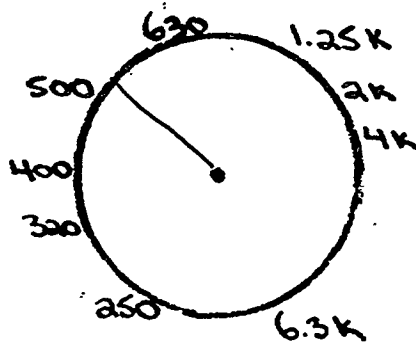
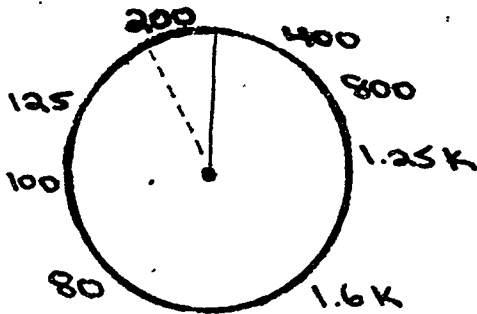
DB



BAND WIDTH



TUNING HERTZ



AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E GE

E

Bufile: _____ Date: 9/30/82 Specimen(s): Q1967

Format Rcvd: RI Cass 8 Trk ^{Tabs removed} Nagra Micro Cass Multi Chnl Other

b6
b7c

Scotch-NC 60 " OB s12 288 [] 44A3527

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd $1\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2)

leads to leads

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

same as D

Set Up:



Same as D

Direct:

7" RE (1)
1.0 RE
 $\frac{1}{2}$ Trk Bin $3\frac{3}{4}$ ips
Lft. p.c.
J Lft. p.c.

Processed:

5" RE (2)
1.0 RE
F.O Trk $3\frac{3}{4}$ ips
C-90 (1)
 $\frac{1}{4}$ Trk RE $1\frac{7}{8}$ ips

AUDIO ANALYSIS WORK SHEET

Lab. No. 200528036 E CE

Bufile: _____ Date: 9/29/62 Specimen(s): Q1968

Format Rcvd: RI Cass 8 Trk Nagra Micro Cass Multi Chnl Other

Sketch use go " AB-#3 [] 44A3527 "

b6
b7C

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/4 Trk) Spd 1 7/8
Stereo (1/2 Trk 1/4 Trk) Bin (1/2 Trk 1/4 Trk) Signal (Sd1 Sd2)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

same as D

Set Up:



Direct:

7" RL (1)
1.0 RL
1/2 Trk Bin. 3 1/4 in.
ft. D.C.
J.L. Proc

Processed:

5" RL (1) (1)
1.0 RL
Full Trk 3 1/4 in.
C-90 (1)
1/4 Trk Bin. 1 7/8 in.

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036E GE

G

Bufile:

Date: 9/30/82

Specimen(s): Q1969

TABS Removed

Format Rcvd: R1 Cass 8 Trk Nagra Micro Cass Multi Chnl Other

Serial 1RC-60 "CE-44A 3527 1 [] 5-26-82" [] - 0B" b6 b7C

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/4 Trk) Spd 1 7/8 ips
Stereo (1/2 Trk 1/4 Trk) Bin (1/2 Trk 1/4 Trk) Signal (Sd1 Sd2)

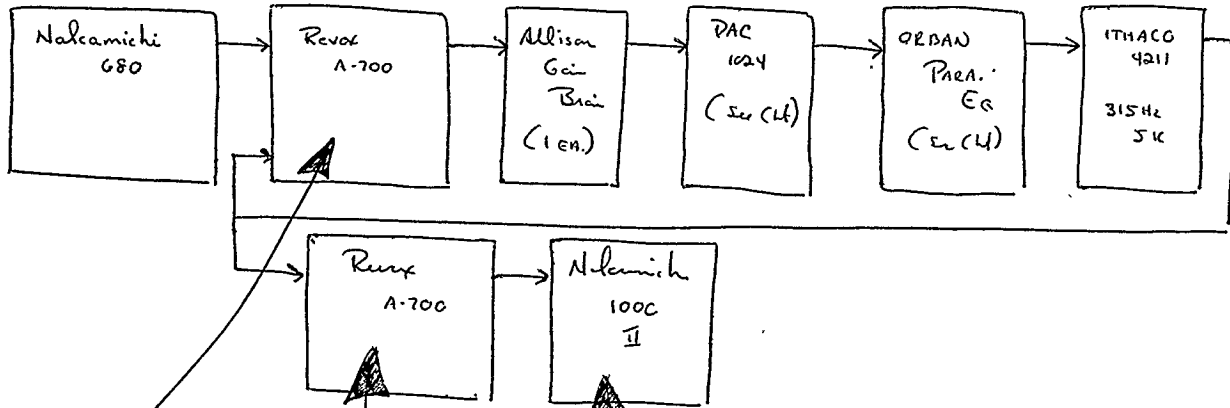
both sides leads to leads

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise Fair

504 Hz tone

"G" - first of 3 part interview
good intelligibility

Set Up:



Direct:

7" RL (1)
1.0 ips
1/2 Trk Bin. 3 3/4 ips
fl. p.c.
J.H. Price

Processed:

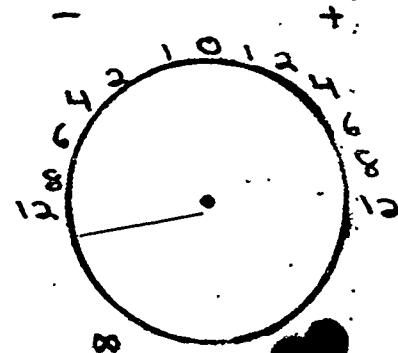
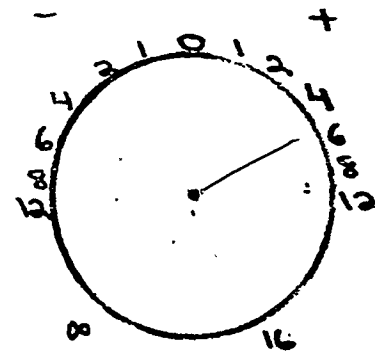
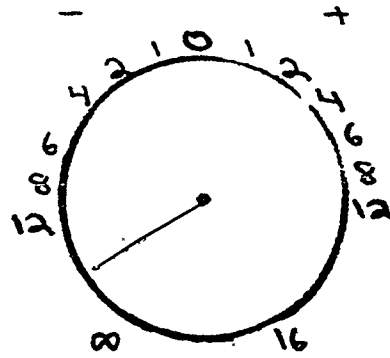
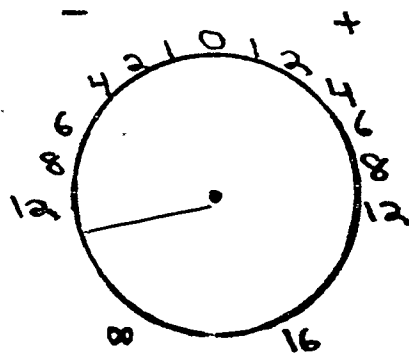
5" RL (2) (2)
1.0 ips
Full Trk 3 3/4 ips
C-90 (1)
1/4 Trk Bin. 1 7/8 ips

*MODIFIED

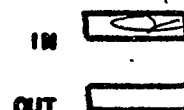
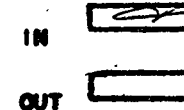
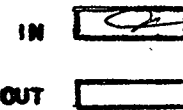
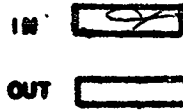
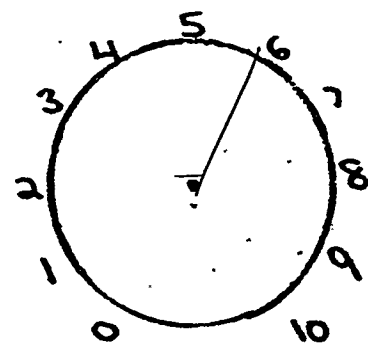
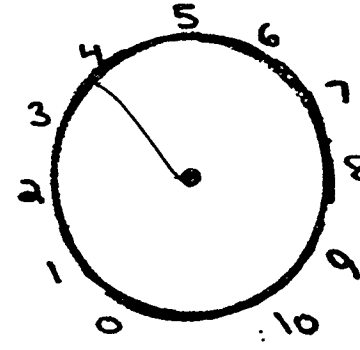
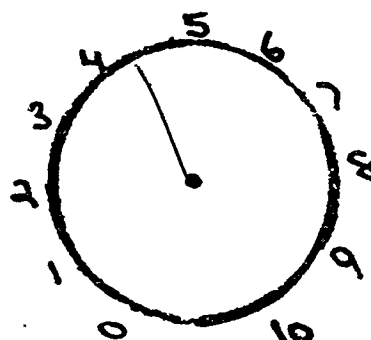
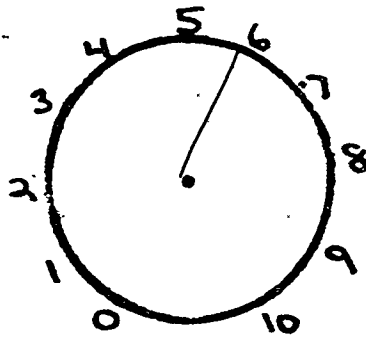
6 SPECIMENS:

DATE: 9/30/82

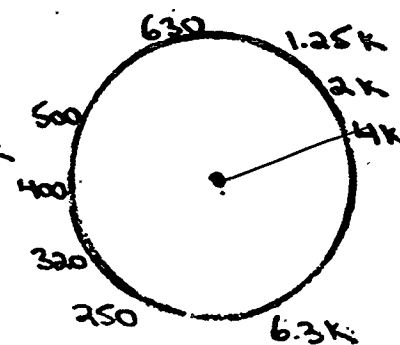
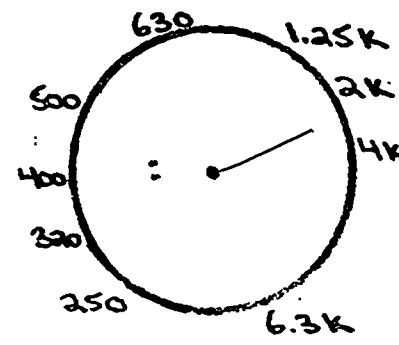
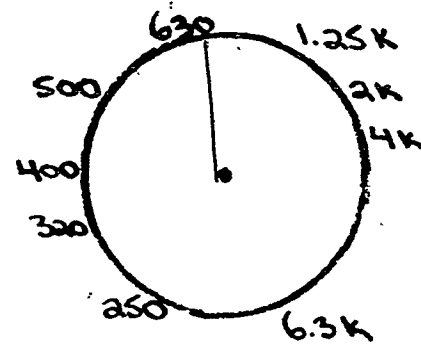
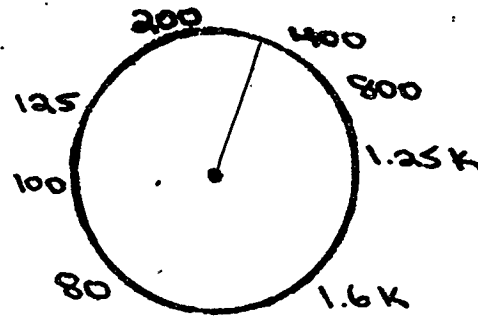
DB



BAND WIDTH



TUNING HERTZ



G

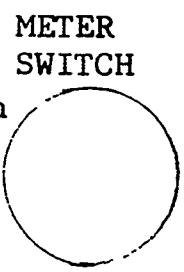
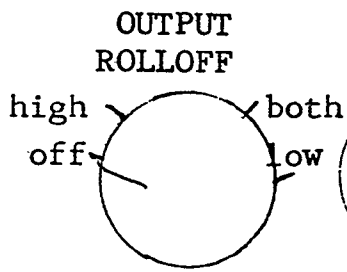
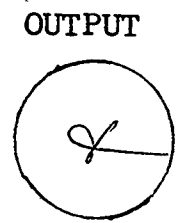
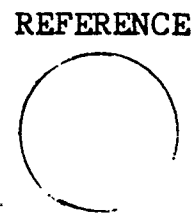
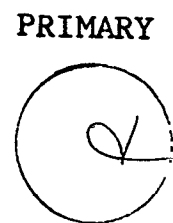
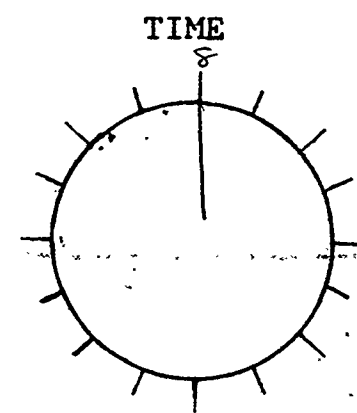
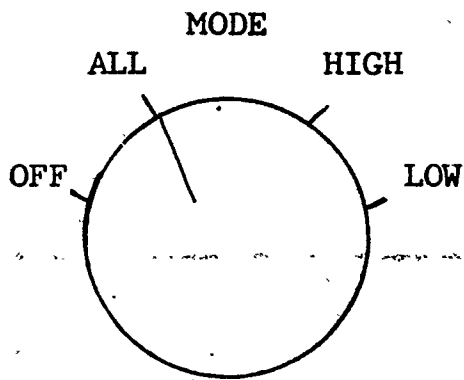
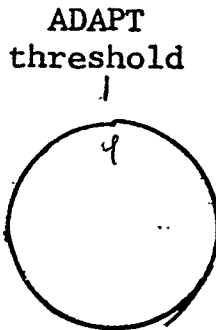
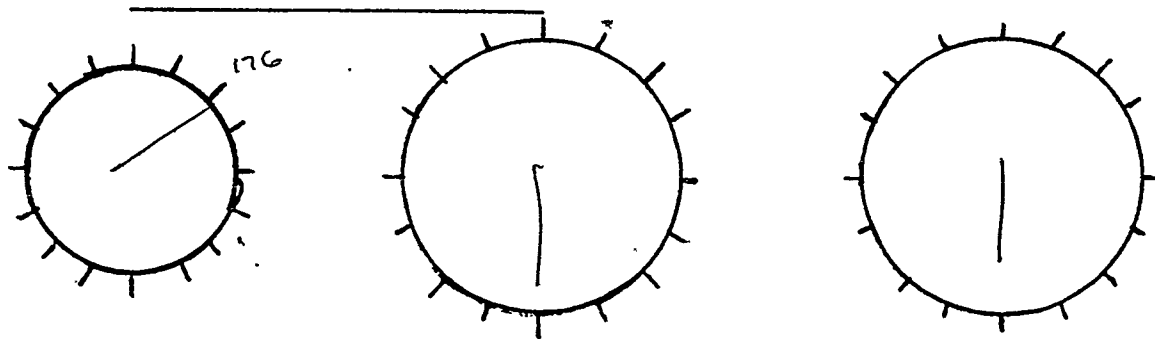
FILTER SIZE

INPUT DELAY

LAB. # 20528036

Q # _____

DIGITAL AUDIO CORPORATION
DAC 1024



- | | | | | | |
|--|--|--|---|---|---|
| <input checked="" type="checkbox"/> PROC | <input checked="" type="checkbox"/> WIDE | <input checked="" type="checkbox"/> 1 CH | <input checked="" type="checkbox"/> RES | <input checked="" type="checkbox"/> LAV | <input checked="" type="checkbox"/> AUX |
| <input type="checkbox"/> BYPASS | <input type="checkbox"/> NARROW | <input type="checkbox"/> 2 CH | <input type="checkbox"/> PRED | <input type="checkbox"/> LMS | <input type="checkbox"/> |

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E CE

H

Bufile:

Date: 9/30/82

Specimen(s): Q1970

Format Rcvd: Rl Cass 8 Trk Nagra Micro Cass Multi Chnl Other

Switch NC-60 " [] #2 "

b6
b7C

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/4 Trk) Spd 1 7/8
Stereo (1/2 Trk 1/4 Trk) Bin (1/2 Trk 1/4 Trk) Signal (Sd1 Sd2)

Both sides leader-to-leader
same conv.

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

same as G

Set Up:

same as G

Direct:

7" RL (1)
1.0 rd
1/2 Trk Bi 3 3/4
L-Proc
R-Proc

Processed:

5" RL (2)
1.0 rd
Full Trk 3 1/2 ins
C.90 (1)
1/4 Trk Bi . 1 7/8 ips

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E CE

I

Bufile: _____ Date: 9/30/82 Specimen(s): Q1971

Format Revd: R1 Cass 8 Trk Nagra Micro Cass Multi Chnl Other
Low Noise
 C-90 Hitachi "CE-44 X 3527" [] 5/26/82 #3

b6
b7C

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd 1 7/8 ips
 Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2
leads to leads both sides

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

Part 3 of "G" Same characteristics
 as 

Set Up:

Direct: 7" RL (1)
 1.0 RL
 1/2 Trk R 3 3/4 ins
 ft. DC
 gld. Proc

Processed: 5" RL (2)
 1.0 RL
 Full Trk 3 3/4 ins

C-90 (1)
 1/4 Trk R 1 7/8 ins

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E R E

J

Bufile: _____ Date: 9/30/82 Specimen(s): Q1972

Format Rcvd: RI Cass 8 Trk TABS Removed Nagra Micro Cass Multi Chnl Other

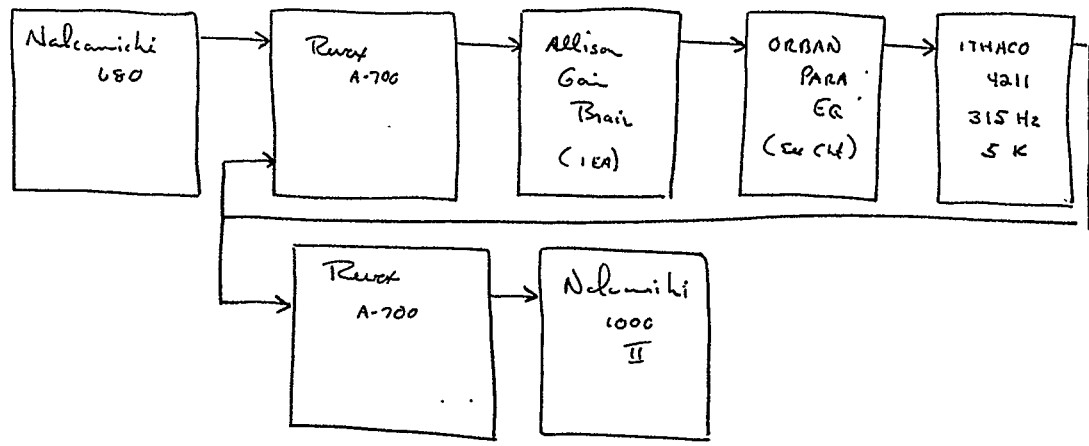
REC Sketch C60 " 5/21/82 1 44A 3527 Rayford Milam Candell B " " R M Candell OTB "

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd $1\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2
Leader to Leader

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise Fair

1st part of interview good intelligibility

Set Up:



Direct:

7" RL (.)
1.0 RL
 $\frac{1}{2}$ in B. $3\frac{1}{2}$ in
H. D.C.
U. Pnc

Processed:

5" RL (.) (2)
1.0 RL
Full Trk $3\frac{1}{2}$ ins
C. 90 (.)
 $\frac{1}{4}$ in B. $1\frac{7}{8}$ ips

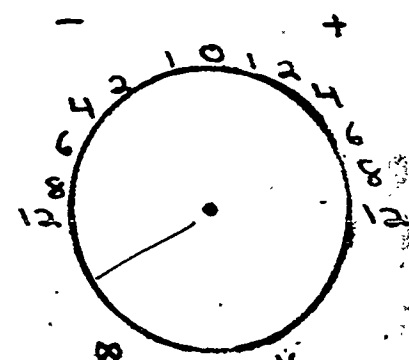
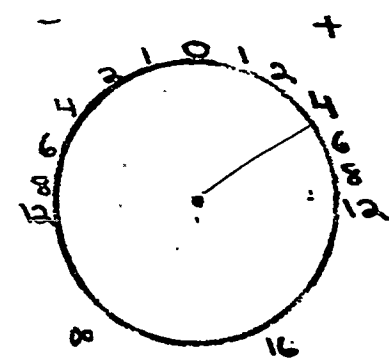
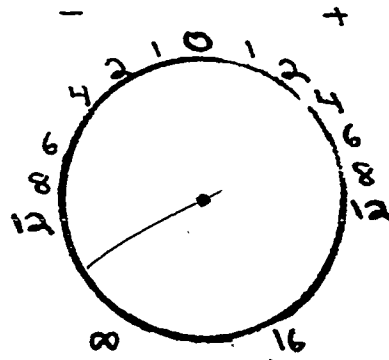
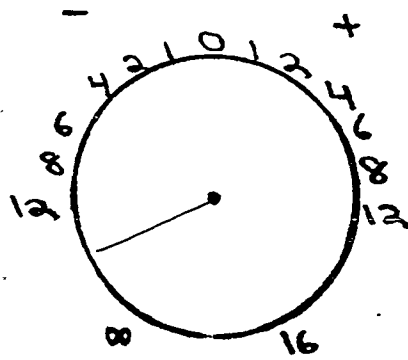
V

*MODIFIED

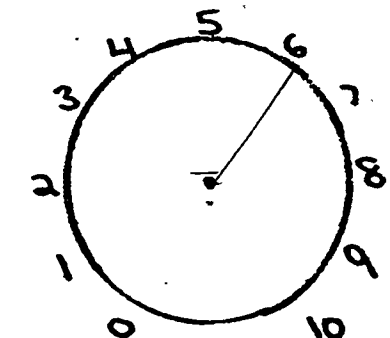
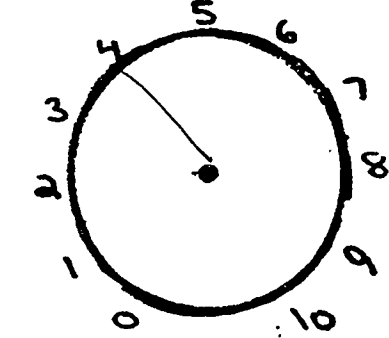
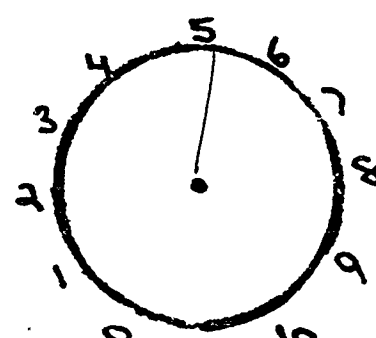
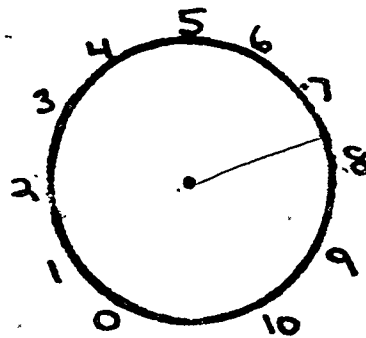
SPECIMENS:

DATE: 10/1/82

DB



BAND WIDTH



IN

IN

IN

IN

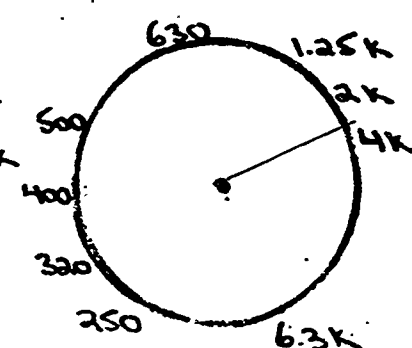
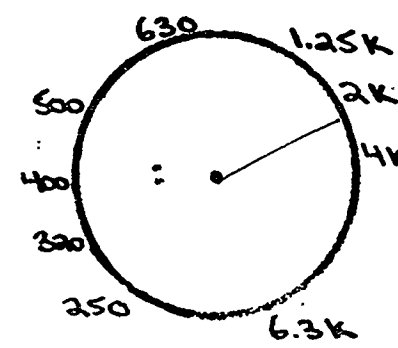
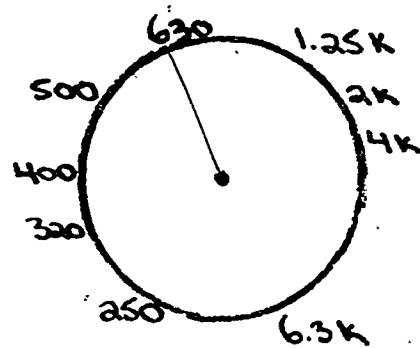
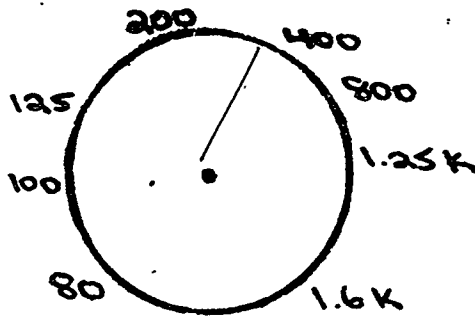
OUT

OUT

OUT

OUT

TUNING HERTZ



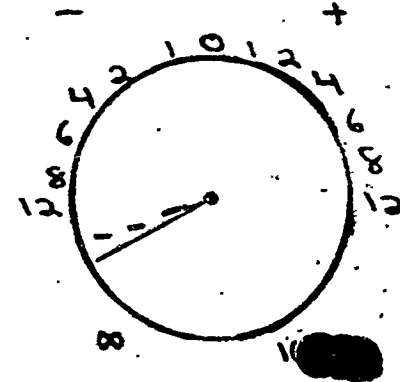
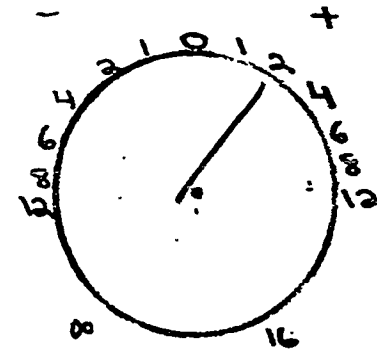
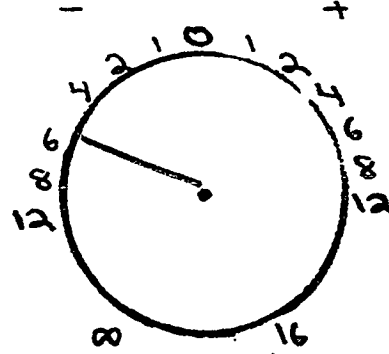
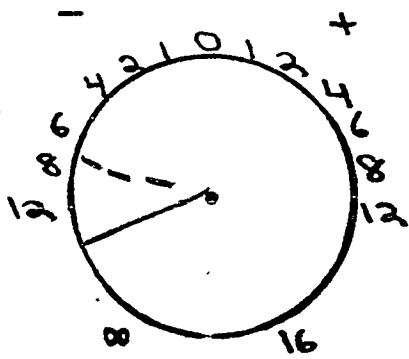
*MODIFIED

SPECIMENS: N

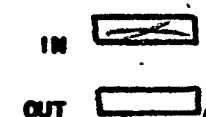
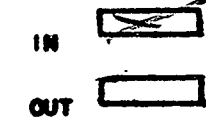
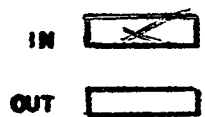
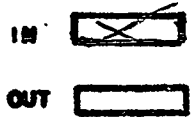
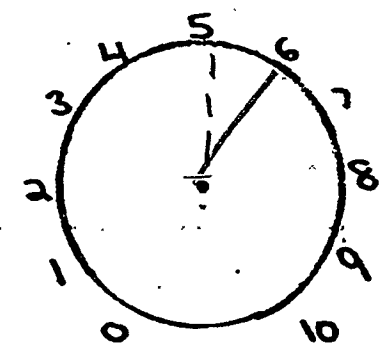
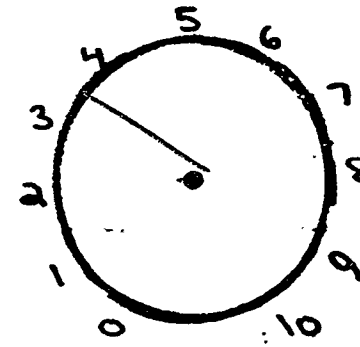
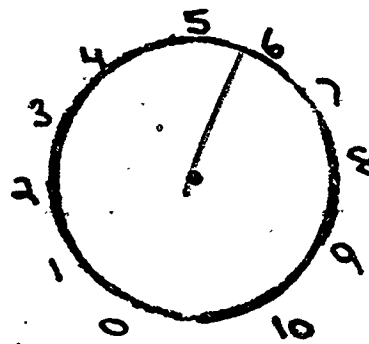
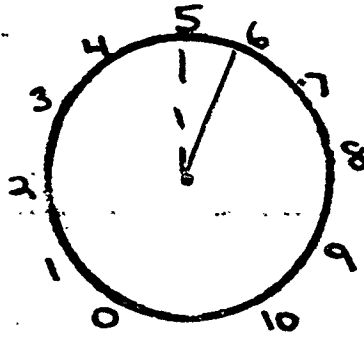
DATE: 12/16/82

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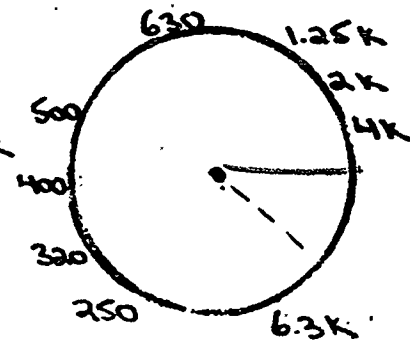
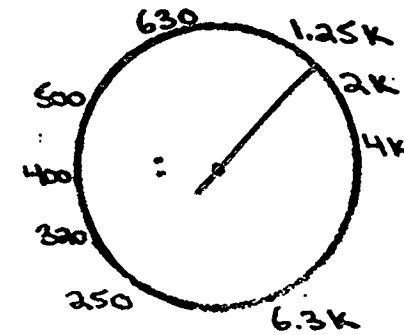
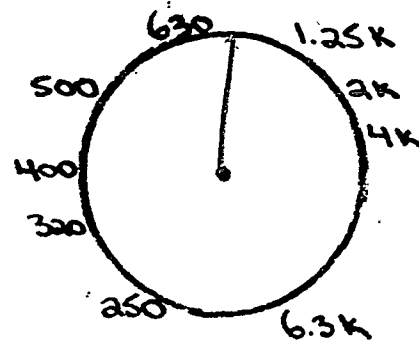
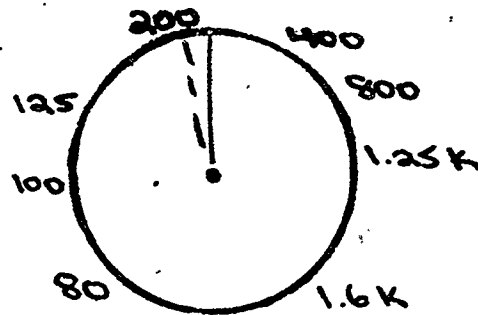
DB



BAND WIDTH



TUNING HERTZ



AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 E GE

K

Bufile: _____ Date: 10/1/82 Specimen(s): Q1973

TAPS REMOVED

Format Rcvd: R1 ___ Cass 8 Trk ___ Nagra ___ Micro Cass ___ Multi Chnl ___ Other ___
Switch rec C60 " R.M. Callahan #2 -44A-3527 "" R.M. Caudle "

Trk Config: Full Trk ___ Chnl (Lft ___ Rt ___) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk ___) Spd $1\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk ___ $\frac{1}{4}$ Trk ___) Bin ($\frac{1}{2}$ Trk ___ $\frac{1}{4}$ Trk ___) Signal (Sd1 Sd2
Both sides leads to leads

Analysis: Tones ___ Dist ___ N/F Pty ___ Spd Prob ___ Conv Prob ___ Music ___
Noise (Lo ___ Hi ___ Wb ___) Mod (Under ___ Over ___) Sig/Noise _____

continuation of "J" interview

Set Up:

SAME AS J

Direct:

Processed:

*7" RL (1)
1.0 RL
1/2 Trk Bin 3 3/4 ips
4ft. D.C
Jkt. Proc*

*5" RL (2)
1.0 RL
Full Trk 3 3/4 ips*

*C. 90 (1)
1/4 Trk Bin. 1 7/8 ips*

AUDIO ANALYSIS WORK SHEET

212 170025 E

Lab. No. 20528036 E CE

Bufile:

Date: 10/1/52

Specimen(s): Q1974

Format Rcvd: Rl Cass 8 Trk Nagra Micro Cass Multi Chnl Other

Tabs Removed

Scotch 180 10 " 44A3527 R.M. Caudle RB #3"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/4 Trk) Spd 1 7/8 ips
Stereo (1/2 Trk 1/4 Trk) Bin (1/2 Trk 1/4 Trk) Signal (Sd1 Sd2)

both sides recorded

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

SAME AS J

Set Up:



Direct:

*7" Re (.)
1.0 Re
1/2 Trk Re. 3 1/4 ins
41.00
J.L. Pro*

Processed:

*5" Re (2)
1.0 Re
Full Trk 3 1/4 ins
C.90 (.)
1/4 Trk Re 1 1/8 ins*

AUDIO ANALYSIS WORK SHEET

Lab. No. 21217002EE

Q1975

Bufile:

Date: 12/16/82

Specimen(s): M

Format Rcvd: RI Cass 8 Trk ^{TABS REMOVED} Nagra Micro Cass Multi Chnl Other

Scotch C-60 "Roeford Melano Candle"

Trk Config: Full Trk Chnl (Lft Rt) Mono ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Spd 1 7/8 ips
Stereo ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Bin ($\frac{1}{2}$ Trk $\frac{1}{4}$ Trk) Signal (Sd1 Sd2)

Side only

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

see L

Set Up:

Direct:

Processed:

7" RE (1)
1.0 reel
1/2 TR 3 3/4 ips
C-60
R-Proc

5" RE (1)
1.0 reel
Full TR 3 3/4 ips
C-60 (1)
1/4 TR Bin 1 7/8 ips

AUDIO ANALYSIS WORK SHEET

2121700250

Lab. No. 20528036 E CE

Q1976

Bufile: _____ Date: 12/16/82 Specimen(s): N

Format Rcvd: R1 ___ Cass 8 Trk ___ Nagra ___ Micro Cass ___ Multi Chnl ___ Other ___

Scratch C.60 "# 5 44A3527 RM Caudle 5/25/82" "5/25/82 44A3527 Reford Milano Caudle"

Trk Config: Full Trk ___ Chnl (Lft ___ Rt ___) Mono ($\frac{1}{2}$ Trk ___ $\frac{1}{4}$ Trk ___) Spd 1 $\frac{7}{8}$ ips
Stereo ($\frac{1}{2}$ Trk ___ $\frac{1}{4}$ Trk ___) Bin ($\frac{1}{2}$ Trk ___ $\frac{1}{4}$ Trk ___) Signal (Sd1 ___ Sd2)

leader-to-leader

Analysis: Tones ___ Dist ___ N/F Pty ___ Spd Prob ___ Conv Prob ___ Music ___
Noise (Lo ___ Hi ___ Wb ___) Mod (Under ___ Over ___) Sig/Noise _____

see M

Set Up:



Direct:

Processed:

5-INCH (2)
PTS 1 $\frac{1}{2}$
1.0 MM
3 $\frac{3}{4}$ IPS

7-125 (6-26-74)

b6
b7C



FBI LABORATORY
Washington, D. C.

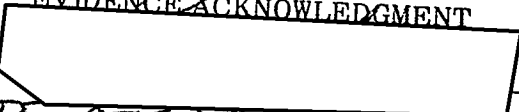
Q 20528036EQE

Date MAY 28 1982
Time 10:30 AM

Q 21217002EQE - 14 audio

EVIDENCE ACKNOWLEDGMENT

Received from



of the

CHARLOTTE OFFICE - GREENSBORO RA.

(Department or Agency)

GREENSBORO N.C.

(Address)

_____ sealed box(es), bag(s) of evidence for examination in connection with case number 14 (AUDIO) CASSETTE TAPES entitled GREENKIL - CE-44A - 3527

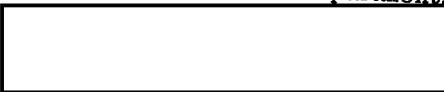
+ 3/4" U-MATIC VIDEO CASSETTES & ONE 16MM FILM

This evidence will remain in the custody of the FBI Laboratory while the examinations are being conducted. Following completion of the examinations, a report containing the results of the examinations and the disposition of the evidence will be forwarded to your department.

(SEVEN)

FBI/DOJ

SA



Director
Federal Bureau of Investigation

5/28/82

TRANSMIT VIA: AIRTEL

CLASSIFICATION: _____

DATE: 3/25/83

FROM: Director, FBI (44-81521)

TO: SAC, Charlotte (44-3527)

1 - Mr.

b6
b7C

**GREENKIL
CIVIL RIGHTS
OO: CHARLOTTE**

Enclosed are two copies of a self-explanatory Departmental letter dated

March 18, 1983. Complete the requested investigation in accordance with the provisions of Section 44, Manual of Investigative Operations and Guidelines, and surep within 21 workdays of the receipt of this communication.

Handwritten initials and circled "CC"

State in the first paragraph of the details of your report that it contains the results of a

- limited investigation and underscore the word limited
- preliminary preliminary

Advise all persons interviewed

appropriate officials at the outset that this investigation is being conducted at the specific request of the U.S. Department of Justice.

Remarks:

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/84 BY spa/tap/ep

MAILED 13
MAR 25 1983
FBI

Handwritten file number: 44-81521-442

Enc. ()
EEH (4)

MAR 29 1983

64 APR 7 1983

Mail Room

124

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

b6
b7c

PAGE 1 OF 1		CLASSIFICATION UNCLAS		PRECEDENCE PRIORITY	
DATE 3/14/83		*F124TTP CE LADDE HQ H0124 *E*H0YUUP 142115Z MAR 83			
▶ START HERE					
FM	FM DIRECTOR FBI {44-81521}				
TO	TO FBI CHARLOTTE {44A-3527} PRIORITY				
	FBI LOS ANGELES {44A-3786} ROUTINE				
14	BT				
	UNCLAS				
12	GREENKIL, CIVIL RIGHTS, OO: CHARLOTTE.				
	BY LETTER DATED MARCH 14, 1983, THE DEPARTMENT HAS				
10	REQUESTED SA [REDACTED] ASSIST DEPARTMENTAL ATTORNEY				
	WITH INTERVIEW OF WITNESSES IN COSTA MESA, CALIFORNIA				
8	{LOS ANGELES DIVISION} BETWEEN MARCH 15 AND 18, 1983.				
	FBIHQ AUTHORITY IS GRANTED FOR TRAVEL OF SA [REDACTED] TO				
6	CONDUCT INTERVIEWS.				
	BT				
4	<p style="text-align: center;">ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE <u>6/12/81</u> BY <u>spz tgv/gj</u></p>				
2					
DO NOT TYPE MESSAGE BELOW THIS LINE					
APPROVED BY <i>[Signature]</i>		DRAFTED BY EJH:JMC/2		DATE 3-14-83	ROOM 5131
				TELE EXT. 4272	

DO NOT TYPE PAST THIS LINE

[Handwritten Signature]

44-81521-444

RETURN TO MR. [REDACTED] ROOM 5131.

[Handwritten Signature]

APR 8 1983

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
145980
MAR 15 1983

MAR 18 1983

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

RECEIVED
TELETYPE UNIT

25 MAR 83 14 11z

FEDERAL BUREAU
OF INVESTIGATION

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Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Off. of Cong. & Public Affs.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Telephone Rm.	
Director's Sec'y	

0001 001404Z

FM HQ

DE CE

A 25 1404Z MAR 83

FM CHARLOTTE (44A-3527) (P)

TO DIRECTOR (44A-1521) ROUTINE

E

UNCLAS

GREENKIL; CIVIL RIGHTS; OO: CHARLOTTE

RE CHARLOTTE TEL CALL TO FBIHQ, MARCH 25, 1983.

ON MARCH 24, 1983, [REDACTED]

OF THE INVISIBLE EMPIRE OF THE KU KLUX KLAN FROM GASTONIA, NORTH CAROLINA, ENTERED A GUILTY PLEA TO A ONE-COUNT BILL OF INFORMATION CHARGING VIOLATION OF TITLE 18, SECTION 371; CONSPIRACY TO VIOLATE TITLE 18, SECTION 245. FURTHER INFORMATION CHARGED

[REDACTED] WITH CONSPIRING WITH OTHER MEMBERS OF THE INVISIBLE EMPIRE OF THE KU KLUX KLAN AND NAZI PARTY TO PHYSICALLY DISRUPT AND CAUSE BODILY INJURY TO DEMONSTRATORS WHO ASSEMBLED ON EVERETT AND CARVER STREET ON NOVEMBER 3, 1979, FOR THE DEATH TO THE KLAN RALLY IN GREENSBORO, NORTH CAROLINA.

WHILE THIS PLEA WAS TAKEN IN OPEN COURT, USDC IN WINSTON

44-1521-445

3 MAR 29 1983

fzo

FJO

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

DATE 6/12/84 BY sp2 taj/ep

SA

PAGE TWO CE 44A-3527 UNCLAS

SALLY, NORTH CAROLINA, THERE WAS NO NEWS MEDIA, AND OTHER THAN COURT PERSONNEL AND USBJ, FBI PERSONNEL IN COURT ROOM. NO OTHER INDIVIDUALS ATTENDED THE PROCEEDINGS. SUMMARY EVIDENCE WAS PRESENTED TO U.S. DISTRICT JUDGE, WHO THEN ACCEPTED PLEA OF GUILTY AND POSTPONED SENTENCING UNTIL COMPLETION OF FEDERAL GRAND JURY INQUIRY, AND ANY CRIMINAL PROSECUTION OF OTHER DEFENDANTS INDICTED BY THE FEDERAL GRAND JURY.

IT IS EXPECTED THAT [REDACTED] WILL BE A WITNESS FOR THE U.S. IN ANY FORTHCOMING CRIMINAL PROSECUTIONS AND MR. [REDACTED], AS WELL AS USBJ PERSONNEL ARE CONCERNED FOR HIS SAFETY IF IT IS DETERMINED THAT HE IS COOPERATING WITH U.S. IN THIS MATTER. FOR THIS REASON, NO PUBLIC DISSEMINATION OF MR. [REDACTED]'S GUILTY PLEA OR PLEA BARGAINING AGREEMENT IS BEING MADE BY USBJ, AND THIS INFORMATION IS BEING SET FORTH TO FBIHQ ONLY. IT IS REQUESTED ABOVE NOT BE DISSEMINATED OUTSIDE FBIHQ.

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BT

TELETYPE TO FBI CHARLOTTE, FBI LOS ANGELES
FROM DIRECTOR, FBI

b6
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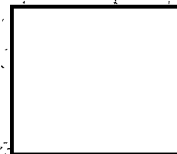
NOTE: DEPARTMENTAL REQUEST TO HAVE SA [REDACTED] CONDUCT INTERVIEWS OF WITNESSES IN THE LOS ANGELES DIVISION IN CONJUNCTION WITH A DEPARTMENTAL ATTORNEY IS PREDICATED UPON SA [REDACTED]'S INTIMATE KNOWLEDGE OF CAPTIONED INVESTIGATION AND THE OVERALL CIRCUMSTANCES SURROUNDING THE EVENTS OF NOVEMBER 3, 1979, IN WHICH MEMBERS OF THE COMMUNIST WORKERS PARTY (CWP) WERE SHOT AND KILLED BY KLAN/NAZI MEMBERS IN GREENSBORO, N.C. PRIMARY INTERVIEW WILL BE OF [REDACTED] [REDACTED], A MEMBER OF THE KLAN/NAZI GROUP WHICH PARTICIPATED IN THE NOVEMBER 3, 1979, CONFRONTATION.

ON MARCH 14, 1983, DEPUTY SECTION CHIEF [REDACTED], CRIMINAL SECTION, CIVIL RIGHTS DIVISION, USDJ, ADVISED [REDACTED] WILL ALSO BE OFFERED IMMUNITY FROM FEDERAL PROSECUTION BY THE DEPARTMENTAL ATTORNEY DURING THE INTERVIEW. SA [REDACTED]'S RAPPORT WITH [REDACTED] FROM PRIOR INTERVIEW, AND HIS KNOWLEDGE OF THE ESSENTIAL FACTS OF THIS INVESTIGATION WILL ENABLE THE DEPARTMENT TO SUCCESSFULLY SECURE COOPERATION OF [REDACTED] AS A GOVERNMENT WITNESS IN THE FORTHCOMING TRIAL OF ANY DEFENDANTS INDICTED BY THE FEDERAL GRAND JURY PRESENTLY HEARING EVIDENCE IN [REDACTED], N.C.

b3 FRCP, Rule 6(e)

FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

1 - Mr.
1 - Mr.
1 - Mr.
1 - Ms.



To: SAC, Charlotte (44-3727)

March 31, 1983

From: Director, FBI

FBI FILE NO. 44-81521

LAB. NO. 20528036 II Q2

Re: GREENWALL

b6
b7c

Examination requested by: SAC, Charlotte

Reference: Airtel dated May 25, 1982

Examination requested: Duplication - Video

Remarks: SA [redacted] conducted the duplication and video examinations.

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/94 BY sp-ter/pj

Enclosures 2 (2 Technical Services Division Reports)

NH:jmh (7)

44-81521-446

MAILED 15
MAR 31 1983
FBI

MAR 31 10 42 AM '83

APR 1 1983

ADMINISTRATIVE PAGE

Do Not Include Administrative Page Information In Investigative Report

MAIL ROOM

FBI/DO

**REPORT
of the
FBI
TECHNICAL SERVICES DIVISION
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535**

To: SAC, Charlotte (44A-3527)

March 31, 1982

FBI FILE NO. 44-61521 -446

LAB. NO. 20028936 B Q3

Re: **GREENKIL
CIVIL RIGHTS**

Specimens received May 28, 1982

- Q353 One 3/4-inch U-matic video cassette tape marked in part "WFMY-TV NEWS NOV. 2, 1979."
- Q354 One 3/4-inch U-matic video cassette tape marked in part "HOLD B-39."
- Q355 One 3/4-inch U-matic video cassette tape marked in part "EYEWITNESS NEWS II TAPE WF-449."
- Q356 One 3/4-inch U-matic video cassette tape marked in part "OH-12 SLOW MOTION COPY #1."
- Q357 One 3/4-inch U-matic video cassette tape marked in part "OH-6 SLO MO COPY #2."
- Q358 One 3/4-inch U-matic video cassette tape marked in part "OH-11 WITH TIME CODE & CHANNEL COPY #2."
- Q359 One 3/4-inch U-matic video cassette tape marked in part "OH-2 WITH TIME CODE."
- Q360 One 7-inch reel of 16mm color film with film can marked in part "GOV. EXHIBIT B-30."

Page One

Continued Over

mk
NH:jmh (10)

mk

Result of examination:

A direct copy of Q353 through Q359 was made with each direct copy consisting of one 3/4-inch U-matic video cassette tape.

The Q354, and Q357 through Q359 video tapes were played back in freeze-frame on a Sony video tape recorder, Model VO-2850, and viewed on a Barco video monitor, Model CTVM-3/51.

Using a Duna 631 color camera system, seven (7) 8" x 10" color Polaroid prints were taken of the Q354 video tape images from 6:25:28 through 6:37:18 as displayed on the Barco video monitor with enhanced video.

Using a Duna 631 color camera system, seven (7) 8" x 10" color Polaroid prints were taken of the Q357 video tape images from 2:21:20 through 2:40:18 as displayed on the Barco video monitor with enhanced video.

Using a Duna 631 color camera system, forty-four (44) 8" x 10" color Polaroid prints were taken of the Q358 video tape images from 11:37:12 through 12:51:23 as displayed on the Barco video monitor with enhanced video.

Using a Duna 631 color camera system, fifteen (15) 8" x 10" color Polaroid prints were taken of the Q359 video tape images from 21:54:02 through 22:45:15 as displayed on the Barco video monitor with enhanced video.

No examination was conducted using the Q360 16mm film.

The direct copies of Q353 through Q359 were personally delivered to SA [redacted], on June 17, 1982.

Q353 through Q360 and the 8" x 10" Polaroid prints were personally delivered to SA [redacted], on September 16, 1982.

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8-259
RECORDED
6/7/82
lab

FEDERAL BUREAU OF INVESTIGATION:
UNITED STATES DEPARTMENT OF JUSTICE
Work Sheet

To: SAC, CHARLOTTE (44A-3527)

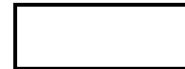
FBI FILE NO. 44-81521 *446*

LAB. NO. 20528036 E QE

Re: GREENKIL

YOUR NO.

Examination by:



b6
b7c

Examination requested by: SAC, Charlotte

Reference: Airtel dated 5/28/82

Examination requested: Video Tape

Specimens received: 5/28/82

Q353 - Q360 *359* Seven 3/4 inch U-Matic video cassettes and one 16mm film.

Q360 - 7" RL OF 16mm COLOR FILM

REEL \approx 1/2 FULL

NO MKS ON REEL

KAN MKD (IN PART)

"GOV. EXHIBIT B-50"

"STATES EXHIBIT 47"

"W.C.H.P. TV 8 KLAN SHOOTOUT/NOVEMBER 3, 1979"

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 6/12/84 BY SP-1 TAP/SP-1

*TSD Report
3/31/83
NH: [signature]*

SIGNAL ANALYSIS WORKSHEET

Record Bottom In Place

LAB. NO. 20528036 E-QE

BUFILE: 44-81521

DATE: 6/16/82

SPECIMEN(S): D353

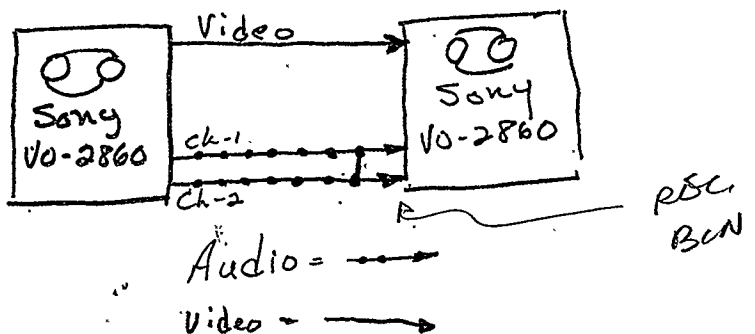
FORMAT RCVD: U-MATIC REEL ___ VHS ___ BETA ___ TIME LAPSE ___

One UCA-15S Scotch Video cassette Labeled in Part "WFMY-TV News Nov. 3, 1979"

CHARACTERISTICS OF TAPE: Fair to Good Quality Video (color) - seems to be Wrong Setting on Camera Lens - (Dark)
Sound for \approx Min on ch-2

Recorded \approx Min 15:38

SET UP:



DIRECT COPY/COPIES

One KCA-30 U-Matic

2 Trk Audio

1 Trk Video

Safety Tab Removed

Ampex KCA-30

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

LAB. NO. 20528036E-QE

BUFILE: 44-81521

DATE: 6/16/82

SPECIMEN(S): Q354

FORMAT RCVD: U-MATIC REEL VHS BETA TIME LAPSE

One Sony Video Cassette - (small) Labeled in Part "Hold" B-39

CHARACTERISTICS OF TAPE: Good Quality Video ≈ 20 min in tape starts to have video jitter.

8:35 - for Greensboro Shooting. A reused Tape -

$\approx 20:52$ Recorded

SET UP:

Same as Q353

DIRECT COPY/COPIES

One KCA-30
2 ch - audio
1 ch - video

Safety Tab Removed

Ampex KCA-30

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

LAB. NO. 20528036E-QE

BUFILE: 44-81921

DATE: 6/16/82

SPECIMEN(S): Q355

FORMAT RCVD: U-MATIC REEL VHS BETA TIME LAPSE

One Scotch MBU-155 Labeled in Part "Eyewitness News 11 Tape # F-449"

CHARACTERISTICS OF TAPE: Good Quality Video - vid. breaks at \approx 8 min in
~~Same~~

\approx 16:45 Recorded

SET UP:

Same As Q353

DIRECT COPY/COPIES

One KCA-30 U-Matic
2 ch - Audio
1 ch - Video

Ampex KCA-30

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

Record Button in Place

LAB. NO. 20528036E-QE

BUFILE: 44-81521

DATE: 6/16/82

SPECIMEN(S): Q356

FORMAT RCVD: U-MATIC REEL VHS BETA TIME LAPSE

One Scotch UCA-30 Labeled in Part "Ch-12 Slow Motion Copy #1"

CHARACTERISTICS OF TAPE: Slow Motion Copy of Ch-12 Tape w Time Code -

Recorded \approx 6:41 mi-

SET UP:

Same As Q353

DIRECT COPY/COPIES

PROCESSED COPY/COPIES TBC

One KCA-30 U-Matic
No Audio
1 U Video
Safety Tab Punched
Ampex KCA-30

SIGNAL ANALYSIS WORKSHEET

Record Button in Place

LAB. NO. 20528036E-QE

BUFILE: _____

DATE: 6/16/82

SPECIMEN(S): Q357

FORMAT RCVD: U-MATIC REEL _____ VHS _____ BETA _____ TIME LAPSE _____

One Scotch UCA-30 U-Matic Labeled "Ch-8 Slomo copy #1"

CHARACTERISTICS OF TAPE:

Record \approx 15:15

SET UP:

Same As Q353

DIRECT COPY/COPIES

One KCA-30 U-Matic

No Audio

1 ch - Video

Safety Tabs Removed

Ampex KCA-30

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

Record Bottom in Place

LAB. NO. 20528036E-QE

BUFILE: _____

DATE: 6/16/82

SPECIMEN(S): Q358

FORMAT RCVD: U-MATIC REEL _____ VHS _____ BETA _____ TIME LAPSE _____

One UCA-60 Scotch Videocassette Labeled in Part ' Ch-11 with Time Code + Channel copy #2

CHARACTERISTICS OF TAPE: Time Code Present -)

~~Same As~~

SET UP:

Same As Q 353

DIRECT COPY/COPIES

One KCA-60 U-Matic
2 ch - Audio
1 ch - Video
Safety Tab Removed
Ampex KCA-60

PROCESSED COPY/COPIES TBC

SIGNAL ANALYSIS WORKSHEET

LAB. NO. 20528036E-QE

BUFILE: _____

DATE: 6/16/82

SPECIMEN(S): Q359

FORMAT RCVD: U MATIC REEL _____ VHS _____ BETA _____ TIME LAPSE _____

One Scotch UCA-30 U-Matic Video Cassette labeled in Part "Ch-2 with Time Code"

CHARACTERISTICS OF TAPE:

SET UP:

Same As Q359

DIRECT COPY/COPIES

*One KCA-30 Umatic
2 ch - Audio
1 ch Video*

Ampex KCA-30

PROCESSED COPY/COPIES TBC

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036

Bufile:

Date:

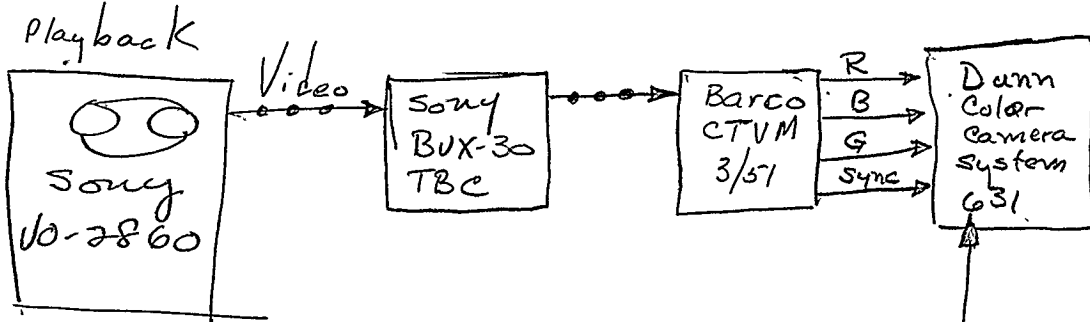
Specimen(s): Q354

Format Rcvd: R1 Cass 8 Trk Nagra Micro Cass Multi Chnl Other
One Sony U-Matic UCA-20 labeled in Part "Ch-12"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2Trk 1/4Trk) Spd
 Stereo (1/2Trk 1/4Trk) Bin (1/2Trk 1/4Trk) Signal (Sdl Sd2)

Analysis: *210% shift in color alignment to green*
 Tones Dist N/F Pty Spd Prob Conv Prob Music
 Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise
*Fast action Blurs Video & Loss of Signal Due to Camera
 Being switched off. / the 5% - mmo is used to find area
 then the Original is used to Make Photos*

Set Up:



H=3 } Enhancement
 V=3 }
 Mode 2 } Noise Reduction
 Range 3 }

8x10 polaroid
 Type 809

6:25:28
 6:28:18
 6:32:01
 6:33:09
 6:35:05
 6:37:10
 6:37:18

OK
 8/13

See List For Photo Times

Direct:

Due to Time Constraints
 Processed:
 Placed By
 were using slo copy

b6
 b7C

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036 QF

Bufile:

Date: 8/12/82

Specimen(s): Q357

Format Rcvd: RL Cass 8 Trk Nagra Micro Cass Multi Chnl Other
One Scotch UCA-30 Labeled Ch-8 Copy 1"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/4 Trk) Spd
Stereo (1/2 Trk 1/4 Trk) Bin (1/2 Trk 1/4 Trk) Signal (Sd1 Sd2)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

- Bad Video level - Colors & Headed

Set Up: *Same As Q 354*
Photo's Times on each

2:21:20
2:29:01
2:29:16
2:30:04
2:31:03
2:39:07
2:40:18
①
8x10 Polaroid
OK 8/13

2:42:00 }
2:43:00 } *on film Not tape*

Direct:

Processed:

AUDIO ANALYSIS WORK SHEET

Lab. No. 20528036

Bufile:

Date: 5/12/82

Specimen(s): Q358

Format Rcvd: R1 Cass ✓ 8 Trk Nagra Micro Cass Multi Chnl Other
One Scotch UCA-60 Labeled in part "Ch-11 copy 2"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/4 Trk) Spd OK
Stereo (1/2 Trk 1/4 Trk) Bin (1/2 Trk 1/4 Trk) Signal (Sd1 Sd2)
"With Time Code To facilitate Speed"

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

Set Up:

Same As Q354

Photo #1

#2

#3

#4

#5

#6



#46

Time on each photo

see list for times

Due to copy of incoming. book this file.

NO INCREASED WITH (73) PRINTS TO SA DEL.

b6
b7c

Direct:

- 11:37:12
- 11:38:02
- 11:39:01
- 11:57:04
- 12:00:03
- 12:01:22
- 12:05:23
- 12:11:14
- 12:13:15
- 12:16:24
- 12:18:00
- 12:18:18

- 12:19:06
- 12:20:16
- 12:21:07
- 12:21:21
- 12:22:11
- 12:23:00
- 12:25:08
- 12:26:11
- 12:26:16
- 12:26:23
- 12:26:28
- 12:27:07

- 12:27:24
- 12:28:08
- 12:29:00
- 12:30:07
- 12:31:00
- 12:31:17
- 12:31:28
- 12:33:13
- 12:33:20
- 12:33:26
- 12:35:00
- 12:35:08

Processed:

- 12:36:03
- 12:42:07
- 12:45:06
- 12:47:18
- 12:49:04
- 12:50:05
- 12:50:15
- 12:51:23

4A
8X10 Polaroids

OK
JPF
5/13

AUDIO ANALYSIS WORK SHEET

Lab. No. 205280365-QE

Bufile: _____ Date: 8/13/82 Specimen(s): Q359

Format Rcvd: RI Cass 8 Trk Nagra Micro Cass Multi Chnl Other
One Scotch TCA-30 Labeled in Part "Ch-2 Copy #3 with Time Code"

Trk Config: Full Trk Chnl (Lft Rt) Mono (1/2 Trk 1/2 Trk) Spd
Stereo (1/2 Trk 1/2 Trk) Bin (1/2 Trk 1/2 Trk) Signal (Sd1 Sd2)

Analysis: Tones Dist N/F Pty Spd Prob Conv Prob Music
Noise (Lo Hi Wb) Mod (Under Over) Sig/Noise

Set Up: Same As Q354

Photos:

- 21:54:02
- 21:55:26
- 21:56:14
- 21:57:17
- 21:58:15
- 21:58:23
- 22:06:00
- 22:19:10
- 22:26:25
- 22:35:12
- 22:35:18
- 22:37:05
- 22:37:29

22:40:03
22:45:15

15

8x10 Polaroid.

OK JPF
8/13

Direct:

Processed:

INFORMATIVE NOTE

Date 3/28/83

Re: GREENKIL;
CIVIL RIGHTS;
OO: CHARLOTTE

On 3/24/83, [REDACTED]

[REDACTED] of the Invisible Empire, Ku Klux Klan (IEKKK), Gastonia, North Carolina, pled guilty to a one-count Bill of Information charging violation of Title 18, Section 371, U.S. Code (Conspiracy to violate Title 18, Section 245, U.S. Code).

The Bill of Information charged [REDACTED] with conspiracy with other members of the IEKKK and Nazi Party to physically disrupt and cause bodily injury to demonstrators who assembled for a Death to the Klan Rally at Greensboro, North Carolina, on 11/3/79.

The U.S. District Court Judge accepted plea of guilty and postponed sentencing until completion of Federal Grand Jury and any prosecution of defendants who may be indicted by the Federal Grand Jury.

[REDACTED] is expected to be a witness for the Government during any forthcoming criminal prosecutions.

As [REDACTED] and USDJ personnel are concerned for his safety if it is determined he is cooperating with the U. S. in this matter, no public dissemination of [REDACTED]'s guilty plea or

1 - Mr. Colwell
1 - Mr. Otto
1 - Mr. Young
1 - Mr. Revell
1 - Mr. Clarke

1 - Mr. Gilbert
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]
1 - Mr. [REDACTED]

EBH/erg/mst
GA

WPM

plea bargaining agreement is being made by
 the USDJ. Charlotte requests no dissemination
 be made outside the FBI.

7/10/02
 WRG
 SN
 900

APPROVED: Adm. Servs. _____ Laboratory _____
 Crim. Inv. OBI _____ Legal Coun. _____
 Director W _____ Off. of Cong. & Public Affs. _____
 Exec. AD-Adm. _____ Proc. Mgmt. _____
 Exec. AD-Inv. _____ Inspection _____ Tech. Servs. _____
 Exec. AD-LES _____ Intell. _____ Training _____